

Welcome To The 2015

# PERRY COUNTY FAIR

July 20-25 • New Lexington, Ohio

**DAILY ADMISSION**

**\$8.00**

**RIDES OPEN**

MON-SAT. AT 12:00 P.M.  
RIDES CLOSE FROM 5 TO 6 P.M. FOR DINNER



**Friday, July 24<sup>th</sup>**  
**Entertainment**

*Kiddie & Sr. Calf Scramble 6pm  
Rodeo 7:30pm*

**Mon. thru Sat.**  
**Entertainment**

*The Marvelous Mutts  
1pm, 4pm & 7pm  
on the Good News Lawn*



**Monday, July 20<sup>th</sup>**  
**Entertainment**

*Nitro Demo Derby  
8pm in the Arena*



**Tuesday, July 21<sup>st</sup>**  
**Entertainment**

*Motor Cross  
6pm in the Arena*

**Mon. thru Sat.**  
**Entertainment**

*Pleasant Valley Boys  
Square Dance 9pm  
in the Pavilion*



**Wednesday, July 22<sup>nd</sup>**  
**Entertainment**

*Rough Truck & Car Contest  
8pm in the Arena*

**GOOD FOOD ⊕ ENTERTAINMENT EVERY DAY!**

# Perry County Agricultural Society Officers and Directors

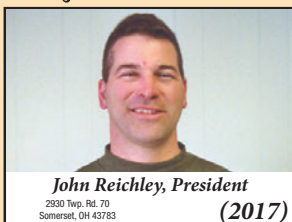
(Term expires in year shown in brackets.)



**Chris Luzadder, Treasurer**  
New Lexington, OH 43764  
(2017)



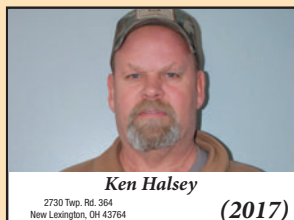
**Larry Weaver**  
New Lexington, OH 43764  
(2017)



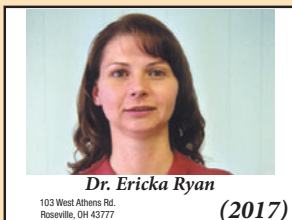
**John Reichley, President**  
2930 Twp. Rd. 70  
Somerset, OH 43783  
(2017)



**Sally Rambo, Secretary**  
2681 St. Rt. 345  
New Lexington, OH 43764  
(2017)



**Ken Halsey**  
2730 Twp. Rd. 364  
New Lexington, OH 43764  
(2017)



**Dr. Ericka Ryan**  
103 West Athens Rd.  
Roussville, OH 43777  
(2017)



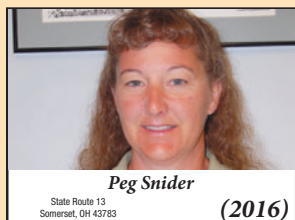
**Dean Throckmorton**  
4124 Twp Rd 235  
Junction City, OH 43748  
(2016)



**Tom Spohn, Vice President**  
4285 St. Rt. 668 S  
Junction City, OH 43748  
(2016)



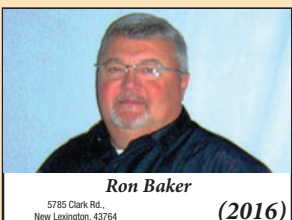
**Taundra Householder**  
3825 Twp. Rd.  
Glenford, OH 43739  
(2016)



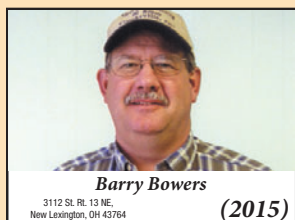
**Peg Snider**  
State Route 13  
Somerset, OH 43783  
(2016)



**Julie Stenson**  
Somerset, OH 43783  
(2016)



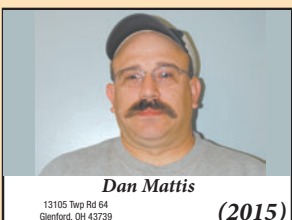
**Ron Baker**  
5785 Clark Rd.  
New Lexington, OH 43764  
(2016)



**Barry Bowers**  
2112 St. Rt. 13 NE  
New Lexington, OH 43764  
(2015)



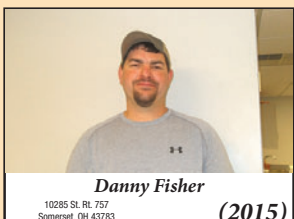
**John Russell**  
220 W. Main St.  
Somerset, OH 43783  
(2015)



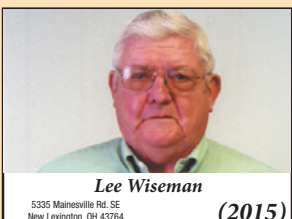
**Dan Mattis**  
13105 Twp Rd 64  
Glenford, OH 43739  
(2015)



**Matt Plaisted**  
Palmer's Road  
New Lexington, OH 43764  
(2015)



**Danny Fisher**  
10285 St. Rt. 757  
Somerset, OH 43783  
(2015)



**Lee Wiseman**  
5335 Mainesville Rd. SE  
New Lexington, OH 43764  
(2015)

## Directors Ex-Officio (Advisory Members)

Jessica Rockey . . . . . County Extension Educator, 4-H  
Ted Wiseman . . . . . County Extension Educator, Agriculture  
Cindy Shuster . . . . . Co. Ext. Educator, FCS  
Kent Cannon . . . . . Perry County Engineer  
Dave Frenks . . . . . Perry County Commissioner  
Ed Keister . . . . . County Board of Commissioners  
Jim O'Brien . . . . . County Board of Commissioners  
Heather Foster . . . . . Inst., Vocational Agric., New Lex  
Roger Davis . . . . . Inst., Vocational Agric., New Lex  
John Lindsey . . . . . Inst., Vocational Agric., New Lex  
Rob Brokaw . . . . . Inst., Vocational Agric., Sheridan  
Mike Skinner . . . . . Inst., Vocational Agric., Sheridan  
Adam Finck . . . . . Inst., Vocational Agriculture, Miller  
Joe Flaunt . . . . . County Prosecuting Attorney  
Ben Carpenter . . . . . Perry County Soil Conservationist  
Dr. Rhonda Masterson . . . . . Official Veterinarian  
Randy Barker . . . . . Perry County Sheriff  
Drew Cannon . . . . . Perry County Auditor



**Miller FFA**

From Left: Daniel Williams (President), Monica Perani (Reporter), Tyler Rine (Treasurer), Abby Baker (Vice President), Alex Baker (Student Advisor), Adam Finck (Advisor). Absent from picture: Christina Searles and Justin Parker.

## Junior Fair Board



**Vice President** Randi Shaw  
**President** Chase Eddington  
**Secretary/Treasurer** Ethan Finck



**2014 Fair King Max Ridenour**  
**& 2014 Fair Queen Randi Shaw**



**Sheridan FFA**

Bottom from left: Madison Ours, new reporter; Amie Romine, new vice-president; Janelle Reichley, old secretary and new president; Kylee Dittoe, new treasurer; Ethan Finck, new secretary; Shelby Seum, new sentinel. Top from left: Shelby Young, old reporter; Chase Eddington, old vice president; Randi Shaw, old president; Austin Scott, old treasurer; Austin Dittoe, old sentinel.



**New Lexington FFA**

Bottom Left to right: Logan Rose, Tyler Yarbrough, Zach Adams, Austin Hammer  
Top Left to right: Mara O'Connor, Maria Fondale, Nicole Middaugh, Tyanna Fisher, Holly Shriner, Zoe Ervin

# Table of Contents

Constitution and By-Laws.....	5-6	Beef Breeding.....	38
King & Queen Contest.....	6	Market Beef & Carcass.....	38-39
Rough Truck & Car Contest .....	6	Calf Scramble Contest .....	39-40
Official Fair Program .....	7	Dairy & Dairy Feeders.....	40
Fair Entertainment Schedule .....	8	Swine.....	40
Trophy Sponsors.....	10-13	Sheep.....	41
Demo Derby.....	16-17	Poultry .....	41-42
Pedal Pull.....	17	Rabbits .....	42
Small Garden Tractor Tug Pull.....	17-18	Goats .....	42-43
Farm Tractor Tug Pull.....	18	Horse & Pony Show.....	43-44
Garden Tractor Transfer Pull.....	18	General Livestock Judging .....	44
Antique Tractor Pull .....	19	School Projects, Ag Engineering .....	45
Four Wheel Drive Truck/Tractor Pull .....	21-23	4-H Clubs Rules & Classes .....	45-46
Senior Fair Rules.....	23-24	Family & Consumer Sciences .....	47
Senior Fair Departments .....	24-31	Girl Scouts, Boy & Cub Scouts .....	47-48
Antiques.....	31	Junior Fair Art.....	48
ATV Pulling Rules.....	32	2015 Ohio Exhibition Rules .....	48-56
		Nitro Demo Derby Entry Form.....	63
		Perry County Fair Entry Form .....	63
		Motor Cross.....	64
<b>Junior Fair</b>			
General Rules, General Livestock Rules.....	36-38		
Agronomy & Horticulture.....	38		

The Perry County Fair Board wants to **THANK**  
these great people,  
who by giving their support make our  
**PERRY COUNTY FAIR** a big success each year.

Perry County Commissioners: Dave Freriks, Jim O'Brien and Ed Keister

Perry County Engineer Kent Cannon and his Crew

Perry County District Library - FREE Show on Kids Day

Perry County Sheriff William R. Barker for sponsoring Kids Day Lunch

New Lexington Eagles #2070 & Crooksville Eagles #1979

Perry County Jobs & Family Services - Co-Sponsor Kids Day Admissions

Starkey Wichert Insurance & Bates Amusements - Co-Sponsors of Kids Day Admissions

New Lexington McDonald's Ronald McDonald Show, Pedal Pull and bottled water for the gate

Southeastern Rental Equipment

PepsiCola Zanesville - Cold pop for office and gate workers

Enterprise Engine Performance - Sponsor of the Hot Diesel Pickup Truck Pull

Ken Wissinger - for supplying fire protection to the fairgrounds

All County Fire Departments and EMS Teams who help protect everyone during the Arena shows

Junior Livestock Sale Committee and All family and friends who help in the Show Ring and the Scales

Ted Wiseman, Jessica Rockey, Cindy Shuster, Kim Barnhart and the Junior Fair Board

All Gate Workers who work rain or shine

All Junior Fair Advisors and Scout Leaders

Perry County Farm Bureau for Junior Fair free armbands, Senior Day entertainment and ice cream eating contest

Zanesville Times Recorder and the Advertiser, Senior Day Co-Sponsors

Perry County Tribune

Judge Dean Wilson and Judge Luann Cooperrider

Shelly Company

J.D. Equipment

A Special Thanks to the Fair Board Directors, whose family and friends spend days and evenings before the fair and during the fair working wherever we need help in hot or wet weather. We could not do it without YOU.

## 2015 PERRY COUNTY FAIR COMMITTEES

**Budget and Finance Committee:** Chairman John Reichley; Tom Spohn, Sally Rambo, Chris Luzadder, Barry Bowers, Dean Throckmorton, Taundra Householder

**Premium Book Chairman:** Sally Rambo, Chris Luzadder

**Memberships:** Chairman Sally Rambo, Chris Luzadder, Becky Snider, Ann Altier, Cathy Ankrum and Vicky Swartz

**Midway Concession Managers:** Chairman Dan Mattis

**Commercial Displays:** Chairman Lee Wiseman, Carolyn Wiseman

**Camping:** Co-Chairpersons: Sally Rambo and Matt Plaisted

**Antique Show:** Perry County Historical Society.

**Gates:** Chairman Barry Bowers; Taundra Householder, Pam Skillman, Derrick Keylor, Butch Skillman

**Grade School Art:** Chairman Peg Snider

**Scouts (Boy and Girl):** Chairman Larry Weaver

**Grounds:** John Reichley, Matt Plaisted, Barry Bowers, Dean Throckmorton, Tom Spohn, Kenny Halsey, Dan Mattis, Danny Fisher, John Russell

**Home Making & Arts Sr. Fair:** Senior Fair Chairman Peg Snider; Co-Chair Edytha Blosser; Susie Robinson, Angie Finck, Sara Hoover

**Home Making & Arts Jr. Fair:** Chairman Chris Luzadder; Sally Smith, Cindy Shuster, Taundra Householder

**Horticulture & Agronomy Jr. Fair:** Chairman Danny Fisher; Roger Davis

**Horticulture & Agronomy Sr. Fair:** Chairman Peg Snider; Co-Chairman Edytha Blosser; Mary Moose, Tina Harley, Carol Downs, Mary Keister, Sara Hoover, Phillis Cannon, Carolyn Wiseman

**Entertainment & Attractions:** Perry County Senior Fair Board of Directors

**Jr. Fair Art & Photography:** Chairman Peg Snider

**Jr. Fair Office:** Barry Bowers, Ericka Ryan, Ted Wiseman, Cindy Shuster, Jessica Rockey, Jessica Metzger, Michelle Wright, Taundra Householder

**Jr. Fair Premiums:** Chairman Sally Rambo; Co-Chairs Ann Altier, Becky Snider, Cathy Ankrum & Vicky Swartz

**Office:** John Reichley, Tom Spohn, Sally Rambo, Chris Luzadder, Barry Bowers, Dan Mattis, Lee Wiseman, Taundra Householder, Ron Baker

**Pavilion Entertainment:** Chairperson Ericka Ryan

**Pedal Pull:** Chairman Matt Plaisted; Julie Stenson

**Queen & King Contest:** Chairman Ericka Ryan; Jessica Rockey

**Rough Truck Contest:** Chairman John Reichley; John Russell, Barry Bowers, Matt Plaisted, Dean Throckmorton & Ron Baker

**Safety & First Aid:** Barry Bowers, Kevin Ratliff, John Reichley, Dan Mattis, Perry County Sheriff's Dept. and Auxiliary

**Security and Parking:** Barry Bowers, John Reichley, Dan Mattis, Sheriff Randy Barker and the Sheriff's Dept. and Auxiliary

**Square Dance:** Lee and Carolyn Wiseman

**Sr. Citizen Day:** Chairman Larry Weaver; Sandra Abram, Karen Newlon, Perry County Task Force, and Jeanne Goodin

**Tractor & Truck Sled Transfer Pull:** Chairmen Barry Bowers; John Reichley, John Russell, Danny Fisher, Dean Throckmorton, Matt Plaisted, & Keith Luzadder, Jim Johnson, Pat Smith, Kim Lutz, Ron Baker.

**Tractor Tug Pull:** Chairman Dean Throckmorton and John Russel; Dean Throckmorton III, John Lindsey, Jacob Bowers, Keith Luzadder, Jared Bowers, Matt Snider, Daryl Holcomb, Neal Allen, Danny Fisher

**Trophies & Ads:** Chairperson Sally Rambo; Ericka Ryan

**Youth Organizations & Ed:** Chairman Peg Snider; Ann McCall, Jessica Rockey, Sally Smith, Jim Keister, Linda Strohl, Ann Cornell, John Crooks, Taundra Householder

**General Livestock:** Chairman John Russell; Barry Bowers, Dan Mattis, Ted Wiseman, Tom Spohn, John Reichley, Matt Plaisted, Ericka Ryan, Julie Stenson, Dean Throckmorton

**Open Class Livestock:** Chairman Julie Stenson; Heather Foster, Joey Shafer

**Calf Scramble:** Chairman Julie Stenson, Co-Chairman Jamie Snider; John Reichley, Jamie Snider, Tom Spohn, Matt Plaisted, Dean Throckmorton, Ardith Shriner

**Cattle:** Chairman Tom Spohn & John Reichley; Dean Throckmorton, Barry Bowers, Mike Skinner, Bruce Metzger, Heather Foster, Julie Stenson, Tom Russell, Joey Shafer, Ted Wiseman

**Dairy Feeder:** Chairman John Reichley; Dean Throckmorton, Tom Spohn

**Hogs:** Chairman John Russell; Tom Russell, Dan Mattis, Joey Shafer, Dean Throckmorton, Steve Shumaker, Rick Wilson, Steve Russell, Martin Thomas, Roger Davis, Chad Alfman, Mike Skinner, Rob Brokaw, Bruce Metzger, Nate Mack, Jason Poorman

**Sheep:** Chairman Dean Throckmorton; Co-Chairman Rod Stoltz; Robyn Cannon, Joey Shafer, Rick Snider, Ike Hynus, John Reichley, Bill Hill, Jerry Kunkler, Michele Antonini

**Goats:** Chairman Ericka Ryan; Susan Ballantine, Peg Snider, Jerry Kunkler, Dean Throckmorton, Michelle Wright, Stefani Swartz, Tim Young, Michele Antonini

**Horses:** Chairman Matt Plaisted; Barry Bowers, Jessica Rockey

**Rabbits:** Chairman Julie Stenson; Michelle Wright, Steve Cox, Barbie DeGarmo, Alyssa Ranft, Stacey Clark, Christi Clevenger, Chris Clark, Don & Maggie Bergstrom, Jeff Emmert, Jen Ortman, Julie Sites

**Poultry:** Chairman Julie Stenson; Matt and Jennifer Ortman, Barbie DeGarmo, Pat Stenson, Judd Baker

**ATV Pull:** Chairpersons Dean Throckmorton, Dan Mattis, Ron Baker

## 2015 PERRY COUNTY JUNIOR FAIR BOARD

President .....Chase Eddington  
 Vice President ..... Randi Shaw  
 Secretary/Treasurer ..... Ethan Finck

### MEMBERSHIP

Jenna Alfman, Tia Altier, Hayley Black, Dakota Brame, Denise Carpenter, Alayna Carter, Jacqlyn Clevenger, Megan Cremeans, Kylee Dittoe, Malia Dunn, Chase Eddington, Ethan Finck, Dillon Grant, Collin Hill, Briana Joseph, Kelly Metzger, Kara Moore, Jarrett Munyan, Simon Murdock, Sydney Nicholson, Amanda Plaisted, Janelle Reichley, Max Ridenour, Amie Romine, Isaiah Ruyf, Shelby Seum, Randi Shaw, Anna Slatzer, Lizzie Smith, RJ Snider, Timmy Stickdorn, Anne Underwood, Brittney Weaver-Spires, Haley Wilson, Clayton Woneymaker

### JFB-in-Training

Clara Fiore, Josh Flickinger, Paige Hynus, Sadie Shumaker

### CO-ADVISORS

Jessica Rockey.....OSU Extension, Perry Co.  
 Michelle Wright.....Perry Co. 4-H Committee  
 TaundraHouseholder.....SeniorFairBoardLiaison  
 ErickaRyan.....SeniorFairBoardLiaison

## SENIOR FAIR BOARD REPRESENTATIVES

Ericka Ryan & Taundra Householder

## 2015 JUNIOR FAIR BOARD

\*JFB-in-Training: assigned to 1 department and should explore others.

**Barn & Show Ring Maintenance:** Ethan Finck, Timmy Stickdorn, Clayton Woneymaker, Briana Joseph, Dakota Brame, Jarrett Munyan

**General Livestock Judging Contest:** Amanda Plaisted, Kelly Metzger, Lizzie Smith

**Grand Champion Showmanship:** Randi Shaw, Ethan Finck, Collin Hill

**Jr. Ag/Hort/Floriculture:** Haley Wilson, Josh Flickinger, Jacqlyne Clevenger, Brittney Weaver-Spires

**Jr. Beef Breeding/Steers:** Megan Cremeans, Jenna Alfman, Hayley Black, Anne Underwood, Kylee Dittoe, Chase Eddington

**Jr. Dairy Feeders:** Max Ridenour, Anne Underwood, Dillon Grant, RJ Snider, Shelby Seum

**Jr. Fair Headquarters:** Amanda Plaisted, Megan Cremeans, Haley Wilson, Kelly Metzger, Janelle Reichley, Timmy Stickdorn, Clayton, Woneymaker, Tia Altier, Jenna Alfman, Anna Slatzer, Hayley Black, Kylee Dittoe, Dillon Grant, Isaiah Ruyf, Sydney Nicholson, Chase Eddington

**Jr. Horse & Pony:** Kara Moore, Alayna Carter, Max Ridenour, Jarrett Munyan, Jacqlyne Clevenger

**Jr. Rabbits & Poultry:** Denise Carpenter, Isaiah Ruyf, Amie Romine, RJ Snider, Sadie Shumaker, Malia Dunn

**Jr. Sheep & Goat:** Tia Altier, Simon Murdock, Dakota Brame, Brittney Weaver-Spires, Paige Hynus

**Jr. Swine:** Denise Carpenter, Alayna Carter, Shelby Seum, Amie Romine, Collin Hill, Malia Dunn

**Trophies & Ribbons:** Randi Shaw, Janelle Reichley, Briana Joseph, Anna Slatzer, Kara Moore, Simon Murdock, Lizzie Smith, Sydney Nicholson

## DEPARTMENT ASSIGNMENTS

### 2015 SENIOR/JUNIOR

### FAIR BOARD ASSIGNMENTS

Ron Baker – Josh Flickinger, Jarrett Munyan  
 Barry Bowers – Denise Carpenter, Dakota Brame  
 Danny Fisher – Shelby Seum, Amie Romine  
 Kenny Halsey – Dillon Grant, Collin Hill  
 Taundra Householder – Hayley Black, Jacqlyne Clevenger  
 Chris Luzadder – Lizzie Smith, Malia Dunn  
 Dan Mattis – Clayton Woneymaker, Paige Hynus  
 Matt Plaisted – Max Ridenour, Kylee Dittoe  
 Sally Rambo – Briana Joseph, Anna Slatzer  
 John Reichley – Janelle Reichley, Anne Underwood  
 Ericka Ryan – Megan Cremeans, Timmy Stickdorn  
 John Russell – Ethan Finck, Jenna Alfman  
 Peg Snider – Haley Wilson, Tia Altier, Isaiah Ruyf  
 Tom Spohn – Amanda Plaisted, Sadie Shumaker  
 Julie Stenson – Randi Shaw, Kelly Metzger, RJ Snider  
 Dean Throckmorton – Chase Eddington, Alayna Carter  
 Larry Weaver – Kara Moore, Brittney Weaver-Spires  
 Lee Wiseman – Simon Murdock, Sydney Nicholson

## NOTICE

The Perry County Fair Board and the Perry County Commissioners will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by thefts or accidents, to persons or property. The board will not be responsible for any errors or omissions in this book.

## NOTICE

- No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.
- No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
- No dogs allowed on the fairgrounds during the fair.

## Constitution

### Perry County Agricultural Society

#### ARTICLE I

This society shall be known as the Perry County Agricultural Society.

#### ARTICLE II

The purpose of this Society shall be to promote and encourage agricultural, horticulture, and development of livestock, and domestic industries, the encouragement and promotion of junior fair and school exhibits, and the encouragement of all educational activities with the aim of building a better community.

#### ARTICLE III

Any person, who is a resident of Perry county, may become a member of this Society by the payment of annual dues, as set forth by the Board of Directors for which, as a member, he/she will receive a membership certificate and will be entitled to all the rights and privileges of membership, except as here and after provided.

The Perry County Agricultural Society membership shall be placed on sale at least two weeks before old memberships expire on December 1 of each year and shall remain on sale thirty hours at a place specified by the Society. The first three days of the fair, membership shall be on sale at the main gate from 8:30 a.m. until 10 p.m. After the third day of the fair, membership shall be sold at the secretary's office only. Notice of the days and hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county twice during the period of sale, once they go on sale and again no less than seven days before sale is terminated, but earlier than twenty-one days before sale is ended.

Membership certificates shall bear day and year membership begins, day and year membership terminates, denoting period of membership in the Society, the name of the Society, and a place for the signature of the person holding said membership.

#### ARTICLE IV

Section 1: The Board of Directors of this Society shall consist of eighteen (18) members.

Section 2: The tenure of office shall be three (3) years and will be arranged that, as near as possible, the term of one-third of the members shall annually.

Section 3: A person to be eligible to the office of Director must have been a member of the Perry County Agricultural Society for two years before they can be a candidate and has attended two fair board meetings in the same year they are a candidate. Only regularly nominated candidates who have met the filing requirements will be eligible for elections as a Director.

The filing requirements for the office of Director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in Perry county. Said newspaper announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of directors.

Blank petitions shall be furnished by the Perry County Agricultural Society and shall be obtained from the Secretary of the Society the day after the fair.

It shall be the duty of the Secretary of the Society to post a current list of membership, in the secretary's office, available for inspection upon request of any resident of the county.

Section 4: The County Agent, County Superintendent of Schools, Vocational Agricultural Teacher, County Home Demonstration Agent, County Soil Conservationist, County Commissioners, County Sanitarian, County Engineer, County Prosecutor, and Associate County Agent shall be HONORARY MEMBERS of the Board of directors by virtue of their office with NO VOTING POWER.

Section 5: Any vacancy caused by death, resignation, refusal to qualify, removal from county, or other cause, may be filled by the Board until the next annual election when a Director shall be elected for the unexpired term.

If any member of the Board of Directors misses three consecutive regular meetings, the Board may declare his position vacant and name a successor to serve until the next annual election, when a director shall be elected for the

unexpired term.

#### ARTICLE V

Section 1: The Society shall meet once each month, said meeting to be at the call of the Board of Directors. There shall be an annual election of Directors by ballot at a time and a place fixed by the Board, but this election shall not be held later than the first Saturday in December. The secretary of the Society, shall give notice of such election, for three weeks prior to the holding thereof, in at least two newspapers of opposite politics and of general circulation in the county.

Section 2: The election must be by ballot and voting by proxy will not be permissible.

Section 3: Only members of the Society eighteen years of age and over, and a resident of Perry County shall be entitled to vote at the annual election of Directors.

Section 4: The President shall appoint three judges and two clerks who are members of the Society, but not candidates for election to conduct the election of Directors and declare the results thereof. Candidates may witness the counting either personally or by proxy. Polls must be open not less than four hours between 4 p.m. and 8 p.m. on the day of the election and the time of opening and closing stated in the notice of elections. Election shall be conducted in accordance with the regulations of the Ohio Department of Agriculture and reports filed accordingly.

#### ARTICLE VI

The Board of Directors shall meet within fifteen (15) days after the Annual Meeting of the Society, and elect a president, vice-president, treasurer, and secretary, and such other officers it may deem proper. The president and vice-president shall qualify by taking the oath of office before a competent authority.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States and the State of Ohio, the rules and regulations of the Board of Agriculture of Ohio pertaining to County Fairs, and to the best of my ability perform the duties of the Director of the Perry county Agriculture Society, so help me God."

#### ARTICLE VII

Quorum: For the transaction of business a majority of members of the Board shall constitute a quorum.

#### ARTICLE VIII

It shall be the duty of the president to preside at all meetings of the Society and all sessions of the Board of Directors. He may cast a deciding vote in case of a tie, but shall not veto the acts of the meetings of the Board. He shall have power to call special meetings of the Board when required in the interest of the Society. He shall see that all by-laws and regulations of the Society are duly enforced, and during Fair Week, shall be chief executive officer at the fairground.

#### ARTICLE IX

It shall be the duty of the vice-president to perform all the duties pertaining to the office of president during the absence, or in the event of the resignation or disability of the president.

#### ARTICLE X

It shall be the duty of the treasurer to give bond guaranteeing the faithful discharge of his/her duties, the same to be approved by the Board; to collect and keep all funds and revenues of this Society that may accrue during his term in office and to report the same to the secretary from time to time; to pay no moneys from the treasury of the Society except upon the order drawn by the secretary and countersigned by the president, or by the vice-president; or to make a annual meeting; and to open an office at the fairgrounds at the time of the annual exhibit. The treasurer may receive such compensation as shall be determined by the Board of Directors.

#### ARTICLE XI

It shall be the duties of the secretary to keep a record of the proceedings of the Board and to keep a complete account of all the receipts and revenue of the Society as reported to him or her by the treasurer and a record of all payments of the same; to make and keep a complete list and account of all annual meetings of the Society; and to superintend any and all publications

relating to prize money, lists, and the like. The secretary may receive such compensation as shall be determined by the Board of Directors.

#### **ARTICLE XII**

The Board of Directors shall have power to make regulations and do all things necessary, incident to the activities of the Society, including internal management, as are not in conflict with this Constitution.

#### **ARTICLE XIII**

Nothing in this Constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio State Department of Agriculture pertaining to the operation of county agriculture society.

#### **ARTICLE XIV**

This constitution may not be amended except by the majority vote of the membership of the Society voting at the annual meeting of the membership of the Society. Proposals to be made in accordance with the regulations of the Ohio Department of Agriculture.

#### **ELECTION NOTICE**

The Annual Election of Directors for 3-year terms beginning November 1st of this year will be held October 19th between the hours of 4:00 and 8:00 p.m. at the Fair Board Office.

Any person wishing to be a candidate for election to the board of directors shall be a member of the Perry County Agricultural Society for two years before they can be a candidate to the board and be 18 years or older and live in Perry County.

The candidate must attend two Perry County Agricultural Society board meetings of the same year they are running for board.

The candidate can pick up a petition the day after the Perry County Fair at the secretary's office and must have it signed by at least (10) members of the Perry County Agricultural Society. This petition must be in the fair board office before October 8th.

#### **PERRY COUNTY FAIRBOARD MEETINGS DATES 2015**

#### **ALL MEETINGS START AT 7:30 P.M. AT THE FAIR BOARD OFFICE**

January 26  
February 23  
March 30  
April 27  
May 18  
June 29  
July 6  
July 20-25 - Perry County Fair  
July 27  
August 31  
September 12 - Perry County Gun Bash  
September 28  
October 19 - Annual Meeting & Election  
October 26  
November 30  
December 28

**SECRETARY'S OFFICE - 740-342-3047**

**FAIRGROUND RENTALS -740-342-3047**

#### **JUNIOR FAIR QUEEN AND KING**

**Chairman: Ericka Ryan, Jessica Rockey**

A Junior Fair Queen and King will be chosen from an active member of a 4-H Club, FHA, FFA or any other youth organizations in Perry County to reign over various activities at the County Fair and to represent Perry County at the State Fair.

Queen and King will be announced and presented at the opening night of the fair. Participants for the Queen and King Contest must be 16 years of age or over by January 1 and active in the organization.

The duties for the Fair Queen and King are as follows:

1. The Fair Queen will attend all special functions at the fair with the King.
2. The Queen and King will present Grand and Reserve Champion Livestock trophies to all winners.
3. The Queen and King will be present during the livestock sale and be available for pictures.

4. The Queen and King will attend parades at surrounding festivals and fairs whenever possible.

5. The Queen and King will assist with the contest and coronation the following year.

6. The Queen and King are representing the Perry County Fair, and should conduct themselves accordingly. Required dress is minimum business casual, except when personally exhibiting livestock.

Applications will be available at the Extension Office after May 15.

#### **ROUGH TRUCK AND CAR CONTEST**

**Chairmen: Barry Bowers, John Reichley**

**Wednesday - 7:00 p.m.**

Entries open

7:45 Driver's meeting

8:00 p.m. Start

Entry fee: \$20.00

Premiums:

1st- \$300

2nd- \$250

3rd- \$200

4th- \$150

5th- \$100

6th- \$50

7th- \$50

8th- \$50

9th- \$50

Purse: \$1,200

Open to the world

Long Jump - \$100

Perry Truck and Car – 1st-\$125, 2nd-\$75, 3rd-\$50

1. All participants shall sign a waiver of liability and hold harmless agreement releasing an indemnifying the Fairboard and it's agents from any damages that may arise out of this event. Furthermore, the participant should be award that the event is dangerous and they enter at their own risk.

2. All participants shall be 18 years of age and possess a valid driver's license.

3. No alcohol shall be detected on the participant or be present in the tract area/pit area. If alcohol is detected, it shall result in immediate disqualification.

4. The participant shall provide their own vehicle and show proof of ownership at the time of the race.

5. The participant shall possess a valid driver's license.

6. The participant should also provide the mandatory safety equipment including: Full-faced helmet, eye protection, shoes, pants (no shorts) and a shirt.

7. Wear secured seat or safety belt and a Consumer Product Safety Commission (CPSC) approved helmet.

Chins-strap MUST be secured while on track.

8. Attend driver's meeting prior to event

9. No driver shall extend his or her arm outside of vehicle.

10. Driver shall not be pregnant.

#### Vehicle

1. Two wheel-drive and four-wheel drive trucks and cars are eligible.

2. Vehicles should meet all the requirements set forth by the appropriate organizing group.

3. Vehicles should not have illegal modifications or modifications that would make the vehicle non-street worthy. (No Dune Buggies)

4. All vehicles **MUST HAVE FUNCTIONAL BRAKES.**

5. Only **STREET LEGAL** tires are allowed (NO TRACTOR TIRES).

6. Fuel must be gasoline only. No nitrous oxide, and no additives of any kind.

7. All vehicles are subject to inspection by the Rough Truck Committee. The approval of the vehicles by the Rough Truck committee shall mean that the vehicle is **APPROVED FOR PARTICIPATION IN THE ROUGH TRUCK EVENT** and **SHALL NOT** be construed in any way to mean the vehicle is mechanically sound. Be it further declared that the rough Truck committee or Agricultural Society shall not be liable or responsible for any mechanical failure, losses, injury, or death resulting from the same.

8. **ABSOLUTELY NO REFUND OF ENTRY MONEY FOR VIOLATION OF ANY RULE.**

# 2015 Jr. + Sr. Fair Official Program

<u>TIME</u>	<u>PROGRAM</u>	<u>LOCATION</u>	<u>TIME</u>	<u>PROGRAM</u>	<u>LOCATION</u>
<b>SUNDAY, JULY 19</b>			<b>WEDNESDAY, JULY 22</b>		
Noon	Jr Agronomy, Horticulture, Floriculture Judging	4-H Building	9:00 a.m.	Junior Swine Judging	Coliseum
Noon to 4 p.m.	Antique Entries	Grange Building	9:00 a.m.	Horse Classes 33-51 Judging	Horse Arena
Noon to 6 p.m.	Sr. Fair Homemaking & Art Entries	Homemaking Building	10:00 a.m.	Antique Show Judging	Grange Building
2:00 p.m.	Agricultural Engineering Judging	4-H Building	1:00 p.m.	School's Exhibit Judging	Homemaking
4 to 5:30 p.m.	Poultry Weigh-In	Poultry and Rabbit Bldg	4:00 p.m.	Senior Swine Judging	Coliseum
6 to 8 p.m.	Rabbit Weigh-In	Poultry and Rabbit Bldg	6:00 p.m.	Jr. Fair Beef Showmanship, Open Class Beef Show AND Jr. and Sr. Beef Breeding to follow	Coliseum
8:00 p.m.	All projects must be in place.				
<b>MONDAY, JULY 20</b>			<b>THURSDAY, JULY 23</b>		
8:00 a.m.	Market Beef & Dairy Feeder Weigh-In	Steer Barn	9:00 a.m.	Jr. and Sr. Sheep Judging	Coliseum
8:00 a.m.	Market Hog, Goat & Lamb Weigh-In	Coliseum	10:00 a.m.	Baked Goods Contest (hosted by JFB)	Good News Pavilion
8:00 a.m.	Senior Agronomy, Horticulture Judging	Homemaking	2:00 p.m.	Jr. and Sr. Dairy Cattle Judging, Dairy Feeder Judging to follow	Cattle Barn
8:00 a.m.	Art Judging	Homemaking			
8:00 a.m.	Ceramics Judging	Homemaking	5:00 p.m.	Horse Classes 52-69 Judging	Horse Arena
8:30 a.m.	Sr Fair Food Entries	Homemaking Building	7:00 p.m.	Junior Beef Show Judging	Coliseum
9:00 a.m.	Horse Classes 1-13 Judging	Horse Arena			
9:00 a.m.	Senior Hay and Silage Show Judging	Homemaking			
9:00 a.m.	Grain Show Judging	Homemaking			
9:00 a.m.	Junior Poultry Judging	Coliseum			
9:00 a.m.	Educational Booth Judging	4-H Building			
10:00 a.m.	Home Economics Judging	Homemaking			
Noon	Beef Carcass Contest Live Show	Coliseum			
1:00 p.m.	Barneyard Olympics (hosted by JFB)	Cattle Barn			
1:00 p.m.	Senior Fair Food Judging	Homemaking			
1:00 p.m.	Needlework Judging	Homemaking			
3:00 p.m.	Lamb Carcass Contest Live Show	Coliseum			
6:00 p.m.	Swine Carcass Contest Live Show	Coliseum			
6:00 p.m.	County Winners/State Fair Repres.	Pavilion			
7:00 p.m.	Junior Fair Queen & King Coronation	Pavilion			
<b>TUESDAY, JULY 21</b>			<b>FRIDAY, JULY 24</b>		
9:00 a.m.	Junior Swine Showmanship Contest	Coliseum	9:00 a.m.	Junior Rabbit Judging	Coliseum
9:00 a.m.	Horse Classes 14-32 Judging	Horse Arena	11 a.m. - 7 p.m.	<b>ALL JUNIOR FAIR PREMIUMS PAID</b>	<b>FAIR OFFICE</b>
2:00 p.m.	Grange Judging	Grange Building	4:00 p.m.	General Livestock Judging	Coliseum
3:00 p.m.	Junior Goat Judging	Coliseum	6:00 p.m.	Calf Scramble	Arena
3:00 p.m.	4-H Clover Bud Activities	Good News Stand	8:00 p.m.	Grand Champion Showmanship	Coliseum
			<b>SATURDAY, JULY 25</b>		
			8:30 a.m.	Livestock Sellers' Meeting	Coliseum
			10 a.m.	Junior Fair Livestock Sale	Coliseum
			11 a.m. - 7 p.m.	<b>ALL JUNIOR FAIR PREMIUMS PAID</b>	<b>FAIR OFFICE</b>
			<b>Premiums not picked up by 7 p.m. will be forfeited.</b>		
			<b>SUNDAY, JULY 26</b>		
			<b>ALL JR. FAIR &amp; SR. FAIR STILL PROJECTS RELEASED</b>		
			<b>10:00 A.M. TO 2:00 P.M.</b>		





# FAIR ENTERTAINMENT SCHEDULE

## TIME

## PROGRAM

## LOCATION

### MONDAY, JULY 20

#### Veteran's Day

Noon	Directors' Luncheon	
1:00 p.m.	The Marvelous Mutts	Good News Lawn
4:00 p.m.	The Marvelous Mutts	Good News Lawn
6:00 p.m.	4-H Recognition Awards	
7:00 p.m.	Junior Fair King and Queen Coronation	Pavilion
7:00 p.m.	The Marvelous Mutts	Good News Lawn
8:00 p.m.	Nitro Demo Derby	Arena
9:00 p.m.	Pleasant Valley Boys Square Dance	Pavilion

### TUESDAY, JULY 21

#### Kids' Day - Co-Sponsored by Starkey Wichert Insurance & Bates Amusements Inc.

Noon-1:00 p.m.	Kids' Free Sack Lunch Sponsored by Sheriff William R. Barker	Pavilion
1:00 p.m.	Pedal Pull Weigh In	Pavilion
1:00 p.m.	The Marvelous Mutts	Good News Lawn
2:00 p.m.	Pedal Pull - Sponsored by McDonalds; Ice Cream sponsored by: The Snider Family	Pavilion
3-4 p.m.	4-H Cloverbud Activity Time	Good News Stand
4:00 p.m.	The Marvelous Mutts	Good News Lawn
5:00 p.m.	Matt Jergens Comedy Juggling & More	Pavilion
6:00 p.m.	AMS Motor Cross	Arena
7:00 p.m.	The Marvelous Mutts	Good News Lawn
9:00 p.m.	Pleasant Valley Boys Square Dance	Pavilion

### WEDNESDAY, JULY 22

10:00 a.m.	Antique Judging	Main Gate
11-12 a.m.	Summer Food Service Program	Good News Pavilion
	Sponsored by New Lexington City Schools Free Lunch for kids 18 yrs. and under	
1:00 p.m.	Pedal Pull Weigh In	Pavilion
4:00 p.m.	The Marvelous Mutts	Good News Lawn
7:00 p.m.	The Marvelous Mutts	Good News Lawn
8:00 p.m.	Rough Track and Car Contest	Arena
9:00 p.m.	Pleasant Valley Boys Square Dance	Pavilion

### THURSDAY, JULY 23

#### Perry County Farm Bureau Day

#### Senior Citizens Day - Co-Sponsor Perry County Farm Bureau

9:00 a.m.	Farm & Small Garden Tractor Tug Pull	Arena
10:00 a.m.	How to Live with Arthritis Sponsored by Perry County Farm Bureau	Pavilion
11:00 a.m.	Senior Citizens' Day Luncheon	Pavilion
1:00 p.m.	Pedal Pull Weigh In	Pavilion
1:30 p.m.	F.B. Ice Cream Eating Contest	Pavilion
4:00 p.m.	The Marvelous Mutts	Good News Lawn
6:00 p.m.	Cathy's Dance Studio	Pavilion
7:00 p.m.	ATV Pull	Arena
7:00 p.m.	The Marvelous Mutts	Good News Lawn
9:00 p.m.	Pleasant Valley Boys Square Dance	Pavilion

### FRIDAY, JULY 24

9:00 a.m.-4:30 p.m.	Kiddie Calf Scramble Sign Up	Jr. Fair Office
1:00 p.m.	The Marvelous Mutts	Good News Lawn
3:00 p.m.	Pedal Pull Weigh In	Pavilion
3:30 p.m.	Pedal Pull Prizes - sponsored by the Family of David Bontrager	Pavilion
4:00 p.m.	The Marvelous Mutts	Good News Lawn
6:00 p.m.	Young Antiques	Pavilion
6:00 p.m.	Kiddie & Sr. Calf Scramble	Arena
7:00 p.m.	The Marvelous Mutts	Good News Lawn
7:30 p.m.	Broken Horn Rodeo	Arena
9:00 p.m.	Pleasant Valley Boys Square Dance	Pavilion

### SATURDAY, JULY 25

9:00 a.m.	Garden Tractor Transfer Pull	Arena
10 a.m.	Antique Tractor Pull	Arena
10 a.m.	Junior Fair Livestock Sale	Coliseum
1:00 p.m.	The Marvelous Mutts	Good News Lawn
4:00 p.m.	The Marvelous Mutts	Good News Lawn
5:00 p.m.	Truck & Tractor Transfer Pull	Arena
6-8 p.m.	Young Antiques	Pavilion
7:00 p.m.	The Marvelous Mutts	Good News Lawn
9:00 p.m.	Pleasant Valley Boys Square Dance	Pavilion

### SUNDAY, JULY 26

All Junior & Senior Still Projects and Commercial Displays may be taken off the Fairgrounds from 10 a.m. to 2 p.m.

## Perry County Fair

### Admissions & Ticket Regulations

IT IS THE POLICY OF THE BOARD OF DIRECTORS OF THE PERRY COUNTY FAIR THAT EVERY PERSON WHO ENTERS THE GATES DURING THE FAIR MUST HAVE A VALID PASS OR PAY GATE ADMISSION:

Daily Ticket \$8.00

Kids Day (Tuesday Only) \$6.00 All Day

Season Ticket \$20.00

Membership Ticket \$20.00

Arm Bands - On Sale - Saturday & Sunday  
before the opening day of the fair

A membership ticket admits the person whose name appears on the ticket to the fair each day. A membership ticket can only be sold to residents of Perry County. This ticket admits that person to the fair each day, and gives voting privileges to those members 18 years old and over. A membership ticket is required to be a candidate for the Board of Directors and to enter items into the fair.

#### Junior Fair Exhibitor Arm Band FREE

Perry County youth exhibiting at the fair can receive a free armband compliments of the Perry County Farm Bureau to enter the fair every day. The exhibitors must have a voucher card on file at the fair office by July 1. The arm bands can be signed for at the Senior Fair Office; Saturday, July 18, noon to 3 p.m.; Sunday, July 19, 9:30 a.m. to 5 p.m. Arm Bands that are lost or destroyed may be replaced at the Fair Office (cost \$1.00)

#### Main Gate Automobile Pass \$25.00

No vehicles will be allowed to drive through the main gate after 4 p.m., except for emergency and official vehicles. The Main Gate Vehicle Pass is only good from 8 a.m. to 4 p.m.

#### Livestock Vehicle Pass \$25.00

This pass will only be sold to livestock exhibitors and can only be used at the gate behind the coliseum or at the compound arena gate. These vehicles can only park behind the coliseum or at the Horse Barn.

\*Both passes must be firmly adhered to the front windshield

#### Camping Pass

**\$150.00 (regular)/\$300.00 (large lots)**

All persons camping on the fairgrounds must apply for a permit at the Secretary's Office and display the permit on the camper. If you have paid for reserved camping come to the office for your card. Each vehicle parked with the camper must have an automobile pass attached to the windshield. In order to purchase a camping pass, either two membership or season tickets must also be purchased.

#### Ride Pass

**\$6.00**

Holders of Membership or Season Tickets and Junior Fair Exhibitors with arm bands may purchase a ride pass for each day which will entitle them to ride all mechanical rides. Children under two will not be charged at the gate; but if they choose to ride, they must purchase a ride pass.

#### Kids Day (Tuesday only)

**\$6.00 All Day**

Kids must be under the age of 18 years.

#### Senior Citizens Day (Thursday only)

**Free from 8 a.m. to 1 p.m.**

Seniors must be over 60 years of age to be admitted at this special rate from 8 a.m. to 1 p.m.

#### Veterans Day (Monday)

Veterans must present military ID.

#### SPECIAL NOTES

In order to insure the safety of all fair patrons, the following rules have been made by the Board of Directors:

- #1 - Only emergency and official vehicles will be allowed to drive through the main gate after 4 p.m.
- #2 - No delivery trucks will be allowed on the midway after noon.
- #3 - Vehicles with passes must be parked so that they do not block access to any building exit.
- #4 - All campers with dogs send proof of shots with camping contracts before the fair opens. All dogs must be tied at their campsite at all times the fair gates are open.
- #5 - No Dogs on the fair grounds during the fair week.

# *A Special Thanks* *To These* *Grand Champion Trophy Sponsors*

**Grand Champion Dairy Feeder Calf** *Randy Moore, New Lexington*

**Grand Champion Steer** *McDonalds, New Lexington*

**Grand Champion Market Swine** *Wyer Farm, In Memory of Rick Wyer*

**Grand Champion Carcass Steer** *North Valley Bank*

**Grand Champion Carcass Swine** *Dr. T.J. Edwards, Zanesville*

**Grand Champion Market Lamb** *Ogden Insurance, New Lexington*

**Grand Champion Carcass Lamb** *Ludowici Tile Inc., New Lexington*

**Grand Champion Pen of Two Meat Chickens** *Somerset American Legion Post #58*

**Grand Champion of Meat Rabbits** *Friendly Bremen Banking Center*

**Grand Champion Market Goat** *Mail Pouch Boers-Peg Snider & Dr. Ericka Ryan*

**Grand Champion Market Turkey** *Gary & Kathy Ortman*

## *Reserve Grand Champion* *Trophy Sponsors*

**Reserve Grand Champion Dairy Feeder Calf** *Tech Star Inc, Junction City*

**Reserve Grand Champion Steer** *Ogden Insurance Inc., New Lexington*

**Reserve Grand Champion Market Swine** *Feeder Creek Vet. Services Inc., Millersport*

**Reserve Grand Champion Carcass Steer** *Peoples National Bank*

**Reserve Grand Champion Carcass Swine** *Randy Moore, New Lexington*

**Reserve Grand Champion Market Lamb** *U.S. Bank of Somerset*

**Reserve Grand Champion Carcass Lamb** *Bill & Joyce Barnett, Junction City*

**Reserve Grand Champion Pen of Two Meat Chickens** *Dr. Larry Cowan & Dr. Shelby Raiser*

**Reserve Grand Champion of Two Meat Rabbits** *Hardy Stoves, Corning*

**Reserve Grand Champion Market Goat** *Dr. Rhonda Masterson*

**Reserve Grand Champion Market Turkey** *A Cut Above Salon, Somerset*

# 2015 PERRY COUNTY FAIR TROPHY DONORS LIST

THE FAIR BOARD WOULD LIKE TO EXTEND A SPECIAL THANKS ON BEHALF OF ALL THE RECIPIENTS TO THE BUSINESSES AND INDIVIDUALS WHO DONATED THE FOLLOWING TROPHIES.

Perry County Fair Queen...Janet Koehler Wade (In Memory of David Koehler)  
Perry County Fair King.....Janet Koehler Wade (In Memory of David Koehler)

Class #5 - Somerset Northside Pharmacy  
Class #6 - Tag Team Boers Farm, Somerset

## Thursday Tug Pull

1,000 lb. Garden Tractor.....Able Sound, New Lexington  
1,300 lb. Garden Tractor.....Top Shelf Concessions, Mansfield  
2,000 lb. Compact Tractor...R. W. Mechanical Services & Contracting LTD, Somerset  
2,800 lb. Tractor.....Schmelzer's Plugging LLC, Bremen  
3,800 lb. Tractor.....Top Shelf Concessions, Mansfield  
5,100 lb. Farm Tractor.....Buckeye Environmental Service, New Lexington  
7,200 lb. Farm Tractor.....Boley's Tractor Repair, New Lexington  
9,000 lb. Farm Tractor.....Dittoe Custom Ag Service, Somerset  
12,000 lb. Farm Tractor.....Huffman & Bowers Inc., New Lexington  
14,500 lb. Farm Tractor.....North Valley Bank, Corning

## Saturday Sled Pull

8,000 lb. Cheater Stock Diesel 2.6 Turbo Limit (4x4).....Leckrone Sanitation Inc.  
8,000 lb. Pro Street Truck Diesel only 3.0 Turbo Limit (4x4).....Enterprise Engine Performance  
6,000 lb. Nostalgic Modified VA Tractor NA.....Perry County Engineer Kent Cannon  
5,800 lb. 500 Cu. In. 2 Wheel Drive Modified Trucks.....D&D Dump Truck Service  
6,500 lb. Cheater Stock Truck (gas only).....Leckrone Sanitation Inc., New Lexington  
6,500 lb. Multi Engine Modified Trucks.....Bair Concessions, Lancaster  
6,350 lb. Modified 4x4 Trucks.....Dusty's Drilling Production Inc., New Lexington  
Hot Semi Trucks.....Luzadder Snow Blowing, New Lexington  
12,500 Farm Checked Tractor (3000 rpm Limit).....Tech Star, Junction City  
12,500 Farm Checked Tractor (6mph Limit).....Leckrone Sanitation Inc.

## Pedal Pull

Class 1 .....McDonald's, New Lexington  
Class 2 .....McDonald's, New Lexington  
Class 3 .....McDonald's, New Lexington  
Class 4 .....McDonald's, New Lexington  
Class 5 .....McDonald's, New Lexington

## Calf Scramble

Calf Scramble Champion of Class.....Matt & Jamie Snider Family, Somerset  
Calf Scramble Reserve Champion of Class....Pat & Julie Stenson Family, Somerset

## Beef Breeding Cattle

Best Overall Beef Female.....Poorman Farms, Somerset  
Reserve Best Overall Female.....Peoples National Bank, New Lexington  
Champion Angus Female.....Junction City American Legion  
Champion Feeder Calf .....Junction City American Legion  
Champion Purebred.....Kountry Road Kids 4-H Club  
Reserve Champion Purebred.....Buckeye Lake Moose Lodge #2434, Thornville  
Champion Crossbred Female .....Shrivers Pharmacy, New Lexington  
Reserve Champion Crossbred Female....Peoples National Bank, New Lexington

## Dairy Feeders

Best of Show Dairy Female.....Dairy Farmers of America  
Grand Champion Dairy Feeder Calf.....Randy Moore, New Lexington  
Reserve Grand Champion Dairy Feeder Calf.....Tech Star, Junction City

## Dairy Feeder Champion Weight Class

Class #1 - New Lex F.F.A. Alumni  
Class #2 - Shaw Agr. Equipment, Thornville  
Class #3 - M E Companies, Inc.  
Class #4 - Feeder Creek Vet. Services  
Class #5 - Spohn Excavating, Junction City  
Class #6 - Glenford Harvesters 4-H Club

## Dairy Feeder Reserve Champion Weight Class

Class #1 - Lamb's Cleaning Village, New Lexington  
Class #2 - Shaw Agr. Equipment, Thornville  
Class #3 - Ted Wiseman Family, New Lexington  
Class #4 - Mark Cannon Farms

## Steers

Grand Champion.....McDonald's, New Lexington  
Reserve Grand Champion.....Ogden Insurance, New Lexington  
Grand Champion Carcass.....North Valley Bank  
Reserve Grand Champion Carcass.....Peoples National Bank, New Lexington  
Rate of Gain.....Sheridan F.F.A.

## Steer Champion Weight Class

Class #1 - Spohn Excavating, Junction City  
Class #2 - Perry County NFO  
Class #3 - Perry County Junior Livestock Sale Committee  
Class #4 - Perry County Cattlemen's Association  
Class #5 - Perry County Chamber of Commerce  
Class #6 - In Memory of Carrie Kennedy

## Steer Reserve Champion Weight Class

Class #1 - Carriage Out, Somerset  
Class #2 - Perry County Junior Livestock Sale Committee  
Class #3 - Bill and Joyce Barnett, Junction City  
Class #4 - Dr. T. J. Edwards, Zanesville  
Class #5 - In Memory of Bob Plaisted, New Lexington  
Class #6 - The Bill Gilligan Family, Junction City

## Swine

Grand Champion  
Market Hog.....Wyer Farm in memory of Rick Wyer, Junction City  
Reserve Grand Champion  
Market Hog.....Feeder Creek Veterinary Service, Millersport  
Champion Breeding Swine.....Steve Shumaker Farms  
Grand Champion Carcass Swine .....Dr. T. J. Edwards, Zanesville  
Reserve Grand Champion Carcass Hog.....Randy Moore, New Lexington

## Swine Champion Weight Class

Class #1 - Reichley Family Farms, Somerset  
Class #2 - Shaw Agr. Equipment, Thornville  
Class #3 - John Tague American Legion Post, New Lexington  
Class #4 - Perry County Commissioner Ed Keister  
Class #5 - Sally Rambo, Fair Board Secretary, New Lexington  
Class #6 - Ogden Insurance & Real Estate, New Lexington  
Class #7 - Snider Equipment Rental, Somerset  
Class #8 - Wiseman Family Dueros, New Lexington  
Class #9 - New Lexington FFA Alumni  
Class #10 - Community Bank, Crooksville  
Class #11 - Dean Throckmorton Family, Junction City  
Class #12 - Perry County Prosecuting Attorney Joe Flautt  
Class #13 - Skinner Family Farms, Somerset  
Class #14 - Buckeye Environment Services, New Lexington  
Class #15 - Perry County Jr. Livestock Sale Committee  
Class #16 - Lamb's Cleaning Village, New Lexington  
Class #17 - Sally Rambo, Fair Board Secretary  
Class #18 - Dan Finck Family  
Class #19 - Perry County Jr. Fair Livestock Sale Committee  
Class #20 - Perry County Community Club  
Class #21 - John Tague American Legion Post, New Lexington  
Class #22 - Junction City American Legion  
Class #23 - North Valley Bank  
Class #24 - New Lexington FFA Alumni  
Class #25 - Helping Hands 4-H Club, New Lexington

## Swine Reserve Champion Weight Class

Class #1 - Altheirs Oil, Corning  
Class #2 - Forgrave Auto Body, UC, Heath  
Class #3 - Community Bank, Crooksville

Class #4 - New Lexington FFA  
 Class #5 - Perry County Farm Bureau  
 Class #6 - Skinner Farms, Somerset  
 Class #7 - Dr. Larry Cowan & Dr. Shelby Raiser, Thornville  
 Class #8 - Muskingum Livestock Sale, Zanesville  
 Class #9 - Peoples National Bank, New Lexington  
 Class #10 - Glenford County Kids 4-H Club  
 Class #11 - Somerset Northside Pharmacy  
 Class #12 - Perry County Community Club  
 Class #13 - Finley Family Farm, New Lexington  
 Class #14 - Roberts Winegardner Funeral Home, New Lexington  
 Class #15 - J.T. Plus Well Service LLC , Corning  
 Class #16 - Roger Hinkle Family  
 Class #17 - Forgrave Auto Body UC, Heath  
 Class #18 - Siemer Distributing Co., Inc., New Lexington  
 Class #19 - Perry County Community Club  
 Class #20 - Glenford Country Kids 4-H Club  
 Class #21 - Mike & Sherry Mohler, New Straitsville  
 Class #22 - Spohn Trucking, Junction City  
 Class #23 - Somerset Northside Pharmacy  
 Class #24 - Carpenter's Fresh Meat Market, Somerset  
 Class #25 - Tom Russell Family, Somerset

**Swine Division 1 Champion** - Martindill Oil Field Service, Junction City  
**Swine Division 1 Reserve Champion** - Martindill Oil Field Service, Glenford  
**Swine Division 2 Champion** - Terry and Kim Barnhart, Glenford  
**Swine Division 2 Reserve Champion** - Somerset Go-Getters 4-H Club  
**Swine Division 3 Champion** - Ted Wiseman Family, New Lexington  
**Swine Division 3 Reserve Champion** - Leo and Ann Altier, Corning  
**Swine Division 4 Champion** - Roger Baughman Family Farm, Somerset  
**Swine Division 4 Reserve Champion** - Swinehart Family Show Pigs  
**Swine Division 5 Champion** - Randy Moore, New Lexington  
**Swine Division 5 Reserve Champion** - Perry County Commissioner Ed Keister

### **Sheep**

Grand Champion Market Lamb.....Ogden Real Estate, New Lexington  
 Reserve Grand Champion Market Lamb.....US Bank, Somerset  
 Grand Champion Carcass Lamb.....Ludowici Inc., New Lexington  
 Reserve Grand Champion Carcass Lamb.....Bill and Joyce Barnett, Junction City  
 Champion Breeding Ewe.....Masterson's Veterinary Clinic, Somerset  
 Champion Crossbred Ewe.....Kountry Road Kids 4-H Club

### **Sheep Champion Weight Class**

Class #1 -Dean Throckmorton Family  
 Class #2 - Perry County NFO  
 Class #3 - Glenford Harvesters 4-H Club  
 Class #4 - Ken Miller, Pioneer Seeds, Somerset  
 Class #5 - Snider-Flautt Lumber, New Lexington  
 Class #6 - Roger Hinkle Family  
 Class #7 - Snider Equipment Rental, Somerset

### **Sheep Reserve Champion Weight Class**

Class #1 - In Memory of Kenny Stoltz/ Jason O'Brien Family  
 Class #2 - Roberts Winegardner Funeral Home, New Lexington  
 Class #3 - Perry County NFO  
 Class #4 - Shaw Agr. Equipment, Thornville  
 Class #5 - Dean Throckmorton Family, Junction City  
 Class #6 - Community Bank, Crooksville  
 Class #7 - In Memory of Robert Foster

### **Poultry**

Champion Pen Commercial Layers.....Schmelzers Plugging, Bremen  
 Grand Champion Pen of Two Meat Chickens.....Somerset American Legion  
 Reserve Grand Champion Pen of Two Meat Chickens.....Dr. Larry Cowan & Dr. Shelby Raiser  
 Champion Pen Broilers.....Siemer's Distributing Co., Inc., New Lexington  
 Champion Pen of Roasters.....Mt. Perry Achievers 4-H Club  
 Champion Pen of Fancy Breed.....Buckeye Lake Moose Lodge 2434, Thornville  
 Champion Pen of Commercial Breeders.....Carter's Hobby Farm  
 Champion Water Fowl.....Randy Moore, New Lexington  
 Grand Champion Market Turkey.....Gary & Kathy Ortman

Reserve Grand Champion Market Turkey.....A Cut Above Salon, Somerset

### **Rabbits**

Grand Champion Pen of Meat Rabbits.....Friendly Bremen Banking Center  
 Reserve Grand Champion Pen of Meat Rabbits.....Hardy Stoves, Corning  
 Best of Show Doe.....Thornville Funny Farm 4-H Club  
 Best of Show Buck.....Commodore Bank, Somerset  
 Junior Doe Show .....Michael P. Clouse, Jr., DDS, Somerset  
 Junior Doe, Commercial.....Junction City Creation Station 4-H Club  
 Junior Buck Show.....Perry County Farm Bureau  
 Junior Buck Commercial.....Junction City American Legion  
 Intermediate Doe Commercial.....Junction City American Legion  
 Intermediate Doe Show.....Somerset Northside Pharmacy  
 Intermediate Buck Show.....Leo and Ann Altier, Corning  
 Intermediate Buck Commercial.....Perry County Jr. Fair Livestock Sale Committee  
 Senior Doe Show .....Glenford Harvesters 4-H Club  
 Senior Doe Commercial.....Randy Moore, New Lexington  
 Senior Buck Show.....Community Bank, Crooksville  
 Senior Buck Commercial.....New Lexington Eagles

### **Champion Pen of Meat Rabbits Weight Class**

Class #1 - Somerset Haymakers 4-H Club  
 Class #2 - Pat & Julie Stenson  
 Class #3 - Buckeye Lake Moose Lodge #2434, Thornville  
 Class #4 - Swinehart Farms, Thornville  
 Class #5 - A Cut Above Salon, Somerset  
 Class #6 - Aces Up 4-H Club

### **Reserve Champion Pen of Meat Rabbits**

Class #1 - Helping Hands 4-H Club, New Lexington  
 Class #2 - Perry County Jr. Fair Board  
 Class #3 - Helping Hands 4-H Club, New Lexington  
 Class #4 - Kinsel Sports, New Lexington  
 Class #5 - Mike & Linda Alvis, Thornville  
 Class #6 - Junction City American Legion

### **Goats**

Rate of Gain Goat.....Swartz Family Farms, Somerset  
 Junior Champion Meat Doe Goat.....Ken Ballantine Family, Glenford  
 Junior Reserve Champion Meat Doe Goat.....Glenford Harvesters 4-H Club  
 Senior Champion Meat Doe Goat.....Glenford Harvesters 4-H Club  
 Senior Reserve Champion Meat Doe Goat.....Randy Moore, New Lexington  
 Best Goat Doe Of Show.....Dr. Ericka Ryan, Somerset  
 Reserve Champion Goat Doe Of Show.....Junction City American Legion  
 Champion Specialty Goat.....Forgrave Autobody, Heath  
 Reserve Champion Specialty Goat.....McBee Jewelry, New Lexington  
 Champion Dairy Goat Doe.....Dr. Ericka Ryan, Somerset  
 Reserve Champion Dairy Goat Doe.....Jim Sturgeon Family, Glenford  
 Grand Champion Market Goat.....Directors Peg Snider and Dr. Ericka Ryan  
 Reserve Grand Champion Market Goat.....Dr. Rhonda Masterson, Somerset

### **Market Goats Champion of Weight Class**

Class #1 - Swartz Farms, Somerset  
 Class #2 - New Lexington FFA  
 Class #3 - Steve Shumaker Family Farms  
 Class #4 - Perry County Junior Livestock Sales Committee  
 Class #5 - Goat Girlz, Glenford  
 Class #6 - Kountry Road Kidz 4-H Club  
 Class #7 - Mike and Linda Alvis, Thornville  
 Class #8 - Perry County Recorder Jackie Hoover  
 Class #9 - Dr. Rhonda Masterson  
 Class #10 - Greg Levy Family, Somerset

### **Reserve Champion of Weight Class**

Class #1 - Dr. Ericka Ryan  
 Class #2 - Randy Moore, New Lexington  
 Class #3 - Ludowici, Inc., New Lexington  
 Class #4 - Newlon Tire, New Lexington  
 Class #5 - Commodore Bank, Somerset  
 Class #6 - Randy Moore, Somerset

Class #7 - Somerset Go-Getters 4-H Club  
 Class #8 - Perry County Recorder Jackie Hoover  
 Class #9 - Greg Levy Family, Somerset  
 Class #10 - Mail Pouch Boers

## Horses

Ranch Pleasure..... Stowell Family Farm, Glenfird  
 Small Equestrian Hunter in Hand.....Keytel Systems, Reynoldsburg  
 Pony Western Showmanship, 14-18.....Ludowici, Inc., New Lexington  
 Pony Western Showmanship, 9-13.....Pizza Place, New Lexington  
 Grand Champion Western Showmanship.....Perry County Commissioner Ed Keister  
 Western Horsemanship, 14-18.....Judge Tina M. Boyer, Thornville  
 Western Horsemanship, 9-13.....Henry and Diane Doyle, Junction City  
 Hunter Hack.....Buckle Down 4-H Club  
 Pony Western Horsemanship 14-18 .....Perry County Farm Bureau, New Lexington  
 Pony Western Horsemanship 9-13 .....Randy Moore, New Lexington  
 Grand Champion Horsemanship .....Junction City American Legion  
 In Hand Trail.....J. E. Humphery Funeral Home, Shawnee  
 Western Horse Pleasure 14-18 .....The Pizza Place, New Lexington  
 Western Horse Pleasure 9-13 .....Ridenour Auto Group, New Lexington  
 Western Pony Pleasure .....Ridenour Auto Group, New Lexington  
 Western Reining .....Ridenour Auto Group, New Lexington  
 Ground Roping .....Buckeye Lake Moose Lodge 2434, Thornville  
 English Showmanship 14-18 yrs.....Randy Moore, New Lexington  
 English Showmanship 9-13 yrs..... J. E. Humphery Funeral Home, Shawnee  
 English Equestrian 9-13 yrs...Perry County Dental Group, Inc., New Lexington  
 Horse English Pleasure Hunt & Saddle Type 14-18 yrs.....Dr. Larry Cowan & Dr. Shelby Raizer  
 Pony English Pleasure Hunt & Saddle Type..... Perry County Community Club, New Lexington  
 Trail Class 14-18 Western or English .....Perry County Ohio Horseman Council  
 Trail Class 9-13 Western or English..... Perry County Prosecutor Joe Flaunt  
 Western Showmanship 14-18..... Southern Ridge Riders & More  
 Western Showmanship 9-13 .....J. E. Humphrey Funeral Home, Shawnee  
 Horse Pole Bending 14-18 .....Southern Ridge Riders & More 4-H Club  
 Horse Pole Bending 9-13 .....Southern Ridge Riders & More 4-H Club  
 Pony Pole Bending 14-18.....In Memory of Bob Plaisted, New Lexington  
 Pony Pole Bending 9-13 .....In Memory of Carman Stickdorn  
 Horse Barrel Racing 14-18 .....Bob & Jenny Towner, New Lexington  
 Horse Barrel Racing 9-13 .....Jeff McGee Family  
 Pony Barrel Racing 14-18 .....Boots & Saddles 4-H Club  
 Pony Barrel Racing 9-13 .....Rolling Acres Realty  
 Horse Keyhole 14-18 yrs. ....Keytel Systems, Reynoldsburg  
 Horse Keyhole 9-13 yrs. ....Buckle Down 4-H Club  
 Pony Keyhole 14-18 yrs. ....Boots & Saddles 4-H Club  
 Pony Keyhole 9-13 yrs. ....Glenford Harvesters 4-H Club  
 Horse Stakes Race 14-18 yrs. ....Southern Ridge Riders & More 4-H Club  
 Horse Stakes Race 9-13 yrs. ....New Lexington Eagles Aerie #2070  
 Pony Stakes Race 14-18 yrs. ....Ridenour Auto Group, New Lexington  
 Pony Stakes Race 9-13 yrs. ....Southern Ridge Riders & More 4-H Club  
 Western Riding .....Seimer Distributing Co.  
 Small Equestrian Jumping...R.W. Mechanical Services & Contracting LTD, Somerset  
 Driving Single Hitch 2 or 4 wheel cart.....Perry County Junior Fairboard  
 English Equitation Hunt & Saddle  
 Type 14 - 18 yrs.....Blue Ribbon Riders 4-H Club  
 Working Hunter Over Fences .....Newlon Tire Inc., New Lexington  
 Equitation Over Fences .....Newlon Tire Inc., New Lexington  
 Easy Gaited Equitation .....Newlon Tire Inc., New Lexington  
 Easy Gaited Pleasure .....R & D Hilltop Lumber Co., New Lexington

## Champion Showmanship Award

Novis Champion Dairy Feeder Showmanship.....Swartz Farm  
 Intermediate Champion Dairy Feeder Showmanship.....Reichley Family Farms, Somerset  
 Senior Champion Dairy Feeder Showmanship.....Reichley Family Farms, Somerset  
 Junior Champion Dairy Feeder Showmanship.....Reichley Family Farms, Somerset  
 Grand Champion of Showmanship.....In Memory of Ned L. Underwood, Sr., New Lexington  
 Senior Champion Beef Showmanship.....Perry County Democratic Party  
 Intermediate Champion Beef Showmanship.....Hard Luck Acres, John Shafer, Thornville  
 Junior Champion Beef Showmanship.....Hard Luck Acres, John Shafer, Thornville  
 Senior Champion Sheep Showmanship.....Junction City American Legion  
 Intermediate Champion Sheep Showmanship.....In Memory of Robert Foster

## Perry County Fair Book

Junior Champion Sheep Showmanship.....R&D. Hilltop Lumber, New Lexington  
 Novice Champion Sheep Showmanship.....Hard Luck Acres, John Shafer, Thornville  
 Senior Champion Goat Showmanship.....Glenford Harvesters 4-H Club  
 Junior Champion Goat Showmanship.....The Snack Shack, Lancaster  
 Novice Champion Goat Showmanship.....Fairboard Director Peg Snider, Somerset  
 Intermediate Champ. Goat Showman .....Zion Valley Squalers 4-H Club  
 Senior Champion Swine Showmanship.....Hard Luck Acres, John Shafer, Thornville  
 Intermediate Champion Swine Showmanship.....Siemer's Distributing Co., Inc., New Lexington  
 Junior Champion Swine Showmanship.....Commodore Bank, Somerset  
 Novice Champion Swine Showmanship.....Bruce Forgrave Family, Glenford  
 Senior Champion Poultry Showmanship.....Perry County Farm Bureau  
 Junior Champion Poultry Showmanship..Dittoe Custom Ag Services, Somerset  
 Senior Champion Rabbit Showmanship.....Perry County Republicans  
 Intermediate Champion Rabbit Showmanship.....Perry County Community Club  
 Jr. Champion Rabbit Showmanship.....JLS Farms, Joe & Chelsea Smith  
 Novice Champion Rabbit Showmanship.....R.C. Poling Oil, Somerset  
 Novice Champion Poultry Showmanship.....Liza Lane Farm, Somerset  
 Intermediate Champion Poultry Showmanship.....Holistipet, Somerset

## Reserve Champion of Showmanship

Reserve Grand Champion of Showmanship .....Shaw Agri. Equipment, Thornville  
 Novice Reserve Champion Dairy Feeder Showmanship...Shaw Agri. Equipment, Thornville  
 Intermediate Reserve Champion Dairy Feeder Champion .....Friendly Bremen Bank  
 Sr. Reserve Champion Dairy Feeder Showmanship .....Perry County Farm Bureau  
 Jr. Reserve Champion Dairy Feeder Showmanship .....Randy Moore, New Lexington  
 Sr. Reserve Champion Beef Showmanship .....Reichley Family Farms, Somerset  
 Intermediate Reserve Champion Beef Showmanship .....Dittoe Custom Ag Services, Somerset  
 Jr. Reserve Champion Beef Showmanship .....JLS Farms, Joe & Chelsea Smith  
 Sr. Reserve Champion Sheep Showmanship .....Reichley Family Farms, Somerset  
 Intermediate Reserve Champion Sheep .....Somerset Northside Pharmacy  
 Jr. Reserve Champion Sheep Showmanship .....Perry County Farm Bureau  
 Novice Reserve Champion Sheep Showmanship .....Junction City Creation Station 4-H Club  
 Novice Reserve Champion Goat .....New Lexington Eagles Aerie #2070  
 Sr. Reserve Champion Goat Showmanship .....Shaw Agr. Equipment, Thornville  
 Jr. Reserve Champion Goat Showmanship .....Glenford Harvesters 4-H Club  
 Intermediate Reserve Champion Goat Showmanship .....Madison Jr. Farmers 4-H Club  
 Sr. Reserve Champion Swine Showmanship .....Madison Jr. Farmers 4-H Club  
 Jr. Reserve Champion Swine Showmanship .....Tom Russell Family, Somerset  
 Intermediate Reserve Champion Swine Showmanship .....Perry County Jr. Livestock Sale Committee  
 Novice Reserve Champion Swine Showmanship .....R.D. Hilltop Lumber Co., New Lexington  
 Sr. Reserve Champion Rabbit Showmanship .....Forgrave Auto Body, UC, Heath  
 Jr. Reserve Champion Rabbit Showmanship .....Commodore Bank, Somerset  
 Intermediate Reserve Champion Rabbit Showmanship .....Tim Householder Family  
 Novice Reserve Champion Rabbit Showmanship .....New Lexington Eagles  
 Novice Champion Poultry Showmanship .....Liza Lane Farm  
 Intermediate Champion Poultry Showmanship .....Holistipet  
 Sr. Reserve Champion Poultry Showmanship .....Ludowici Inc.  
 Jr. Reserve Champion Poultry Showmanship .....North Valley Bank  
 Novice Reserve Champion Poultry Showmanship .....New Lexington Eagles  
 Intermediate Reserve Champion Poultry Showmanship .....Aces Up 4-H Club

## Agronomy, Horticulture & Floriculture

Best Flower Display .....Perry County Master Gardeners  
 Best Garden Display .....In Memory of Jack Carter

## Home Economics

Best of Show Miscellaneous Projects .....R.C. Poling Oil Co., Junction City  
 Best of Show Foods .....Junction City American Legion  
 Best of Show Clothing .....Roberts Winegardner Funeral Home, New Lexington

## 4-H Special Interest

Best of Show 4-H Foods.....Elizabeth Cooperrider, Glenford  
 Best of Show 4-H Clothing.....Elizabeth Cooperrider, Glenford  
 Best of Show 4-H Dog.....Perry County Tribune, New Lexington  
 Best of Show 4-H Engineering .....New Lexington FFA Alumni  
 Best of Show 4-H Communication.....Pat and Julie Stenson Family, Somerset  
 Best of Show 4-H Conservation.....New Lexington FFA Alumni  
 Best of Show 4-H Health, Home and Family Life .....North Valley Bank, Corning

Best of Show 4-H Shooting Sports.....Glenford Harvesters 4-H Club  
Best of Show 4-H Small Animal Show.....Peoples National Bank, New Lexington

### FFA Awards

Best of Show Agr. Engineering.....Skinner Family Farms, Somerset  
Best Crop Display.....Skinner Family Farms, Somerset

### Skill-A-Thon, Medal Awards

#### Sponsored by the Perry County Senior Fairboard

Senior Division Beef  
Junior Division Sheep  
Senior Division Sheep  
Junior Division Rabbits  
Senior Division Rabbits  
Junior Division Horses  
Senior Division Horses  
Junior Division Swine  
Intermediate Division Swine  
Senior Division Swine  
Junior Division Goats  
Senior Division Goats  
Junior Division Poultry  
Senior Division Poultry  
Junior Division Dairy Feeder  
Senior Division Dairy Feeder

### Directors Choice Rosette, Free Standing Scarecrow Outstanding Exhibitor Program

#### Sponsored by the Perry County Senior Fairboard

Beef Outstanding Exhibitor  
Sheep Outstanding Exhibitor  
Dairy Feeder Outstanding Exhibitor  
Swine outstanding Exhibitor  
Rabbit Outstanding Exhibitor  
Goat Outstanding Exhibitor  
Poultry Outstanding Exhibitor

### DEMOLITION DERBY

Chairperson Julie Stenson

Monday 8:00 p.m.

### RULES AND REGULATIONS:

NITRO DEMOLITION DERBY is promoted as an unusual spectator attraction, and while the following RULES AND REGULATIONS DO NOT IMPLY NOR GUARANTEE SAFETY, they are set up in the interest of safety by the promoter and track where the event is being held. The driver and his crew are subject to and must obey the following:

1. Each driver must:

- Be of legal age of 18 years or older.
- Have a valid senior driver's license.
- Fill out an entry
- Furnish car (ownership proof may be required)

2. All persons must read and sign the liability release sheet and receive a pit pass and contestants of NITRO DEMOLITION DERBY are not employees of the track, organization, Fair Association or the promoter of NITRO DEMOLITION DERBY.

3. The track or promoter reserves the right to approve or reject any and all entries, and contestants of NITRO DEMOLITION DERBY are not employees of the track, organization, Fair Association or the promoter of NITRO DEMOLITION DERBY.

4. The promoter, track owner, or Fair will not be responsible for any cars, parts, or personal property at any time.

#### TYPE OF CAR

Regular Car: Any American-made stock hardtop automobile or station wagon is allowed. No trucks, convertibles, hearses, limousines or Pre-1967 Chrysler Imperials are allowed.

Mini-Car: Any four cylinder or six cylinder vehicle with a wheel base of 102" or less, with a weight of 2900 pounds or less. Specifications must be from NADA book before stripping. No four-wheel drive vehicles, jeeps, or fairmonts.

#### PREPARATION OF CAR

REMOVE #1 THROUGH #3 BEFORE ARRIVING AT TRACK OR FAIRGROUNDS

1. ALL GLASS INCLUDING WINDSHIELD, SIDE & REAR WINDOW, HEAD & TAIL LIGHTS. ROLLING WINDOWS DOWN AND BREAKING IN DOORS IS NOT PERMITTED.

2. CHROME MOULDING STRIPS AND THE BOTTOM PORTION OF THE REAR SEAT. ANY SHARP PROTRUDING FINS OR DANGEROUS OBJECTS. (Mash down or cut off)

3. **CARS MUST HAVE FULL HOODS.** One steel bar may be attached from firewall to top to protect the driver. **THE HOOD MUST HAVE TWO HOLES CUT APPROXIMATELY 8" SQUARE OR DIAMETER.**

Hoods, may be fastened down in 6 places using only 2 strands of wire through each hold. (Wiring must be from sheet metal to sheet metal with no wires around bumpers.) **REMOVE HOOD LATCHES. NO WELDS ON HOODS. NO CAR WILL BE PERMITTED ON THE TRACK WITHOUT A HOOD.** Cutting fenders for clearance only is OK. Ends of bumpers may be cut off, but not welded or capped.

4. **THE FOLLOWING ARE NOT PERMITTED:** SPECIAL BUMPERS, STEEL OR CONCRETE IN FRAME OR BODY, REINFORCEMENTS, FABRICATIONS OR TRAILER HITCHES, TIRE STUDS OR SCREWS IN RIMS TO HOLD TIRES, WHEEL WEIGHTS, TRUCK, PADDLE, MACHINERY, DOUBLED TIRES OR BAR TIRES. NO VALVE STEM PROTECTORS. TIRES MAY HAVE ONLY AIR OR A TUBE INSIDE THEM . MAXIMUM TIRE SIZE – 750-15 OR 245.75.

5. Leaf springs should remain stock. If they are rebuilt, as in taking out leaves and adding cut-off mains due to weak or broken leaves, then the maximum number of springs leaves should be 8 and they should step down about an inch and half each leaf starting the second leaf. No track leaves. Springs must have flex and a working shackle. **NO** main overs. No distributor and/or coil encasement/protectors allowed.

6. Welded solid or chained down engine mounts are recommended. If replacing body mount bolts, bolts should be no bigger than ¾" diameter. Washers should be no larger than 3" diameter. **ORIGINAL BODY MOUNTS MUST BE USED IF THEY ARE OK.** Replacement body mounts no taller than 1 ½ " are allowed. Do not set body on frame.

7. Radiators must remain in original position or be removed. **WATER ONLY, NO ANTIFREEZE.**

8. Dash bar, sissy bar (passenger door bar) & bar behind the seat permitted. All metal added to have a width not to exceed 3". No part of the bracing is to be outside of the car. No cages, **NO** X-bracing.

9. All doors must be fastened shut with wire or straps or welded for driver's safety. No welds above bottom of window.

10. **STOCK GAS TANK MUST BE REMOVED.** A portable tank with a metal or rubber hose run to the gas line is recommended. **NO PLASTIC HOSE.** The tank must be securely fastened to the floor and covered. Four gallons of gas are allowed per heat. **CUT-OFF** switch must be installed on all electric fuel pumps.

11. Gas tank encasements are allowed **BUT** encasement and supports (legs, braces, etc.) are **NOT** to extend more than 6 inches from tank and are to be fastened to floor only. Fuel pump must be inside tank or mounted securely. Evidence of fuel leakage will disqualify car.

12. Two batteries, any size is allowed. It may be moved to any position in the lower section of the car, but it must be securely fastened and covered. **NO 24 VOLT SYSTEMS.**

13. Front doors must be painted white for safety and numbered. Special numbers are permitted. No profanity will be allowed on any portion of the car.

14. It is recommended that the driver's door be reinforced outside with steel bar, angle iron, or pipe. Length not to exceed 8" on either end of the driver's door. Cement is permitted only in the driver's door.

15. A strong wire or nylon mesh screen is recommended in the driver's window and windshield area. Plexiglas is permitted in driver's windshield.

16. Each care must be signed in and inspected at the track at least one hour before show time.

17. Auto must be swept clean. No junk, tires, wheels, metal parts, etc. allowed in car.

18. **NEW THIS YEAR – WE will be allowing CONVERTED CARS (those with a leaf spring rear end replacing a coil spring rear end). The following rules apply: They must meet all the above rules. They can have a maximum of 5 leafs per side, the leafs must be a ¼ inch thick (CAR – NO TRUCK SPRINGS) and they must have a working shackle and it will work with one person jumping on the bumper. The converted cars will run their own heats NOT with the stock cars.**

#### RUNNING



# PERRY COUNTY FAIR



**Grand Champ Carcass Beef**  
Dakota Brame, \$5.00/lb.  
Buyer: Huffman Bowers



**Reserve Champ Carcass Beef**  
Connor Dupler, \$3.25/lb.  
Buyers: T.C. Market



**Outstanding Market Exhibitor Beef**  
Danae Shaw, \$2.90/lb.  
Buyer: Rick Wyer Memorial



**Reserve Champ Dairy Feeder**  
Kendall Conners, \$2.30/lb.  
Buyers: Randy Masterson Memorial Fund & Masterson Vet. Clinic



**Reserve Champ Carcass Hog**  
Felesha Wright, \$7.00/lb.  
Buyer: South Central Power Co.



**Reserve Champ Market Hog**  
Tommy Russell, \$8.50/lb.  
Buyers: Shelly & Sands, Buckingham Coal



**Outstanding Market Exhibitor Swine**  
Briana Joseph, \$5.50/lb.  
Buyer: Friends of Drew Cannon



**Grand Champ Market Beef**  
Makala Shriner, \$6.00/lb.  
Buyer: Forgrave Auto Body, Muskingum Livestock Auction, Spohn Excavating, Dave Noll Family, Suburban Landfill, Dave & Glenna Plaisted, Perry County Cattleman's, Tom Agler Trucking



**Reserve Grand Champ Market Beef**  
Josie Boring, \$2.60/lb.  
Buyer: McDonalds



**Grand Champ Dairy Feeder**  
Alicia Cannon, \$2.20/lb.  
Buyers: Commodore Bank & Artex Oil



**Outstanding Market Exhibitor Dairy Feeder**  
Randi Shaw, \$3.00/lb.  
Buyer: Commodore Bank



**Grand Champ Carcass Hog**  
Maggie Skillman, \$7.00/lb.  
Buyers: Huffman Bowers



**Grand Champ Market Hog**  
Elizabeth Gibson, \$12.50/lb.  
Buyers: Simplified Business Solutions & Healthscope Benefits

## Average Price per pound

### Non Champions

Live Steers \$2.24	Carcass Swine \$3.68
Carcass Steers \$2.90	Live Sheep \$5.02
Dairy Feeders \$2.32	Carcass Sheep \$6.34
Live Swine \$3.29	Goats \$4.87

## Average Price per lot

### Non Champions

Chickens .....	\$207.76
Rabbits .....	\$199.10

NAME	HOGS	LAMBS *	STEERS **	SPECIALS ***
A R S & R W Mechanical Services	1	1/2		
Aaron Bickle, Nationwide Insurance	2	2 1/4	1/2	
Ace Trucking		11/34		
Altheirs Oil	1			
Anne & Gregg Wilson	1	9/20		
Archie Graves		1/4		
Artex Oil Company	1 1/2	2 44/53	1	3
B & V Snack Bar				1
Bakers Taxidermy				1
Baughman Farms	1/3			
Beard Farm (Neil & Janet)	3			
Bill Noll Family Farm	1 1/2			
Blacklers Pharmacy	3 1/3			1
Bobcat of Lima	1/4			
Bope-Thomas Funeral Home				
Boring Bros. Farm	1/2			
Bruce Metzger Mechanic Services		1	65/97	
Buckingham Coal Co	3 1/2	3	1/6	5
Cannon Family Farms		1		
Cannon, Kent	1			
Carl T. Dupler LLC	17/50	1		
Carpenter Farm			2	
Century National Bank	1 1/2			
Chris Walker		1/2	1	
Citizens for Bill Hayes				1 10/77
Clark's Grocery		2		
Clouse Family Farm		2	1	
Coconis Furniture	1 16/19			
Commodore Bank	1 1/2	2	2 1/2	
Community Bank	1			
Cotterman Brothers Processing	1 1/2	1	1/2	1/2
Coyote Run Golf Course	1			
Crop Production Services	23/33	1 3/95	1 1/3	
D M Enterprises		1/3		1
Dane Bowen D.D.S.				
Dave & Glenna Plaisted			1/27	
Dave Cox Family		1 2/27		
Dave Noll Family Farm		1		
Dave's Feed & Seed	3	3	5	
David Metzger	1		1/3	
Dentist Dr TJ Edwards & Dr Ryan	3	1		1
Wheaton				
Dick's Sale & Service	1			
Dittoe Custom Ag Service	1 1/2			
Don McKee Drilling		1 3/97		
Dr Michael Vitt	1			2
Dr. Ericka Ryan, DVM		1		1
Dr. Hal Gillespie M.D.		1/2		
Duane Flowers Construction		28/87		
Eagles 2070	2			2
Eclipse Resources	1			
Ed Keister Perry County Commissioner	1			
Emmert, Jerry Family	1/4			
Environmental Trucking			14/99	
Fairfield Cattle Co.	1			
Fairfield Medical Center	1	2	1	
Farm Credit Mid America	53/75	1	21/25	
Finch Family Farms	1			
First National Bank			1 1/5	
Five Star Custom Floors	1/2			
Forest Trails Tree Farm	2	1/2		1
Forgrave Autobody			2/3	
Formware	1			
Forsythe Farms	1		1/5	
Franks Used Auto Parts	1			
Friendly Bremen Banking Center	1/2			2
Friends of Drew Cannon	1			1 2/15
Funk Welding and Fabrication				1
General Oil Field Services	1			
Genesis Healthcare New Lex Center		2 1/2		
Gibson Electric	1			
Gibson Family Farm		1/2		
Goebel Funeral Home				1
Granville Milling Co.	62/75		2/3	
Green Family Farm		1		
Greg & Phyllis Levy & Family		1/2		
HILL TOP FARMS		2		
Hill Billy Bog Jog		1/3		
Hard Luck Acres			14/99	
Haz-M Automotive	1			
Healthscope Benefits				1 1/2
Henderson Farms	1			
Heritage Painting	1			
Hickory Pont Farm		1/2		1
Hollerin Oaks Farms				1
Hopewell Twp Trustee- Dave Ours	1/3			
Hubbard Ind	2			
Huffman - Bowers Inc.	2			1
In Memory Larry Forgrave & Ronnie King				52/81
In Memory of Bob Williams		1 1/6		
In memory of Jayne McCormick Shriner				4/13
Irven Allen Farms	1/2			
J & B Foundry	1			
J.D. Equipment	22/23	11/12	1/6	
JC & Co- Jeanie Addington			1	
Jackie Hoover- Perry Co Recorder				1
Jae's Towing & Recovery	1/2			
Jason Daly/Edward Jones-Thornville	1	37/58	1	
Jason Kidd	1/4			
Jason Sturgeon Family			1/2	
Jay Russell Concrete	1/2			
Jay Shafer Family			14/99	
Jerry McClain Company- Jason Lawson				1
Joe & Carla Woneymaker				
Joe Buckeye Tire	7/10			
John Ulmer	14/99			
Josh Lutz & Sara Nethers	2			
Judge Luann Cooperrieder	1			
Judge Tina Boyer				
Junction City American Legion Post 376	4			1
Just-A-Mere Farm/ Joy & Richard Boring			1/2	
Kennedy Farms		1		
Kenny Horn	14/99			1
Kessler Sign Co	1 32/97			
Ketcham Farms	1		1	
Kevin Cannon Surveying				1
Landmark Auto Parts				1
Leoli Inc.	2			
Libby & Company Salon & Spa	1/2		1/2	1/2
Lones Farm & RTD Lawn Care & Snow		1	1	
Remova				
Lonnie Wood	1			
Lou-Oil		2	1	3
M E Companies	1			
Martin Thomas Family	1/3	1/4		
Martindill Oilfield Service L.L.C.	1		1	
Masterson Veterinary Clinic		1/2	1/2	
McDonald's of New Lex	2		2	3
McGaughey Dairy Freeze, Gitt N Go	1			
McGee Quality Motors, Inc	1	1	1	
McLain, Hill, Rugg		2	1/2	
Metzger, Allen & Dora Farms	1		1/3	

# NIOR LIVESTOCK BUYERS



NAME	HOGS	LAMBS *	STEERS **	SPECIALS ***
Michael & Sarah Metzger & Family	1	2 23/33	5/12	1 1/3
Miller Farms Pioneer Seed				1 19/24
Muskingum Livestock Auction Co	1			
Nate Mack	1		1 1/2	
Nathaniel Lemley				2
New Lex American Legion		21/25		
New Lex FFA Alumni			1	
New Lex Hardware & Supply				2
New Lexington Elks 509				1
New Lexington FFA	1/3	1		1
New Lexington Police Dept				
Newlon Tire, Inc	5		1	
Noll's Market			1 1/2	
North Valley Bank	2 25/61	1	1 4/25	
OK Coal & Concrete	1			
Ogden Auctioneering		1 1/2		
Ogden Ins. Agency Inc	1	1		1
Ogden Real Estate		1 1/2		
Ohio CAT & Ag Equipment- Betsy McFarland		1		
Ours Wrecker Service	1/3	1		1
PNC Bank - Erin Anderson		2		
Palumbo Family			1 1/2	
Paul & Pam Ryan			1 1/5	
People's National Bank	2	2	1	1
Performance Truck & Tractor		1 17/74		
Perry Co Treasurer Leasa Walters				1
Perry Co. Dental Group	2			
Perry Co. Seed Services Dave Snider	1/3			
Perry County Club				1
Perry County Cattleman's			3/61	
Perry County Clerk Of Courts Tim Wollenberg	1			
Perry County Commissioner- David Ferriks				1 2/15
Perry County Community Club	1			
Perry County Court - Judge Dean Wilson				1/3
Perry County Farm Bureau				2
Perry County NFO	3		1	
Perry County Republican Party	1			
Pete McCafferty	1/4			
Pizza Place				1
Plant Timber Harvesting				5
Poorman Farms		1		
Purk's Place				1
QT Equipment		11/17		
Quality Monument Service Inc.	1			
RMSE	1	8/77	7/8	
RTD Lawn Care	3			
Rainbow End Farms	1			
Randy Barker Perry Co Sheriff			1	
Randy Masterson Memorial		1/2	1/2	
Randy Moore BP Oil	1 9/20	1 11/12	1/6	
Randy Plant Family				1
Real Estate Opportunity			1	
Refuel Environmental	1 13/38		1/3	
Representative Jay Hottinger				1/8
Richland Grain Inc.	1/4			
Rick & Joyce Stoltz Family		1		
Rick & Mary Shephard	5/12			
Rick Wyer Memorial Youth Fund	4	1 1/4	1	1
Ridenour Auto Group	2 1/2	2	1 1/5	2
Ridge View Lumber	1	8/87	1	
Robert & Nancy Shumaker	44/83	1/2		
Roger Shriner				5/13
Rushcreek Feed & Supply Co. Inc	4 3/4	2	1 1/2	1
Russell, Tom & Family	33/37			
S Wright Consulting	1/2			
SAL #376 Junction City				
Severance Transmissions	1 1/2			
Shaw Ag Equipment	32/97	32/97		2
Shelly & Sands Inc.		2		
Shelly & Sands, Inc	5 1/2	2	1/6	
Shelly Company Thornville	1 1/2	1	2	
Sheridan FFA & Alumni	1		1	
Shriner Farms-Strawberries & Sweet Corn	1/4			4/13
Shrivers Pharmacy	2	1		
Simplified Business Solutions	1/2			2
Smith Farms- John Smith		1 1/8		1
Snider Equipment Rental		1		
Snider Farms	1/3			
Snider Select Timbercutting		1		
Snider's Towing & Complete Auto Repair	1			
Snider-Flaatt Lumber	3	1		1
Somerset American Legion	1 33/37	1/4	1/3	
Sons of American Legion Post 58	35/74	1 1/2		1
South Central Power Co.	4			8
Spohn Excavating			1 1/27	
Steve Shumaker & Family		1	1 23/50	
Stewart Powerwashing	1/2	1		
Stoltz Club Lambs		1 1/2		
Stonycreek Dental				1
Stowell Family Farm		1		
Suburban Landfill Waste Management	1	1 1/2	1 3/61	
Swartz Farms & Excavating			1/7	
Sweeney Farms	1	1		2
Switchhart Family Show Pigs				
T C Market	3		2 1/5	1
Teresa Stevenson Perry County Auditor				
The Burton Family			1/2	
The Energy Cooperative	2 1/2			3
The Haunt Haunted House		1/3		
The Kroger Co.	2	1		3
The Saylor Family	1			
Thompson Insurance		2		
Thornville Pharmacy				4
Tim Young	1/3	1		1/2
Todd & Michelle Collins Family			1/2	
Todd Shafer for Commissioner		1		
Tom Agler Trucking			2/81	
Ton Trucking LLC	1/4		1	
Toy Store	4			
U.S. Bank		1		
US Congressman Steve Stivers				2/15
Underwood's Hardware		1/2	1	
United Landmark	1/3			
Unlimited Diesel Performance	1			
Vermeer MFG Co				1
Wendy's of Zanesville, Lancaster & Bucke	1/2			
Whittail Ridge			14/99	
Women of the Moose	1			
Worthington Ind.	2	2		4
Wright Tool Store LLC	1			1
Wyer Show Steers & Club Pigs	1			
Young's Quarter Horses	1/2			
Zane Feed & Supply	1	1		
Zemba Brothers	1			

\* includes sheep and goats

\*\* includes steers and dairy feeders

\*\*\* includes rabbits, chickens



## Grand Champ Carcass Lamb

Logan O'Brien, \$10.50/lb.

Buyers: Lones Farm &amp; RTD Lawnmower Serv.



## Reserve Champ Carcass Lamb

Haley Brown, \$7.50/lb.

Buyer: Stoltz Club Lambs



## Outstanding Market Exhibitor Lamb

Brenna Reber, \$8.50/lb.

Buyer: DM Enterprises



## Reserve Champ Market Goat

Hannah Boyd, \$4.50/lb.

Buyers: Farm Credit Mid America



## Reserve Champ Pen of 3 Rabbits

Clayton Black, \$1000

Buyers: South Central Power Co.



## Reserve Champ Pen of Chickens

Zane Ortman, \$1500

Buyers: Perry County Court Judge Dean Wilson, US Congressman Steve Stivers, Representative Jay Hottinger, Citizens for Bill Hayes, Friends of Drew Cannon, Perry County Commissioner Dave Ferriks



## Grand Champ Market Lamb

Luken Hill, \$16.00/lb.

Buyers: Performance Truck &amp; Tractor, RMSE, Duane Flowers Construction, Jason Daley/Edward Jones, Crop Production Services, Ridge View Lumber



## Reserve Champ Market Lamb

Morgan Householder, \$8.00/lb.

Buyers: Bruce Metzger Mechanic, Carl Dupler LLC, Steve Shumaker Family, Somerset American Legion



## Grand Champ Market Goat

Jerilyn Kunkler, \$5.00/lb.

Buyers: Coyote Run Golf Course, Shaw Ag Equipment, Funk Welding



## Outstanding Market Exhibitor Goats

Anne Underwood, \$5.00/lb.

Buyer: Krogers



## Grand Champ Pen of 3 Rabbits

Bo Hynus, \$1500

Buyers: Cotterman Brothers &amp; Libby &amp; Company



## Grand Champ Pen of Chickens

Grace Baker, \$2100

Buyer: Funk Welding



## Outstanding Market Exhibitor Chickens

Zac Ortman, \$350

Buyer: Healthscope Benefits

## 2014 SALE RESULTS

Live Steers.....	\$103,509.35
Carcass Steers .....	\$23,278.80
Dairy Feeders .....	\$23,793.30
Live Swine.....	\$153,800.50
Carcass Swine.....	\$15,029.75
Live Sheep .....	\$24,970.75
Carcass Sheep.....	\$4,742.25
Goats .....	\$22,630.50
Specials.....	\$28,650.00
<b>Sale totals.....</b>	<b>\$400,405.20</b>

1. **Safety belt and z-90 approved helmet and goggles or face shield are required** and must be worn at all times when on the track.
2. **NO DRINKING OF ALCOHOLIC BEVERAGES** in the pit, track or emergency vehicle area. **Any drivers or pit persons under the influence of alcohol or drugs will be immediately disqualified and removed from the grounds.**
3. Boundaries of the arena must be observed. Deliberately hitting an opponent's car that is on the logs is not permitted. Cars on logs may be disqualified if they are a safety hazard.
4. No deliberate head-on collisions or **deliberately hitting opponent's driver's door. Officials decision is final.**
5. Vehicles must have dependable brakes at all times. if your brakes fail during a heat, do not move your car.
6. Car will be disqualified if it catches fire or the driver's door comes open during a heat.
7. **One-minute time limit is enforced by track officials for re-starts and making contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sandbagging.**
8. **No "buddying" permitted on the track (two or more drivers ganging up on an opponent.)**
9. All drivers and pit persons must attend the driver's meeting before the show.
10. Unsportsmanlike conduct will not be tolerated and will be grounds for disqualification, and barring from future derbies. Drivers are responsible for the actions of their crew members.
11. All cars are to be removed from the fairgrounds or track before the show or they will become the property of the track or fairgrounds and the officials will have them removed. (Unless otherwise specified at the driver's meeting.) Titles must be turned in for all cars left for junk.
12. A \$50 protest fee is required to protest another car. Protest must be made within 15 minutes before the first heat.
13. A fire extinguisher is recommended at close reach in the driver's compartment. Additional safety regulations may be imposed depending on the

track.

#### 14. Officials reserve the right to re-inspect any car at any time.

The Regular Car Derby will be composed of individual heats and one Championship feature with trophy and cash prizes to the three winners (last three running cars) of each heat, and a trophy and cash prize to the 1st, 2nd and 3rd in the Championship feature.

MINI-CAR: The mini-car heat will be either a separate, self-contained heat with 1st, 2nd and 3rd place winners each receiving prize money and a trophy, or it will be run as a regular heat with three co-winners (last three competing cars) and each place will receive a trophy and prize and all three will be eligible to run in the regular car championship feature.

Rules are subject to change without notice!

DECISIONS OF THE OFFICIAL JUDGE ARE FINAL! EACH CAR MUST BE  
SIGNED IN AND INSPECTED  
AT LEAST ONE HOUR BEFORE SHOWTIME!

#### Pedal Tractor Pull Tuesday

Weigh in at 1 p.m. Pull at 2 p.m.

**Pedal Pull prizes sponsored by: the Family of David Bontrager**

Ice Cream Sponsored by: The Snider Family

Pedal Pull Sponsored by: High Point Taxidermy-Outfitters and Hill Real Estate

#### RULES:

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants.
3. All contestants must wear shoes.
4. All contestant will be given three chances to get the sled moving.
5. The pulling tractor must stay between the lines of the pulling lane or on the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.

## The Perry County Worksite Wellness Committee is Sponsoring Two Events:

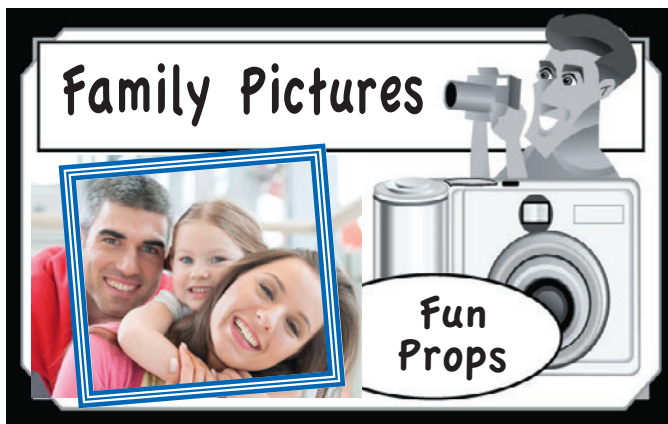
*Progressive*



Seniors attending the Senior Luncheon on Thursday will receive a bingo card.

Visit each agency booth listed to learn what services they offer and get your card stamped.

Turn in your completed bingo card for a chance to win the grand prize, a laundry basket filled with household goods.



On Tuesday from noon-4 kids and their families can get their photo taken with fun props at the Perry County Health Department's booth.

**For more information on either activity contact Mindi Wycinski,  
Perry County Health Department, 740-342-5179**

7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be five classes of contestants. They are: Class 1 - 30 to 40 pounds; Class 2 - 41 to 50 pounds; Class 3 - 51 to 65 pounds; Class 4 - 66 to 85 pounds; Class 5 - 86 to 120 pounds.
9. Both girls and boys are eligible to enter (age limit 12 years, weight range 30 to 120 pounds).
10. Prizes will be awarded to each winner.
11. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature of a parent or guardian or guardian releases the Sheridan FFA Alumni from any financial responsibility due to an accident.
12. The judge's decision will be final for all pulls and contestant weigh-ins.
13. Registration for each class will close when that class begins.
14. Only registered children are qualified to participate.
15. The child must be accompanied by a parent or guardian at the time of registration.
16. Spectators and parents must stay in the stands.

#### SMALL GARDEN TRACTOR TUG-PULL

Chairman Ron Baker  
Thursday 9:00 a.m.

##### Classes:

- Class 1: Up to and including 10 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).
1. 13 yrs. of age & under drivers only (adult may assist the youth in lining/hooksing up the tractor).
  2. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only (No Cepeks, Lawntecs, etc.)
- Class 2: Up to and including 18 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).
1. 13 yrs. of age & under drivers only (adult may assist the youth in lining/hooksing up the tractor).
  2. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only (No Cepeks, Lawntecs, etc.)
- Class 3: Up to and including 10 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).
- Class 4: Same as above class, except:
1. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only, (No Cepeks, Lawntecs, etc.)
- Class 5: up to & including 18 HP (single cylinder) 1,300 lb. Maximum (weighed w/ driver).
- Class 6: Same as above class, except:
1. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only, (No Cepeks, Lawntecs, etc.)

##### Rules:

1. Any driver refusing to obey the instructions and/or commands of a committee person and/or track official will be disqualified immediately.
2. The full pull distance is ten (10) feet. If a contestants' first pull results in anything other than a full pull, then she/he will have the following options:
  - > Taking the second attempt in the same direction
  - > Taking the second attempt in the opposite direction (providing the entire sled is within the marked area of the track
  - > or passing and returning for her/his second attempt following the completion of the current round.
3. Sled chain must be tight before beginning the pull. Jerking the sled will not be tolerated & will be addressed in the following manner(s):
  - > First offense will result with a warning & the pull attempt will be forfeited.
  - > Second offense will result in a disqualification.
4. First (1st), Second (2nd), & Third (3rd) place tractors must weigh out immediately following pull. Once the top three (3) tractors are announced, they will remain in the arena @ the track & be escorted to the scales for weigh-out.
5. Twelve (12) inch maximum drawbar height. Any non-rigid drawbar must not be able to rise above twelve (12) inches during measurement and/or the pull.
6. All engines must be stock in appearance. Air breather and/or exhaust are the only approved engine modifications.
7. 4000 Maximum RPM (Class #1, #2, #4 & #6). Unlimited RPM (Class #3 & #5).

8. 26x12x12 maximum tire size. No duals, chains, etc.. OEM tires are acceptable.
9. All drive components must be adequately shielded.
10. All tractors must be equipped with wheelie bars (anti-tip assembly), and must not interfere with and/or touch the sled hook chain during the pull attempt. Wheelie bars must not allow the front tires of the tractor to lift from the ground over twenty-four (24) inches.
11. Fifty-eight (58) inch maximum wheel base (measured from the center of the front axle/wheel to the center of the rear axle/wheel).
12. All weight(s) must be secured during pull.
13. Loss of any weight and/or tractor part during the pull attempt will result in a disqualification.
14. Front mounted weight(s) may not exceed six (6) feet beyond the center of the rear axle.
15. The driver must remain seated during the pull and have at least one hand on the steering wheel at all times.
16. Tractor will be determined to be out-of-bounds if any part of the tractor touches the boundary line or ground beyond the boundary line.
17. Tractors may pull in more than one class. When pulling the same tractor in a different class it is the drivers responsibility to be ready to pull in listed order. Failure to do so will result in disqualification w/ no refund. Drivers may weigh tractor for both classes, mark & bring the weights needed for the heavier class to the arena. Once the light class is complete & weigh-out complete (if a 1st, 2nd, or 3rd place tractor), the driver may add the weight in the arena for the heavier class.
18. The same driver may pull the same tractor only once in each class.
19. The same driver may pull multiple tractors in the same class. Each tractor is eligible to place.
20. The same tractor may be pulled by a maximum of two (2) drivers in the same class, however, the tractor is only eligible to place once in the class.
21. If under five (5) tractors in a class, only Second (2nd) & Third (3rd) place premium will be paid.
22. Once the first tractor is hooked to the sled, no additional entries will be accepted.
23. A four (4) person rules committee will check each tractors pre & post pull. All committee decisions are final (visual & rpm check, if a 1st, 2nd, or 3rd place tractor). Should a tie result in any decision of the committee, a tie breaking vote will be cast by the event chairman. **INSPECTION COMMITTEE:** Noel Allen, Marvin Baker Jr., Steve Cox, Howard Reed.
24. Committee person(s) are eligible to pull, however, in the event of a rules violation (pertaining to the committee person), they will not be eligible to participate in the decision making process.
25. No refund of entry fee(s) will be made once the first tractor is hooked to the sled.

#### FARM TRACTOR TUG-PULL

Chairmen Dean Throckmorton and John Russell  
Thursday 9:00 a.m.

(Classes A-H)

All tractors left overnight must be parked against the fence.

No tractors, trucks or  
trailers may park in the  
campground unit.

Violators subject to towing.

**Each tractor may only participate in one weight class.**

Open to anyone who is capable of driving a tractor and who abides by the following rules:

##### RULES:

1. Only farm tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheel or dual wheels may be used. No cut tires are allowed.
2. Distance of pull will be 15 feet at one hitching. Start to be made with a tightchain B no jerking start. Length of chain to be at least four feet minimum.
3. Contestants will be given two trials to move any load the given distance. Driver must remain in seat while pull is being made. Contestants may choose either end of sled for second trial providing boundary permits.
4. Only the driver shall be allowed on the tractor while trial is being made. Tractor must be under control at all times. No tractor may be operated by more than one person.

5. Each contestant must hitch to a mechanical secured drawbar in all directions. Height of point of pulling draft may not be over 18 inches.
6. Each entrant must furnish his own clevis. Clevis must be a bolted clevis.
7. Axle hitching will not be allowed.
8. Use of fluid in tires is permitted. All weights added must be regulation manufactured equipment, or its equivalent wheel and frame weights, and properly secured. Weights may be moved after first pull for safety reasons under supervision of committee member.
9. Class A - Up to 2000 lbs.  
Class B - Up to 2800 lbs.  
Class C - Up to 3800 lbs.  
Class D - Up to 5100 lbs.  
Class E - Up to 7200 lbs.  
Class F - Up to 9000 lbs. (No larger than 18.4 tires)  
Class G - Up to 12,000 lbs. (No larger than 20.8 tires)  
Class H - 14,500 lbs. (20.8 tires)
10. No guides or helpers, while pull is being made.
11. Boundaries will be plainly marked and tractor must stay within these limits while trial is being made. Failure to do so will nullify the trial.
12. The committee shall have full power to decide any questions arising in connection with the contest subject to the rules and administration as provided. In any event not covered by the rules, the committee shall have full power to decide in a manner that is fairest to the majority.
13. Failure to comply promptly with the direction of the flagman shall result in immediate disqualification of the contestant. In such cases, entrance fee will not be refunded.
14. Only authorized persons, judges and linemen are allowed in the pulling area.
15. Weights can extend no more than 12" past the hitch point 1st - \$25.00 & trophy ~ 2nd - \$20.00 & rosette ~ 3rd- \$15.00 & rosette ~ 4th \$10.00 & rosette
16. Weights are to be attached to the tractor where they will not be harmful or injurious to the hitcher. The hitcher may so declare and refuse to hitch.
17. Modified models will not be allowed.
18. No weight or weight brackets shall be moved while hooked to the sled.
19. In the event of a tie, the puller will get one try to move sled at his choice of end.
20. When it is your turn to pull you will have one minute to hook to sled.

#### GARDEN TRACTOR TRANSFER PULL

Saturday 9 a.m. Arena

Chairman Ron Baker and Co-Chairman Barry Love

Contact Persons: Rick James 536-9201, Jim Shriner 987-2136,  
Bob Jones 740-252-2023

Entry Fee: Sport Stock Class - \$15.00, Stock Altered Diesel &

Outlaw - \$20.00

Weigh-in at 9 a.m. in compound

Class 1: 12 HP Sport Stock

Class 2: 16 HP Sport Stock

Class 3: 16 HP Stock Altered/Outlaw

Class 4: Diesel

#### RULES

Classes 1,2; 12 HP-16HP - Sports Stock

a. Tires: Any brand, any cut; max size 26-12x12

b. Engine: Stock engine stroke, bore may be cleaned up .030"; No pop-out pistons; 0.324" valve lift, open duration; Stock valve head diameter (1.380 intake 1.125 exhaust for 10 & 12 hp, 1.380 intake 1.380 exhaust for 14&16 hp); Stainless steel or titanium valves are permitted; Grinding of valve stems permitted; Porting and polishing is permitted; Steel crank optional; 4 bolt rods are permitted, must remain stock length; Stock OEM pistons; No welding of the head, no recast or billet heads; No larger than a 1" venturi; No velocity stacks; No carb spacers; Carb must be bolted to the block with one stock gasket and no more; Steel flywheels are required; Any ignition system permitted (point/electronic, crank trigger, etc.).

Class 3:

a. Same as NQS. NO EXCEPTIONS.

Diesel

a. Engine: no more than 3 cylinders, Maximum of 100 cubic inches (1638 cc 1.6 L), Any internal modifications, Turbo charging is limited to one turbo, but any size turbo is acceptable; Exhaust must be discharged vertically.

- b. Fuel: Diesel fuel only; water injection is permitted; No alcohol, propane, nitrous.
- c. Chassis/Driveline: Engine must be mounted in a garden tractor chassis, no mid-size tractor frames; Must be garden tractor rear end/transaxle; 56" wheel base; 13" hitch height.
- d. Safety: Must wear fire suit.

#### Rules

**1. Judges/Flagman and or sled operators' decision will be final on any point of controversy. Any disagreements will result in disqualification.**

a. Any driver under the age of 18 must have a signed permission slip from a parent or legal guardian. This will be kept on file.

#### 2. Track Operations

a. Driver must put his/her tractor in a neutral position and be hand pushed to the sled. Tractor must be shut off before being unhooked from the sled. The flagman will enforce this rule for the safety of the track crew.

b. No portion of the tractor shall interfere with the sled hitch during the pull.

c. The hitch must be easily accessed on the tractor.

d. Any portion of the tractor touching the boundary line will result in disqualification.

No portion shall be outside the boundary at the end of the pull.

e. Two attempts will be allowed to start the sled, except in pull-offs, only one attempt. The first puller in each class is a test puller, they have the option to: keep their hook, drip and come immediately back, or drop to the 6th hook position.

f. Driver will be disqualified if he/she delays the contest. A puller is expected to have their tractor running by the time the sled has returned to the starting point. If a puller delays for more than 90 seconds, he/she will have to drop.

g. If a puller has a mechanical problem, they have the option to drop back 6 hook positions (5 more than where they hooked) if there are less than 5 tractors remaining, they have until the end of the heat/class plus an additional 5 minutes. If they are not able to hook in the allotted time they will receive last in heat/class.

h. Hooking positions are determined on first come, first serve basis.

i. Driver must remain seated during the pull and have at least one hand on the steering wheel at all times.

j. At no time will there be any bouncing or jerking while hooked to the sled.

#### I. NO ALCOHOLIC BEVERAGES AND OR DRUGS ARE PERMITTED AT THE PULL.

Possession of drugs or alcohol will be grounds for disqualification.

m. All weights must be safely secured to the tractor. Any excessive or obvious loss of weights or components may be cause for disqualification. This rule is for safety and fairness. It is the flagman's decision if weights or components fall off and to the side of the sled, therefore not affecting the outcome. However, if the weights or components fall beneath the sled it may affect the outcome, therefore resulting in being disqualified.

n. Only one class bump, per tractor, per driver. No tractor will pull more than once in each class, except as a test puller.

o. No money shall be disbursed until after the pull is over. Not after the class. If you leave early your money will be held at a later date.

#### 3. Safety

a. All tractors, are required to have a kill switch that kills the engine and fuel pump in case of a chain or hitch breakage. The switch will be located within 6" to either side of the center, rear end of tractor, and easily accessible.

b. All tractors must be equipped with a dead man's throttle and a working dry chemical fire extinguisher or equivalent.

c. All exhaust must be discharged vertically and be securely attached. No more than 10 degrees out of straight upward allowed.

d. All tractors are required to have a safety device to prevent turnovers. This device is to have either wheels or skid plates. Wheels are to be at least 1" wide x 5" in diameter with steel or aluminum center. Skid plates are to have at least 3"2 of ground contact surface area. Wheels or skid plates are to be no less than 5" behind the rear tires, and no more than 5" off the ground; this device must be able to support the weight of tractor.

e. All tractors must have a seat with a 3" back.

f. All tractors must have fenders. **At NO time any driver wrap their fingers between the fenders and the rear tires, this WILL result in disqualification.**

g. All tractors must be operated in a safe manner at all times, and have working brakes.

h. All drivers are to have long pants and closed toed shoes, no sandals.

i. All flywheel and starter pulleys must be billet steel or aluminum (no cast or stamped pulleys). No weld on fins. All starter pulleys must have a retaining device to prevent it from coming off the crankshaft. Lawn Stock and other classes with working governors may use stock flywheels and starter pulleys.

j. All engines must have a scatter shield opposite the cam side of the motor and must be made of 1/8" steel or 3/16" aluminum. It must cover the full height and width of the block. Must be attached to the frame and the head or head plate. All final drive belts must be covered on the top 180 degrees.

- k. All flywheel and clutch assemblies must be covered 360 degrees with 1/8" steel or 3/16" aluminum.
- l. Absolutely NO racing of any form.
- m. All tractors must be driven in low gear at a sensible idle when not hooked to the sled.
- n. Driver must keep their tractor under control while hooked to the sled. Sled operator and flagman have the right to end a pull at any time they feel necessary for safety reasons.
- o. All drivers must wear full open-faced DOT helmets, no half helmets or bicycle helmets, baseball helmets, etc.
- p. Gas specific gravity .750 max. Dialectic test at -0- (3+). Fuel may be randomly tested. Fuel may be tested for alcohol contest. Some pump gas may not pass! E-85 is allowed in Sport Stock only.
- q. Engine dampers must meet requirements SFI Spec 18.1 are required.
- r. No nitro methane.

#### **4. Chassis**

- a. Open to two-wheel drive, rubber tired tractors. No dual wheels, chains or spikes.
- b. Drawbar will be horizontal and stationary in all directions. With hitching device not more than 3/4" in thickness and must have a 1 1/4" hole for the hook. Pulling point may not be more than 3/4" from the back edge of the hitch device parallel to the ground.
- c. Front weight shall not exceed 7' from the center of the rear axle, 6' for Sport Stock. No portion of the tractor may exceed 6' in width.
- d. No reverse port engines, carburetor must remain on stock intake port. Open or locked rear axle permitted. May use aftermarket gears. 52" wheel base.

**If more than 10 tractors in a class, pay out is 5 places.**

**If less than 10 in a class, pay out is 3 places.**

**ANTIQUE TRACTOR PULL**  
**Chairman John Lindsey, Jr.**  
 Saturday 10:00 a.m.

More information available at [www.NewLexFFAAlumni.com](http://www.NewLexFFAAlumni.com)

#### **4500 to 6500 Stock Tractors - Checked**

#### **4500 to 6500 Stock Tractors - Unchecked**

#### **6000 Pure Farm Stock Tractors**

#### **RULES:**

1. All vehicles will be operated in a safe manner at all times. Unsafe operations will result in disqualification or removal from the grounds.
2. All vehicles must have working brakes.
3. All weights must be securely fastened. Anything lost on track while hooked to sled will result in disqualification.
4. Driver must put vehicle in neutral and take foot off clutch before sled will be hooked.
5. Any jerking of sled will result in disqualification.
6. Drawbars must be stationary in all directions while pulling and hook must hang down freely in 3" opening of drawbar. Tractor must have clear access to sled hook in order to hook.
7. No part of vehicle will interfere with sled.
8. Disqualification will result if sled or vehicle touches guardrail.
9. Each driver has 2 chances to get front of sled past 75 foot mark. These attempts must be consecutive.
10. After first puller in each class has made their pull, they have the option to pass that pull and either pull again immediately or in the third position.
11. If weight is changed on sled, first puller has option to pull immediately or drop to third.
12. Driver has option to spot sled before it is pulled back to starting position, if the sled was pulled over 75 feet by previous puller.
13. If less than 10 entries per class or at executive decision, vehicles can double entry, but only place one per class.
14. When sled is ready, puller has 2 minutes to hook. If unable to pull at this time may drop to last [mechanical problem only]
15. Anyone under the age of 18 must have a signed consent form by parents or guardian.
16. Minimum of 5 pullers in class to pay first place money. If less first place money is dropped and second is paid instead.
17. ALL VEHICLES MUST WEIGH OUT AND DRAWBAR CHECKED IMMEDIATELY AFTER THEY PULL. YOU WILL FORFEIT PRIZE MONEY IF YOU DON'T.
18. Any vehicle can be inspected at any time.
19. No pressurized fuel unless factory equipped.

20. Uncut tires for checked class. Cut tires are for unchecked class.

#### **4500 lb Checked Antique**

1. 1959 or earlier make
2. 18 inch maximum hitch height, drawbar minimum of 18 inches from center of rear axle (will be measured at the attaching point of the clevis). Hitch must be stationary in all directions.
3. 15.5 maximum tire size, no cut or altered tires.
4. Must have stock or factory replacement carburetor.
5. Must have factory RPM with working governor.
6. All weights must be secured.
7. 11 feet from center of rear axle to furthest point forward.
8. Wheelie bars highly recommended and not attached to any part of the hitch.
9. No part of the hitch may be attached above the center of the rear axle.
10. No side shields unless factory equipped.
11. No pressurized fuel unless factory equipped.
12. Naturally aspirated.
13. THERE WILL BE A 3.5 MPH SPEED LIMIT. YOU WILL HEAR THE HORN BLOW IF YOU GO OVER THE SPEED LIMIT. YOU WILL BE DISQUALIFIED IF YOU GO OVER THE SPEED LIMIT 3 TIMES. NO EXCESSIVE RPM.

#### **5500 to 6500 lb Checked Antique**

Same as 4500 lb except 18.4 maximum tire size

#### **4500 to 6500 lb Unchecked Stock**

1. 20 inch maximum hitch height, drawbar minimum of 18 inches from center of rear axle (will be measured from attaching point of the clevis). Hitch must be stationary in all directions.
2. 18.4 inch tire maximum, cut tires are allowed.
3. 11 feet from center of rear axle to furthest point forward.
4. Kill switch and wheelie bars required, wheelie bars may not be attached to any part of the hitch.
5. No part of the hitch may be attached above the center of the rear axle.
6. Scatter blankets, steel flywheels, and side shields highly recommended.
7. No pressured fuel unless factory equipped.
8. Block must be visually correct for make of tractor.
9. Must be naturally aspirated.
10. 12 MPH SPEED LIMIT.

#### **6000 Pure Farm Stock Tractors**

1. Tractor will be stock as from the factory.
2. No homemade covers.
3. Alternators and straight exhaust pipes will be allowed.
4. 18 inch maximum height, minimum of 24 inches from center of axle to hitch point.
5. All 3-point and fast hitch types must be locked at 18 inches or less.
6. Hitches will be stock as from the factory except for 2.5 inch or larger hook plate or horizontal clevis.
7. Hitch must be stationary in all directions.
8. Tires will be factory equipped size, not to exceed 15.5 inch in width. Tire tread may not be altered in any manner.
9. 11 feet from center of rear axle to furthest point forward.
10. Engine will be stock, with factory carburetor and ignition system (no MSD type ignitions).
11. Weights must be factory-manufactured weights - no concrete weights. Weights must be secured to the tractor.
12. No side shields unless factory equipped.
13. No pressurized fuel.
14. Must run at factory rpm with a working governor.
15. Speed limit not to exceed 3 mph. No shifting of quick shifts, if so equipped.

#### **FOUR WHEEL DRIVE TRUCK AND TRACTOR PULL**

**Chairmen -- Barry Bowers & John Reichley**  
**John Russell, Danny Fisher, Keith Luzadder**  
 Saturday 5:00 p.m.

#### **RULES:**

- 8,000 lb. Cheater Stock Diesel 2.6 Turbo Limit (4x4)
- 8,000 lb. Pro Street Truck Diesel 3.0 Turbo Limit (4x4)
- 6,000 lb. Nostalgic Modified VA Tractor NA
- 5,800 lb. 500 Cu. In. 2 Wheel Drive Modified Trucks
- 6,500 lb. Cheater Stock Truck (gas only)

6,500 lb. Multi Engine Modified Tractors  
 6,350 lb. Modified 4x4 Trucks  
 Hot Semi Trucks  
 12,000 lb. Farm Checked Tractor (3000 rpm Limit)  
 12,000 lb. Farm Tractor (6mph Limit)

**1. Cheater Stock Diesel (2.6 Turbo Limit - 4x4)** - This Diesel class is designed for pickup trucks with a wide variety of performance upgrades. A valid DOT registration and license plates are mandatory. The truck must be 4 wheel drive. Weight: 8,000 lb. maximum, with driver. Regulations: Ballast - Ballast is permitted. Front hanging weights are permitted. Front ballast and ballast mounting point must be easily removable, but securely mounted. May not extend more than 60 inches from the centerline of the front axle, and be high enough to clear scale and other pit obstacles. If it hits the scale it must be removed to compete. Ballast may be added to the bed of truck. If used it must be securely fastened to the bed. Final decisions rest with the technical department. The batteries must be securely mounted. They may not be located in the driver compartment or forward of the radiator core support. The body must be the OEM truck body including the full bed floor. The body must retain full sheet metal. Metal aftermarket hoods are permitted. Fiberglass hoods and roll pans only are permitted. All fiberglass hoods must be shielded on the underneath side with sheet metal or aluminum skin a minimum of 0.060 thick. The hood must be closed and securely latched while the truck is hooked to the sled. The complete OEM firewall and complete OEM floor pan is mandatory. A factory installed pickup bed or commercial style aftermarket bed must be installed. Four wheel hydraulic functional brakes are mandatory. The OEM chassis is mandatory. The engine must be in the OEM location for the body used. The vehicle must retain the OEM chassis. Wheel tubs, back half conversions, tube chassis, etc., are prohibited. Radiators must be in stock location and be of at least stock size. All drivers must have a valid state driver's license. An OEM transmission and transfer case are mandatory. They must have been an option on a one ton or smaller pickup. The OEM restraint system is mandatory and must be worn. All trucks must have at least six (6) inch wide u-joint shields around all u-joints on rear drive shaft constructed of at least 1/4 steel or 3/8 aluminum that will safely contain the u-joints and the ends of drive shafts. Any u-joint on the front axle that can be seen from front or side of truck must be shielded the same as all other u-joints. All shields must be securely mounted to the vehicle. A new puller may be granted a one-time waiver. The engine block must have been available as a factory option on a one ton or smaller pickup truck. Cubic inch limit of 444 ci. blocks must circulate coolant freely. No hard filled blocks. Water pumps may be factory or electric powered. All factory belt driven accessories, excluding the air conditioning compressor, must be retained and powered via the crankshaft by a standard serpentine or "V" belt. Electric cooling fans are permitted. All vehicles must be equipped to direct exhaust upward. The exhaust must exit rearward of the driver's compartment or through the hood. Stacks exiting through the fender well is prohibited. Two (2) 3/8 inch diameter bolts must be installed through exhaust pipe in a cross pattern within one (1) inch of each other and as close to the turbo as possible. This will be teched. Bolt heads welded to the pipe or sheet metal screws to mimic this will be grounds for disqualification. A fire extinguisher system is permitted, it must be securely mounted. All vehicles must have at least a 2 1/2 lb. extinguisher with working gauge mounted within driver's reach. The fule must be pump #1, #2 diesel or Soy/Biodiesel. Off road is prohibited. Fuel must be commercially available. A fuel cell may be used in place of the factory fuel tank. It must be mounted securely in the bed of truck. The fuel injection pump is limited to cylinder number specific (i.e. 6 cylinder pump on a 6 cylinder motor). Dual high pressure common rail fuel pumps or HPPOs are permitted. Ag governors are allowed. No Sigma or 12 cylinder pumps allowed. All engines turning more than 4500 RPM must be equipped with a harmonic balancer or dampener meeting SFI Spec 18.1. The hitch must be a receiver-style hitch. Reinforcements are permitted. Reinforcements must not extend forward of the center line of the rear axle and must remain inside the frame rails. The hooking point must be the rear most point on the vehicle and must be rearward of the stock location of the tailgate. The hitch must be horizontal to the ground and stationary in all directions. Bumper may be notched or removed. The hitch's height from the ground may not exceed 26 inches. The hooking point must be a minimum of 44 inches from the center of the rear axle, to the end of the hole where the hood touches metal to be pulled from, this is the hooking point. Factory style or aftermarket intercoolers are allowed. Water to air intercoolers

allowed. Ice and water must be weighted at the time of crossing the scales. A complete interior, including dashboard, door panels, headliner, etc. is mandatory. Two matching front seats are mandatory. Aftermarket seats are permitted, they must be fully upholstered. All factory controls lights, windows, signals, wipers etc. must be retained and in working order. The use of hand-throttles are prohibited. After market gauges are allowed. All trucks are required to have kill switches located on the back of the truck, located near the hooking point. On trucks with an electric injection fuel pump, it must have an electric shut off or disconnect for the injection pump on the back of the truck. For trucks with manual injection pumps, they must have an air guillotine of the spring loaded type, no butterfly type to kill the air intake to the engine. It is recommended to have an air shut off on all trucks. Kill switch failure will result in disqualification. Nitrous oxide is prohibited. No other oxygen extenders are allowed. All system components must be removed from the truck. Propane is prohibited. All system components must be removed from the truck. Non OEM rear-end housings are prohibited. The rear end housing must have been for a one ton or smaller pickup. Rear axle bolts must be covered with a cap or shield. All drivers must wear a helmet and a SFI 3.23 approved fire jacket and long pants, not necessarily fire suit pants. More specifics posted in general rules. The vehicle must retain the full, original OEM steering gear. The vehicle must retain the original OEM power assistance, if it was so equipped. Additional stabilizers are permitted. Non OEM power assist methods are prohibited. Complete headlights and taillights assemblies are mandatory and must be operative, except the right front headlight may be removed for air inlet to engine. Complete OEM windshield and all other windows are mandatory. Windows must be able to operate per factory specifications. They must open and close via electrical or mechanical means. The factory suspension configuration must be retained. Modifications to the front suspension that would alter the original location (i.e. moving it forward or backward) is not permitted. Strut tower braces, lower tie bars, sway bars, and limit straps are permitted. Traction bars and devices are permitted. Air shocks are prohibited. An OEM style suspension is mandatory. Traction bars and devices are permitted. They must be bolt on only, welds are permitted for attachment to the frame or axle housing. Traction bars if installed must have a chain or cable or some type of safety device mounted one (1) foot from the front support to catch the bar in case of failure. Control arms may be strengthened or replaced, providing all original mounting points are retained and used. Sway bars, lower tie bars, limit straps and camber kits are permitted. The rear suspension may be solid with a removable block. Air bag spring assist and air shocks are prohibited. The tires must be DOT street tires. Cut tires are prohibited. Non-OEM transfer cases are prohibited. It must have been an option on a one-ton or smaller pickup truck. Non-OEM transmissions are prohibited. The transmission must have been an option for a one ton or smaller truck. Aftermarket torque converters, valve bodies and internal components are permitted. Transmission brakes are prohibited. Any non-OEM floor mounted automatic shifter must be equipped with a spring-loaded positive reverse lockout device to prevent the shifter from accidentally being put into reverse. A functional neutral safety switch is mandatory. Vehicle must not start in gear. All transmission lines must be metallic or high pressure type hose. All automatic transmissions must be equipped with a transmission shield meeting SFI Spec 4.1 and must be labeled accordingly. A blanket type shield must be used and appropriately labeled as meeting SFI Spec 4.1 and it must extend from the rear of the engine block to the rear of the tail housing with a minimum of six (6) inch overlap where it is fastened. All vehicles using an automatic transmission must be equipped with a flex plate meeting SFI Spec 29.1. Manual Transmission: Non-OEM transmissions are prohibited. The transmission must have been an option on a one ton or smaller truck. Aftermarket internal components are permitted. A clutch meeting minimum SFI Spec. 1.1 or 2.1 is mandatory on all engines. All manual transmissions must be clutch assisted. Sequential shifters are prohibited. All transmissions must have a flywheel shield labeled as meeting minimum SFI Spec 6.3 or greater. Applications for which an SFI Spec flywheel shield is not available may use a properly attached SFI 4.1 or 4.2 blanket that completely covers the bell housing. It must be attached to the rear of the engine block and extend rearward to the transmission with a minimum of six (6) inch overlap where it is fastened. All transmissions or clutch pedals will have a safety interlock switch so that vehicle will not start in gear. The vehicle is limited to a single 2.6

**2. Pro Street Truck Diesel Only 3.0 Turbo Limit** - Diesel trucks only, maximum weight 8,000 lbs. Trucks must be in safe operating condition. No passengers allowed. All trucks must have a three (3) way dump valve (manual) ahead of the

injection pump to be operated from the dash panel and air shutoff kill switch that is operated from the rear of the vehicle. The kill switch must have a 2" ring and be mounted directly above the hitch in the center of the tailgate area. Lap belts required and driver's side window must be down. Trucks must have working brakes. Trucks must have a full size steel or OEM type body. The bed of the truck must have a metal floor. If bed is gutted, 200 lbs. of moveable weight must be placed rearward of the centerline of the axle. Interior seats may be removed except for the driver's seat. No fuel tanks inside of cab. Hitch height to be a maximum of 26", no transfer type hitches. Receivers must be made of solid steel with an oblong shaped hole 3 3/4" long and 3" wide. Hitch must be frame mounted center of the rear axle or behind. No pulling point more than 18" above centerline of the rear axle with 44" minimum from center of rear axle to hook point. No portion of drawbar may be greater than 25 degrees off horizontal, (acceptable angle: 0 degrees to a maximum of 25 degrees). Rear bumper bars required. All trucks must have three round metal loops shielding on each driveshaft (two piece driveshaft will have six metal loops). 360 degree loop must be a minimum of 3/8" thick aluminum or 5/16" thick steel, 3/4" wide (or wider) and not more than 2" from the shaft in any direction. End loops to be placed no further than 6" from universal joints, with third loop in center of shaft, or can be a solid tube (3/8" aluminum or 5/16" steel) meeting the above requirements. All trucks will have 360 degree metal shield around the universal joints, 3/8" thick aluminum with 1/8" steel insert or 1/2" aluminum or 5/16" steel, minimum width 6". The insert must be a minimum of six inches (6") wide. Shield must have a minimum of 2" clearance and a maximum of 4" clearance. Axle and hub bolt shield required to be minimum 0.060 thick. Minimum diameter of axle end and hub bolts to be covered on both front and rear axles. Mounting shield cannot be mounted to axle end or hub bolts. A hole may be installed in the center of front shield so lock can be operated, so long as hub end or axle bolts are covered. All vehicles must have an SFI approved clutch and flywheel. An SFI approved blanket is required around bellhousing or SFI approved clutch can. All torque converters, automatic transmissions must be equipped with an SFI 4.1 blanket. Exhaust may exit through hood of vehicle and must point upward. Two (2) 3/8" bolts minimum grade 5 must go through exhaust pipe 90 degrees from each other, within 1" of each other, and be mounted as close to the turbo charger as possible. Engine must remain in stock location. Forward-most part of engine block must not exceed 17" forward of the centerline of the front axle. Maximum engine size is 460 cubic inches. Engines may be changed to cross factory lines of manufacturing (Cummins may be put in a Ford or Chevrolet). Factory option engines for 1 ton trucks and lighter are only allowed. No billet aluminum or steel blocks or heads. OEM frame with maximum wheelbase of 158". Maximum "p" series pump with 1 plunger per cylinder. No sigma pump allowed. All vehicles are limited to a single turbocharger with an inducer bore on the atmosphere compressor housing no larger than 3.0 inches measured at the smallest diameter area of the compressor wheel. Compressor wheel must protrude through housing at least 1/8 inch. The inducer bore will be measured using a 3.05 inch plug. All provisions allowing air to the wheel other than via the bore are prohibited. Map enhancement grooved allowed. Map groove to be no wider than 0.250". Computer chips and auxiliary boxes are allowed. Water (only) injection allowed. No alcohol, methanol, propane or nitrous allowed. Pump lube is allowed to water injection water, but no other accelerants or oxygen adding agents allowed. Dual rear wheels are allowed. Weights must be secured and may not extend more than 60" forward from centerline of front axle. Weights may be fastened in the bed and are not allowed in the cab of truck. No tarp straps allowed for any purpose. Aftermarket transmissions and transfer cases are allowed. All front axles must have coil or leaf springs and must be mechanical. Pneumatic, hydraulic and electrical adjustable stops are not allowed. Rear suspension may be welded. Traction and ladder bars are allowed. DOT street legal tires are only tires allowed. No altered, cut or recap tires. 35" is maximum diameter. All drivers must wear full fire protection including full face helmets with shield, head sock, fire gloves, fire sh collar meeting SFI Spec 3.3 or Hahn's device. All helmets must meet or exceed Snell 1985 rating or must be SFI 41.2. All pulling vehicles must be equipped with a minimum of 2 lbs. Halon type 2 or 2 1/2 lb. dry powder type fire extinguisher, fully charged with gauge, in working condition and convenient to operate. All Pro Stock Diesel Trucks (3.) must use wheels no more than 6" of the forward-most part of the vehicle. Wheels can be made to raise when not on competition track for ground clearance. Wheels to be no closer than 36" and minimum of 2" wide and 6" diameter.

**3. Cheater Stock Truck (Gas Only)** - Engines and Drivetrain - Blocks and heads must be cast iron. Aluminum intakes and single four-barrel carburetors permitted.

NO 4500 series dominators, SV1 or similar carbs, turbos, superchargers, sheet metal or tunnel ram intakes are permitted. Headers permitted must exit down and back thru mufflers. Engine must be same make as truck and in stock location. 514 cu. in. limit. Transmission and transfer case must be oem, 1 ton or less. Front and rear axles must be oem, 1 ton or less. Chassis - Factory frames 1 ton or less required with coil or leaf springs. Must have at least (4) working leaf springs per side on rear. Traction bars are permitted. Rear suspension blocks are permitted with at least 1" of suspension travel. Crew cab and extended cab trucks are permitted. Weights - Front weights and brackets may not extend more than 195 inches forward from the center of rear axle. This measurement is used to compensate for allowing longer wheelbase trucks to compete. Hitch - Hitch point must be a minimum of 48" from the center of the rear axle and a maximum of 24" high. Hitch can be adjustable, but it must be stationary in all directions when pulling. Draw bar pivot point can't extend forward past the center point of rear axle and no hitch adjustment permitted from rear axle. Truck - Must have complete factory sheet metal, dash, and windows. Must be full size truck body, EXAMPLE (NO S-10, RANGER, DAKOTA, etc.) Must have factory steel inner fenders or engine side shields blocking the spark plugs from the side. (specs for the side shield requirements will be posted soon). Must have complete factory bed floor in stock location. Tail gate is not required. No flat beds are permitted. Fiberglass hoods and hood scoops permitted. Batteries and fuel tanks must be in stock location or in bed. Any street legal dot approved tire is permitted. Maximum tire size is 36" tall x 16" wide. No cut or sharpened tires allowed. No duals front or rear. No front dual spacers permitted. Safety - No nitrous, all components must be removed. Pump gas or racing gas only. No alcohol or nitro permitted. Drive shaft loops, u-joint shields, SPECS ALUMINUM MIN. 5/16" AND STEEL 1/4" THICK, u-joint shields min. 6" long (MINIMUM OF 1 LOOP ON FRONT DRIVE SHAFT AND 2 ON REAR DRIVE SHAFT REQUIRED). Note: all u-joints must be shielded w' the exception of front out put if it is protected by crossmember. Manual transmissions must have a blow proof bell housing. Automatic transmissions must have a complete transmission blanket or a blow proof bell w/transmission tunnel shield the full length of the transmission. Working kill switch, back up or neutral light required. Required fire safety, every truck must have a working fire extinguisher within reach of driver inside of cab. Drivers are required to wear a sfi helmet, fire jacket, jeans and leather boots. (for more details on safety requirements please check COTPC GENERAL RULES).

**4. Multi-engine Tractor** - Will run Ohio Modified Tractor and Truck Puller's Rules.

**5. Mini-Mods**

**6. 6350 lb. Modified 4x4 Trucks N/A:** will run Ohio Modified Tractor and Truck Pullers rules.

**7. Hot Semis- 20"** Hitch Height maximum. NTPA approved hitch and safety equipment. Must have own hitch.

**8. 8500 lb - Limited Pro** - Helmet, fire suit, roll cage, fuel switch, and scatter blanket.

**9. 12,500 lb - Speed Limit Tractors** - No pressurized fuel unless factory equipped. Maximum drawbar height 20" and 18" from center of axle minimum. Must use factory drawbar. Wheelie bars recommended. No side shields unless factory equipped. Factory RPM with working governor. No more than 3000 RPMs. No cut or altered tires. 20.8 x 38 tire size limit. Weights must not interfere with hitch point. Tractor speed limit of 4 m.p.h.

**10.** Hitch hole on all vehicles must be at least 3 1/2 inches x 3 inches.

**11.** All trucks must have closed doors. (No tire chains, studs or dual wheels). Judge's decisions will be final. Entrants under 18 years of age must have written permission of parent or guardian.

Pull is ended when vehicle engine stalls, when forward motion stops, or when vehicle loses weights, parts, or an excessive amount of liquid.

All weights must be securely fastened. Trucks must be operated in a safe manner at all times.

Entry fees are \$25.00

One driver per truck. Pull will be held at the Perry County Fairgrounds in the arena. Weighing will take place in the compound area at the west end of the compound.

**TRACTOR RULES**

1. Weights must be securely fastened to the tractor.



Contest is open to tractors with rubber tires. No duals, four wheel drives, tire studs, or chains allowed. Tire size limit of 20.8" for stock tractors.

Entrants under 18 years of age must have written permission of parents or guardian.

Only one driver for any tractor, per class. Drawbar to be stationary in all directions. Drawbar height maximum 20" from top of hitching device to ground.

Pull is ended when tractor engine stalls, when forward motion stops, or when tractor loses weights, parts, or liquid from tires or any part of the tractor.

Not responsible for injury, accidents, theft, loss, or damage to articles.

Weight transfer sled will be used, pull starts at 5:00 p.m.

No alcoholic beverages allowed on the grounds. Law enforcement provided.

Standard class safety equipment required.

#### 10,000 Pro Tractor

1st-- \$450 2nd-- \$350 3rd-- \$250 4th-- \$200 5th-- \$150

#### Hot Semis

1st-- \$500 2nd-- \$350 3rd-- \$250 4th-- \$200 5th-- \$100

#### Cheater Stock Diesel (2.6 Turbo Limit 4x4)

1st-- \$250 2nd-- \$200 3rd-- \$150 4th-- \$100 5th-- \$50

#### Cheater Stock Gas Truck, Farm Speed Limit, Farm Checked Tractors, Compact Diesel Tractors

1st-- \$150 2nd-- \$100 3rd-- \$75 4th-- \$50 5th-- \$25

Only one prize money per truck or tractor per class.

### FREESTANDING SCARECROW CONTEST

Judging: Monday

**2015 Scarecrow Theme is... A. Garden Type  
B. Favorite Singer or Musician (please label who it is)**

#### RULES:

1. All exhibitors must be a resident of Perry County and have a membership ticket or season ticket.

2. Entries must be delivered to the Homemaking Building between noon and 6:00 p.m. Sunday before the fair.

3. The entry must be freestanding.

4. The height of each entry must not exceed 6' no be below 3', the width must not exceed 6'.

NOTE: Scarecrow should be lovable, mischievous and humorous, not frightening. (Witch or monster faces on scarecrows will be disqualified.)

#### Premiums:

1st-- \$3 2nd-- \$2 3rd-- \$1

### SENIOR FAIR DIVISION SENIOR FAIR LIVESTOCK

Julie Stenson Chairwoman

Entries Close July 1, of current year

#### RULES AND REGULATIONS

1. All livestock exhibited must meet the Ohio Exhibition Rules, a copy of which appears within this book. Health papers must accompany all animals and will be checked upon arrival.

2. All exhibitors must have a membership ticket or a season ticket, which costs \$20.

3. All entries must be made and the entry fee of \$2.00 per entry, per class to be paid at time of entry on cattle, and \$1.00 per entry, per class on sheep and hogs.

**NO entry will be accepted the week of the fair. All entries must be made by July 1.** (Mail to: Sally Rambo, 2681 St. Rt. 345 NE, New Lexington, Ohio 43764).

4. Each exhibitor is limited to two (2) entries per class.

5. Exhibitors will furnish their own bedding, hay and grain. Due to limited space, no stall space will be used for straw or feed storage.

6. All animals exhibited except market animals must be registered in the respective herd books of the breed in the name of the exhibitor, or sufficient evidence to show that the animals sire and dam are registered and that proper registration papers have been applied for. Registration papers must be available at all times.

7. Any exhibitor misrepresenting his livestock or exhibiting livestock that has been artificially fitted or treated or showing an animal out of the proper class or doing any other dishonorable practice, shall forfeit all premiums and in case premiums have been paid before such violations have been detected, the exhibitor must refund the premium money to the Perry County Agriculture

Society of the State of Ohio or be barred from showing at the Perry County Fair.

8. The Board of Directors of the Perry County Agricultural Society exercises all possible precautions; however, they assume no responsibility in case of fire, or any other loss or injury to livestock or the exhibitor.

9. Open class animals will be released the same time as Junior Fair animals (according to species unless otherwise noted in each department.)

**10. No animal shown in the breeding class may be shown in the market class.** If health papers are required (i.e. out of state), they must accompany that animal and will be checked upon arrival.

### DEPARTMENT NO. 1

#### PERRY COUNTY MARKET BEEF SHOW JULIE STENSON CHAIRWOMAN

Judging: Wednesday AFTER Beef Showmanship

#### RULES:

1. Beef animals must have been born and raised in Perry County.

2. Only beef breed or beef crossbred cattle.

3. Judging will be done on the day of the Senior Fair Beef Judging.

4. Beef animals will be shown in weight classes to be determined by number entered.

#### Premiums: ~

1st--\$20

2nd--\$17

3rd--\$14

4th--\$11

5th--\$8

6th--\$6

7th--\$4

### DEPARTMENT NO. 2

#### BEEF CATTLE BREEDING

Judging: Wednesday AFTER Open Class Beef Show

Open Class Beef Breeding entries must be in place by noon on Wednesday and will be released after the show.

#### RULES:

1. No nurse cows permitted in the cattle barns nor are nurse cows allowed to be shown in the Dairy Cattle Shows.

2. Cattle shall not be removed from the barns or tied out before 7:30 p.m. at night.

3. The beef breeds consist of: Angus, Charolais, Crossbred, Hereford, Shorthorn, Santa Gertrudis, Simmental, Murray Grey, Chianina, Limousine, Maine Anjou and Longhorn.

### FEMALES

Class 1 - Jr. Calf calved between January 1 and April 30 of current year.

Class 2 - Sr. Calf calved between September 1 and December 31 of prior year.

Class 3 - Summer Yearling calved between May 1 and August 31 of prior year.

Class 4 - Jr. Yearling calved between January 1 and Feb. 28 of prior year.

Class 5 - Jr. Yearling calved between March 1 and April 30 of prior year.

Class 6 - Sr. Yearling calved between September 1 and December 31 two years prior.

Class 7 - Cow/Calf

#### CHAMPION FEMALE

(No premium - Rosette)

### BULLS

Class 8 - Jr. Bull Calf calved between January 1 and April 30 of current year.

Class 9 - Sr. Bull Calf calved between September 1 and December 31 of prior year.

Class 10 - Summer Yearling calved between May 1 and August 31 of prior year.

Class 11 - Jr. Yearling calved between January 1 and April 30 one year prior.

Class 12 - Sr. Yearling calved between September 1 and December 31 two years prior.

#### CHAMPION BULL

(No premium - Rosette)

#### Groups

Class 13 - Pair of Bulls, any age.

Class 14 - Pair of Females, any age.

- Class 15 – Pair of Yearlings; 1 Bull and 1 Female.  
 Class 16 – Pair of Calves; 1 Bull and 1 Female.  
 Class 17– Get of Sire (both sexes represented); Consists of 4 animals, any age.  
 Class 18 – Produce of Dam, 2 animals from either sex.

Premiums: ~

- 1st --\$20  
 2nd--\$17  
 3rd--\$14  
 4th--\$11  
 5th--\$8

**DEPARTMENT NO. 3  
 DAIRY CATTLE**

Judging: Thursday, 2:00 p.m., Cattle Barn

**RULES:**

1. The Dairy Breeds consist of Brown Swiss, Guernsey, Holstein, Jersey and Ayrshire.
2. All cows in production must have been milked on the day of Judging prior to judging.
3. The judge may require any animal to be milked at any time.
4. All cows 36 months of age or over by September 1 must have calved within 19 months proceeding this date. All bulls 36 months of age or over by September 1 must have sired one or more living calves within the past 12months.
5. Production cattle may be brought in Friday, before 11:00 a.m. and taken home after the show.

**AGE CLASSIFICATION:  
 BULLS**

- Class 1 - Bull Calf.  
 Class 2 - Bull 1 year and under 2.  
 Class 3 - 2 years or over

**CHAMPION BULL**

- Class 4 - Junior Heifer Calf, born on or after March 1, of current year.  
 Class 5 - Intermediate Heifer Calf, born on or after December 1 of prior year, through February 29 of current year.  
 Class 6 - Senior Heifer Calf, born on or after September 1 of prior year.  
 Class 7 - Summer Yearling Heifer, born on or after June 1 through August 31 of prior year.  
 Class 8 - Junior Yearling Heifer, born on or after March 1 through May 31 of prior year.  
 Class 9 - Winter Yearling Heifer, born on or before December 1 of two years prior through February 29, of prior year.  
 Class 10 - Senior Yearling Heifer, born on or before September 1, through November 30, of prior year.

**JR. CHAMPION FEMALE**

- Class 11 - Two year old female, born September 1 of two years prior through August 31 of prior year.  
 Class 12 - Cow, born on or before August 31, three years prior (over 3 and under 4 years).  
 Class 13 - Cows over 4 years old born before September 1, four years prior.

**SR. CHAMPION FEMALE  
 GRAND CHAMPION FEMALE**

- Class 14 - Dairy Herd, 3 cows, all must have freshened once.  
 Class 15 - Sr. Get of Sire, 3 animals, either sex and get of one sire.  
 Class 16 - Jr. Get of Sire, 3 animals, either sex under 2 years of age and get of one sire.  
 Class 17 - Produce of dam, 2 animals, either sex, any age, produce of same dam.  
 Class 18 - Best udder cow.  
 Class 19 - Breeders herd (4 females).  
     Cow 3 years and over.  
     Cow 2 years and under.  
     Yearling heifer (Sr. or Jr. or Intermediate)  
     Heifer calf (Sr. or Jr. or Intermediate)

- Premiums:  
 1st-- \$20  
 2nd-- \$17  
 3rd-- \$14  
 4th-- \$11  
 5th-- \$8

**DEPARTMENT NO. 4  
 SHEEP**

Chairmen Julie Stenson & Rod Stoltz  
 Judging: Thursday (After Junior Sheep Show) Coliseum

**RULES:**

Breeds consist of American Merino, Rambouillet, Shropshire, Oxford, Dorset, Hampshire, South Down, Corriedale, Suffolk, Columbia, Cheviot, Targhee and Montadale.

**AGE CLASSIFICATION:**

- Class 1 -- Ram 1 year old, lambled between August 1, of two years prior and August 31, one year prior.  
 Class 2 -- Fall Ram lamb, lambled between September 1 and December 31, of prior year.  
 Class 3 -- Spring Ram lamb, lambled and after January 1, of current year.  
 Class 4 -- Ewe, 1 year old, lambled between August 1, of two years and August 1, one year prior.  
 Class 5 -- Fall Ewe lamb, lambled between Sept. 1 and Dec. 31, of prior year.  
 Class 6 -- Spring Ewe lamb, lambled on or after January 1 of current year.  
 Class 7 -- Best pen of 4 lambs, either sex.  
 Class 8 -- Best pair of Ram lambs.  
 Class 9 -- Best pair of Ewe lambs.  
 Class 10 -- Breeders young flock -- shall consist of Yearling ram or Ram lamb, two Yearling Ewes and two Ewe Lambs.  
 Champion Ram -- All class winners eligible.  
 Champion Ewe -- All class winners eligible.  
 Class 11 -- Single Market lamb (all breeds show together).

(Premiums for Single  
 Market Lamb Class)

- 1st-- \$15  
 2nd-- \$14  
 3rd-- \$13  
 4th-- \$12  
 5th-- \$11  
 6th-- \$10  
 7th-- \$9  
 8th-- \$8  
 9th-- \$5  
 10th-- \$3

(Premiums for Sheep Breeding)

- 1st-- \$15  
 2nd--\$13  
 3rd-- \$11  
 4th-- \$9  
 5th-- \$7

**DEPARTMENT NO. 5  
 SWINE**

Chairmen Julie Stenson & Mike Skinner  
 Judging: Wednesday 4:00 p.m. (Following Junior Swine Show) Coliseum

**RULES:**

1. All swine exhibited must be from herds free of contagious and infectious disease unless law requires further immunization.
2. Breeds of swine include: Yorkshire, Hampshire, Poland China, Duroc, Jersey, Chester White, Berkshire, Spotted Poland China, and Landrace.

**AGE CLASSIFICATION:**

- Class 1 -- Boar -- Over 24 months.  
 Class 2 -- Boar -- Under 24 months and over 12 months.  
 Class 3 -- Boar -- Under 12 months and over 6 months.  
 Class 4 -- Boar -- Under 6 months and over 2 months.  
 Class 5 -- Sow -- Over 24 months.  
 Class 6 -- Sow -- Under 24 months and over 12 months.  
 Class 7 -- Sow -- Under 12 months and over 6 months.  
 Class 8 -- Sow -- Under 6 months and over 2 months.  
 Class 9 -- Sow and litter.  
 Class 10 Herd -- Consists of one boar plus three sows any age.  
 Champion Boar -- All class winners eligible.

Champion Sow -- All class winners eligible.  
Class 11 -- Single Market Hog

Premiums:  
1st-- \$15  
2nd- \$13  
3rd-- \$11  
4th-- \$9  
5th-- \$7

**PREMIUMS WILL BE PAID OUT AND ENTRIES CAN BE PICKED UP  
NOON-4:00 SUNDAY**

**DEPARTMENT NO. 6  
FOODS  
Judging: Monday at Noon  
Chairman: Peg Snider**

Exhibitors must be a resident of Perry County and have a membership or season ticket. Entries are to be delivered to the Homemaking Building between 12-6 p.m. on Sunday before the fair. Foods such as bread, cakes, pies, cookies and candy may be entered between 8:30-10:00 a.m. on Monday. Exhibitors may enter only one item in each category per class. In case of a single entry in a category, a first place ribbon and second place money will be awarded. Entries must be the work of the exhibitor and can't be an item that has been exhibited at previous Perry County Fairs.

Premiums:  
1st-- \$3  
2nd-- \$2  
3rd-- \$1

**CLASS 1 --  
JELLIES OR JAMS  
(2 jars and no paraffin)**

1. Apple jelly
2. Blackberry jelly
3. Grape jelly
4. Black Raspberry jelly
5. Red Raspberry jelly
6. Peach jelly
7. Cherry jelly
8. Other fruit jelly
9. Strawberry jelly
10. Blackberry jam
11. Black Raspberry jam
12. Raspberry jam
13. Strawberry jam
14. Other fruit jam
15. Marmalade
16. Peach jam
17. Cherry jam
18. Apple butter
19. Other Berry jelly
20. Other Berry jam
21. Other Fruit Butter
22. Other Non-Fruit jelly
23. Other Non-Fruit jam

All groups of glasses or jars must be labeled for easy group identification.

**CLASS 2 --  
VEGETABLES (2 jars)**

1. Green Beans
2. Yellow Beans
3. Beets
4. Carrots
5. Corn
6. Red Tomatoes
7. Yellow Tomatoes
8. Other vegetables
9. Pumpkin

***Perry County Fair Book***

10. Collection of Vegetables
11. Lima Beans
12. Peas
13. Potatoes

**CLASS 3 -- FRUITS (2 jars)**

1. Berry
2. Cherry
3. Pear
4. Peaches
5. Apple
6. Other Fruit
7. Pie Filling (any Fruit)

**CLASS 4 --  
CONDIMENTS (2 jars)**

1. Applesauce
2. Dill Pickles
3. Mixed Pickles
4. Sweet Pickles
5. Pickle relish
6. Green Tomato Relish
7. Chili Sauce
8. Grape Juice
9. Tomato Juice
10. Other Juice
11. Meat
12. Ketchup
13. Other Condiments
14. Bread & Butter Pickles
15. Salsa
16. Soups
17. BBQ Sauce

**CLASS 5 - BAKING**

After judging, pies, cakes and breads may be removed, leaving sample.

1. Loaf of White Bread
2. Loaf of Whole Wheat
3. Loaf of Sweet Bread
4. Yeast rolls -- 3/plate
5. Machine Bread
6. Sweet rolls -- 3/plate
7. Biscuits -- 3 / plate
8. Muffins -- 3 / plate
9. Nut Bread
10. Pumpkin Bread
11. Banana Bread
12. Cinnamon Rolls
13. Zucchini Bread
14. Oatmeal Bread
15. Misc. Breads
16. Other Quick Breads

**CLASS 6 -- CAKES**

1. Angel food cake - iced
2. Angel food cake - un-iced
3. Cup cakes -- 3/plate
4. Decorated cake
5. Devil's food cake
6. Sheet cake
7. Spice cake
8. White cake
9. Yellow cake
10. Other variety of cakes

**CLASS 7 -- PIES**

1. Apple pie
2. Cherry pie
3. Raisin pie

4. Rhubarb pie
5. Peach pie
6. Pecan pie
7. Blueberry pie
8. Pumpkin pie
9. Blackberry pie
10. Raspberry pie
11. Other fruit
12. Mince pie
13. Other than fruit
14. Filled

#### **CLASS 8 - COOKIES (3 cookies)**

1. Bar
2. Brownies
3. Chocolate Chip
4. Decorated
5. Drop
6. Filled
7. Ginger Cookies
8. Pumpkin
9. Oatmeal
10. Peanut butter
11. Refrigerator
12. Sugar
13. Ginger Snaps
14. Diabetic
15. Other
16. No-Bake
17. Snickerdoodle

#### **CLASS 9 - CANDY (3 pieces)**

1. Best candy display
2. Bon Bons
3. Caramels
4. Chocolate fudge
5. Dipped chocolates
6. Divinity
7. Mint wafers
8. Peanut Butter Fudge
9. Turtles
10. Peanut Brittle
11. Peanut Clusters
12. Buckeyes
13. Potato
14. Other

#### **CLASS 10 -- NOODLES (1 Qt bag)**

1. Hand made
2. Machine
3. Kluski
4. Specialty (flavor added)

#### **DEPARTMENT NO. 8 NEEDLEWORK**

**Judging: Monday 8:00 a.m. approximately**  
**Chairman: Peg Snider**

Exhibitors must be a resident of Perry County and have a membership or season ticket. Entries are to be delivered to the Homemaking Building between noon and 6:00 p.m. Sunday before the fair.

Exhibitors may enter only one item in each category per class in case of a single entry in a category; a first place ribbon and second place money will be awarded. Exhibitors will not be allowed to compete for premiums more than once for the same article. The entries must be the work of the exhibitor and can't

be an item that has been exhibited at a previous Perry County fair.

Premiums:

1st-- \$3

2nd-- \$2

3rd-- \$1

#### **CLASS 1 - CROCHETED ARTICLES**

1. Afghan
2. Afghan, child's
3. Afghan, small
4. Baby's bib
5. Baby's booties
6. Centerpiece
7. Collars
8. Doily
9. Doll
10. Doll clothes
11. Dresser scarf
12. Dress, child's
13. Hat
14. Mittens
15. Neck scarf
16. Placemats
17. Poncho
18. Pot holders
19. Slippers
20. Stole
21. Sweater, child's
22. Sweater, lady's
23. Sweater set, child's
24. Toy
25. Dish cloth
26. Other articles
27. Vest
28. Other articles

#### **CLASS 2 -- EMBROIDERY**

1. Bib
2. Centerpiece
3. Chicken scratch
4. Counted cross stitch 5" to 10"
5. Counted cross stitch 10" to 15"
6. Counted cross stitch 15" to 20"
7. Cross stitch 5" to 10"
8. Cross stitch 10" to 15"
9. Cross stitch 15" to 20"
10. Doily
11. Dresser scarf
12. Dresser set
13. Luncheon set
14. Napkins
15. Pictures
16. Pillowcases
17. Sampler
18. Tablecloth
19. Other articles

#### **CLASS 3 -- APPLIQUE**

1. Apron
2. Luncheon set
3. Pillowcases
4. Towels
5. Wall hanging
6. Apparel
7. Other article

#### **CLASS 4 -- RUGS**

1. Rugs any type

**CLASS 5 -- SEWING APPAREL**

1. Apron
2. Blouse, child's
3. Blouse, lady's
4. Coat, child's
5. Dress, baby's
6. Dress, child's
7. Dress, lady's
8. Poncho
9. Sportswear, child
10. Sportswear, lady's
11. Other apparel
12. Vest
13. Miscellaneous sewing

**CLASS 6 -- QUILTS**

1. Applique
2. Best preserved coverlet  
(age to be noted)
3. Cathedral window
4. Child's quilt
5. Comforter
6. Embroidered
7. Oldest patchwork
8. Patchwork
9. Other quilted quilt
10. Screenprint
11. Hand Stitched Quilt
12. Cross-Stitch
13. Rag
14. Misc.

**CLASS 7 -- TATTING**

1. Any piece

**CLASS 8 -- HANDKNITTED ARTICLES**

1. Afghan
2. Cape
3. Vest
4. Hat
5. Mittens
6. Poncho
7. Other Knitted Articles
8. Doll Clothes
9. Hand Spun Article

**CLASS 8M -- Machine Knitted**

1. Afghan
2. Cape
3. Vest
4. Hat
5. Mittens
6. Poncho
7. Other Knitted Articles
8. Doll Clothes
9. Hand-spun article

**CLASS 9 -- FANCY PILLOW**

1. Applique
2. Crewel
3. Crocheted
4. Cross Stitch
5. Embroidered
6. Knitted
7. Quilted
8. Other pillows

9. Patchwork

**CLASS 10 -- FABRIC PAINTING**

1. Any Piece

**CLASS 11 --  
ARTS AND CRAFTS**

1. Scrapbook Album Cover
2. Basket, decorated
3. Bead art
4. Door stop
5. Wreaths
6. Holiday decoration, hanging
7. Holiday decoration, table
8. Holiday decoration, other
9. Hoop wall hanging
10. Other art projects
11. Plastic canvas
12. Purses
13. Shell craft
14. Soft sculpture
15. Stuffed animals
16. Stuffed dolls, dressed
17. Stuffed toys
18. Sweatshirt, decorated
19. Wall hanging
20. Miscellaneous
21. Wood crafts
22. Fleece blanket

**CLASS 12 -- TOLE PAINTING**

1. Any

**CLASS 13 -- HAND WOVEN ARTICLES**

1. Any

**CLASS 14 -- WOODWORKING**

1. Wood carving, figures 10" or less
2. Wood carving, figures more than 10"
3. Wood carving, knick-knack
4. Wood carving, plaques
5. Wood toys, small
6. Wood toys, pull
7. Wood toys, riding
8. Picture frames
9. Furniture
10. Animals
11. Other wood articles

**CLASS 15 -- SILK FLOWER ARRANGING**

1. Weddings
2. Back to school
3. Americana
4. Holiday
5. Misc.

**CLASS 16 -- BASKETRY**

1. Rag
2. Round Reed
3. Kit
4. Hand Woven
5. Misc.

**CLASS 17 -- JEWELRY/ACCESSORIES**

1. Jewelry - Hand made

2. Jewelry - Beaded
3. Jewelry - Hand painted
4. Scarf or Boa
5. Necklace
6. Pins
7. Bracelet
8. Earrings

**CLASS 18 -- BEST OF SHOW NEEDLEWORK**

(Judge's Choice) ~ \$3 ~ \$2 ~ \$1

**DEPARTMENT NO. 9**

**ART**

**Chairman: Peg Snider**

Judging: Monday 8:00 a.m.

Exhibitors must be a resident of Perry County and have a membership or season ticket. Entries are to be delivered to the Homemaking Building between 12:00 noon to 6:00 p.m. Sunday before the fair. Exhibitors may enter two items in each category per class. All entries must be mounted for hanging. No "paste on" hanging fixtures will be accepted. In case of a single entry in a category, a first place ribbon and second place money will be awarded. The entries must be the work of the exhibitor and can't be an item that has been exhibited at a previous Perry County Fair.

**PREMIUMS WILL BE PAID OUT AND ENTRIES CAN BE PICKED UP SUNDAY FROM 10:00 AM TILL 4:00 PM FOLLOWING THE FAIR.**

**BEST OF SHOW ART**

(Judge's Choice) ~\$3 ~ \$2 ~ \$1

**CLASS 1 -- PAINTING**

1. Oil
2. Acrylics
3. Watercolor
4. Miscellaneous
5. Tempera

**CLASS 2 -- DRAWING**

1. Pencil
2. Charcoal
3. Pen and ink
4. Pastel/chalk drawing
5. Crayon
6. Miscellaneous

**CLASS 3 -- 3-D**

1. Sculpture
2. Collage
3. Miscellaneous
4. Computer Generated Graphics

**CLASS 4 -- BEST EXHIBIT**

(judges choice) \$3~\$2~\$1

**CLASS 5 -- PHOTOGRAPHY**

NO FRAMES, NO MATTE, CLEAR SLEEVE PROVIDED  
PICTURE SIZE 5X7 OR 8X10 ONLY

\*\*\*GROUP OF RELATED SUBJECTS AND COLLAGE MAXIMUM SIZE 11X14.

1. Scenery
2. Animals
3. Flowers
4. Portrait, adult
5. Portrait, child
6. Groups of people
7. Still life

8. Groups of related subjects
9. Collages
10. Black and white, any subject
11. Funny photos
12. Pictures of water
13. Baby pictures
14. Wildlife
15. Trick photos
16. Barns
17. Night pictures
18. Portrait children
19. Fair pictures
20. Bridges
21. Sports
22. Black and white, people
23. Black and white, animal
24. Black and white, scenery
25. Color, any subject
26. Family Portrait
27. Insects

**CLASS 6 -- BEST OF SHOW PHOTOGRAPHY**

**DEPARTMENT NO. 10**

**CERAMICS**

Judging: Monday --8:00 a.m. (approximately)

Exhibitors must be a resident of Perry County and have a membership or season ticket. Entries are to be delivered to the Homemaking building between 12:00 noon to 6:00 p.m. Sunday before the fair.

Exhibitors may enter only one item in each category per class. In case of a single entry in a category, a first place ribbon and second place money will be awarded. The entries must be the work of the exhibitor and can't be an item that has been exhibited at a previous Perry County Fair.

Premiums: ~  
1st-- \$3  
2nd-- \$2  
3rd-- \$1

**CLASS 1 -- STAINS**

1. Any

**CLASS 2 -- UNDERGLAZES**

1. Any

**CLASS 3 -- GLAZES**

1. Any

**CLASS 4 -- OVERGLAZES**

1. Any

**CLASS 5 -- AIR BRUSH**

1. Any

**CLASS 6 -- HAND FORMED WORK IN CLAY**

**BEST OF SHOW CERAMICS**

(Judge's choice) ~ \$3 ~ \$2 ~ \$1

**DEPARTMENT NO. 11**

**ANTIQUE SHOW**

**Chairman -- Larry Weaver  
& the Perry County Historical Society**

Judging: Wednesday -- 10:00 a.m.

All items entered in this class must be of a previous period and not be modern. Judging will be done on the basis of condition of articles in relation to age.

Premiums:  
1st-- Blue Ribbon  
2nd-- Red Ribbon

## 3rd-- White Ribbon

Each year the Antique Show will feature one specialty item.

This year's featured display will be Time Kitchen.

## Premiums:

Most valuable -- \$10

Most Unusual -- \$10

Oldest -- \$10

Cutest -- \$10

Entries in this class will be accepted Sunday, 2:00 p.m. to 4:00 p.m.

Exhibitors must be a resident of Perry County and have a membership or season ticket.

## Premiums:

1st -- \$10, 2nd -- \$5

1. Memorabilia and Pictures
2. Antique Hand Tools
3. Antique Mining Tool
4. Antique Farm-Related Equipment
5. Most unique tool not listed above
6. Glassware, e.g. Carnival ware, china, porcelain, cut glass
7. Crocks and Jugs
8. Ceramics and Pottery
9. Ceramic Building Materials e.g. bricks, roofing tile
10. Antique Toys
11. Dolls
12. Marbles
13. Antique Sporting Equipment
14. Native American Artifacts
15. Antique Written Material, e.g. Books, certificates, letters, documents, post cards, etc.
16. Quilts and Needlework
17. Vintage Clothing
18. Cast Iron Artifacts
19. Coin and Paper Money
20. Political Memorabilia

### DEPARTMENT NO. 12 HAY AND SILAGE SHOW

Chairman Peg Snider

Judging: Monday at 8 a.m.

(With Horticulture)

**RULES:**

1. An entry of hay shall consist of two flakes with the exception of chopped hay, which shall consist of one-bushel basket.
2. An entry of silage shall consist of one quart.
3. The exhibitor within Perry County limits must grow the hay for exhibit.
4. Only one entry will be permitted in each class by the exhibitor.
5. The hay will be judged and the judge will speak on good quality hay and grass silage immediately after judging.
6. Exhibitor must have membership ticket or season ticket.
7. Exhibits must be taken to the Homemaking Building, between 12:00 to 6:00 p.m. Sunday before the fair.

Class 1 -- Alfalfa hay, 90 percent or more alfalfa.

Class 2 -- Mixed hay -- 50 percent legumes.

Class 3 -- Grass hay.

Class 4 -- Grass or Corn Silage

In classes where there are only one entry, a first place ribbon and second place money will be given.

## Premiums

1st-- \$3

2nd-- \$2

3rd-- \$1

### DEPARTMENT NO. 13 GRAIN SHOW

Chairman Peg Snider

Judging: Monday

(With Horticulture)

An entry shall be as follows:

Class 1 -- Hybrid -- 5 ears to be identified as to variety or 1/2 gallon

shelled corn.

Class 2 -- Wheat -- quart jars to be identified as to variety.

Class 3 -- Oats -- quart jars to be identified as to variety.

Class 4 -- Barley -- quart jars to be identified as to variety.

Class 5 -- Soybeans - quart jars to be identified as to variety.

Class 6 -- Small seeds -- quart jars to be identified as to variety.

Class 7 -- Longest ear of corn.

Quart jars will be furnished.

## Premiums:

1st-- \$3

2nd-- \$2

3rd-- \$1

### DEPARTMENT NO. 14

#### SENIOR FAIR

#### HORTICULTURE AND

#### FLORICULTURE

Chairman: Peg Snider

Judging: Monday at 8:00 a.m.

**RULES:**

1. All exhibitors must be a resident of Perry County and have a membership ticket or season ticket.
2. Exhibitor in Perry County must grow all exhibits during the current growing season.
3. Entries must be delivered to the Homemaking Building between noon to 6:00 p.m. Sunday before the fair.
4. The Perry County Fair Board, for vegetables and fruit displays, will furnish regulation size paper plates.
5. Crops will be judged for uniform size and shape, color and freedom from blemishes.
6. One entry will be permitted in each class per exhibitor.
7. Exhibitor will be permitted to enter ten (10) classes only.
8. It is up to the judge to decide if the entries are worthy of placing.

**APPLE**

(5 specimens per plate)

Class 1 -- Any variety

**BEAN**

(Dozen specimens per plate)

Class 2 -- Green pod

Class 3 -- Yellow pod

Class 4 -- Other variety (pole, half runner)

Class 5-- Lima, regular

Class 6 -- Lima, small

**BEET**

(5 specimens per plate)

Class 7 -- Any variety

**BLACKBERRY**

(6 specimens per plate)

Class 8 -- Any variety.

**BLUEBERRY**

(6 specimens per plate)

Class 9 -- Any variety.

**BROCCOLI**

(2 heads per plate)

Class 10 -- Any variety

**CABBAGE**

(1 head per plate)

Class 11 -- Small head (under 5.99 lbs)

Class 12 -- Large head (over 6 lbs)

Class 13 -- Red (any size)

**CARROTS**

(6 specimens without tops per plate)

Class 14 -- Any variety

**CAULIFLOWER**

(1 head per plate)

Class 15 - Any variety

**CORN-(Sweet)**  
**(3 ears per plate)**

Class 16 -- Yellow  
Class 17 -- White  
Class 18 -- Bi-Color

**CUCUMBER**  
**(3 specimens per plate)**

Class 19 -- Slicing  
Class 20 -- Pickling  
Class 21 -- Gherkin (pickling)

**Eggplant**  
**(2 specimens per plate)**

Class 22 -- Oval  
Class 23 -- Elongated

**GARLIC**  
**(3 bulbs per plate)**

Class 24 -- Any variety

**HERBS**  
**(3 stems per plate of the same variety)**

Class 25 -- Any variety

**HONEY**  
**(2 containers per entry)**

Class 26 --Any variety

**KOHLRABI**  
**(2 specimens per plate)**

Class 27 -- Any variety

**MAPLE SYRUP**  
**(2 containers per entry)**

Class 28 -- Maple syrup

**ONION**  
**(4 specimens per plate)**

Class 29 -- Green  
Class 30 -- Red  
Class 31 -- White  
Class 32 -- Yellow

**PEA**  
**(Dozen pods per plate)**

Class 33 -- Edible pod variety  
Class 34 -- Shelled pod variety

**PEACH**  
**(3 specimens per plate)**

Class 35 -- Any variety.

**PEPPER**  
**(3 specimens per plate)**

Class 36 -- Bell  
Class 37 -- Sweet non-bell  
Class 38 -- Hot

**PLUM**  
**(3 specimens per plate)**

Class 39 -- Any variety.

**POTATO**  
**(3 specimens per plate)**

Class 40 -- Red  
Class 41 -- White  
Class 42 -- Sweet

Class 43 -- Any other

**RASPBERRY**  
**(6 specimens per plate)**

Class 44 -- Red  
Class 45 -- Black

**RHUBARB**  
**(3 6"-8" stocks per plate)**

Class 46 -- Any variety

**STRAWBERRY**  
**(6 specimens per plate)**

Class 47 -- Any variety

**SQUASH**  
**(2 specimens per plate)**

Class 48 -- Yellow summer  
Class 49 -- Zucchini (small slicing)  
Class 50 -- Zucchini (large bread)  
Class 51 -- Winter (any variety)

**TOMATO**  
**(4 specimens per plate)**

Class 52 -- Cherry or grape  
Class 53 -- Red  
Class 54 -- Roma or Italian  
Class 55 -- Yellow

**TURNIP**  
**(4 specimens per plate)**

Class 56 -- Any variety

**SPECIAL SWEEPSTAKES**  
**COMBINATION BASKET**

Class 57 -- Best arranged display of six or more fresh vegetables. Each exhibitor will be allowed up to one (1) sq. yd. of space if needed.

**CREATIVE EXPRESSIONS**

Class 58 -- Most original object formed or created with the use of six or more fruit and/or vegetables.

Rosettes will be given in classes 57 & 58 only.

Class 59 -- Largest potato by weight

Class 60 -- Largest single fresh cabbage by weight trimmed for market

Frozen will be disqualified.

Class 61 -- House Plants

Class 62 -- Potted plant outside

Class 63 -- Hanging basket

**FLOWERS**  
**Single Bloom**

Class 64 -- Rose  
Class 65-- Gladiolas  
Class 66 -- Dahila

**ARRANGEMENT**

Class 67 -- Cut Flowers

Class 68-- Dried Flowers

(This will be decided by appearance -- Judge's decision)

Premiums

1st-- \$3

2nd-- \$2

3rd-- \$1

# WE STAND FOR you.®

Contact us for a free farm insurance review.

**Aaron Bickle & Associates**

Aaron Bickle Cell 740-818-5060

445 W Broadway St Suite 4, New Lexington, OH 43764

(740)342-0100 bicklea3@nationwide.com



**Nationwide**

WS4U.com

Nationwide and the N and Eagle are service marks of Nationwide Mutual Insurance Company. We Stand For You is a service mark of Nationwide Agribusiness Insurance Company. ©2014 Nationwide Mutual Insurance Company. GPO-0171AO (09/14)

## Roberts-Winegardner Funeral Home

304 Mill Street  
New Lexington, Ohio 43764  
(740) 342-1951

[www.robertsfuneralhomenewlex.com](http://www.robertsfuneralhomenewlex.com)

**Robert Chad Winegardner**  
Owner/Funeral Director

## Antique Display Rules

Entries in these classes will be accepted  
**Sunday, July 19 from 2 p.m. until 4 p.m.**

All items entered in these classes must be of a previous period and not be modern.

Judging will be done on the basis of condition of articles in relation to age.

**Judging will be done on Tuesday, July 21**  
**Theme - Old Time Kitchen.**

*Exhibitors must have a membership ticket in the Perry County Agricultural Society.*



## 2015 Antiques Guessing Game

*When an item was available/manufactured*



1. Most Unusual \$15
2. Judge's Choice \$15
3. Best of this year's Featured Artifact \$15

*A Special Welcome to the  
Perry County Historical Society  
as the Co-Chairpersons of the  
Perry County Fair Antique Show!*



**Stop by and say hello!**

# **Perry County Fairgrounds Open**

*Fundraiser for the Construction of  
New Horse Barn*

*Where: Perry County Country Club*

*When: August 15, 2015 Begins at 8:00 am*

**Chance to win  
NEW Ford Mustang  
with a Hole-in-1  
at the 18<sup>th</sup> Hole**

*Be a sponsor, \$150.00 sponsorship~Includes, sign on green or tee, sponsor only*

*Raffle, Hog Roast, and Special Thanks in newspaper*

*5 man teams \$50.00 each person~Includes 18 holes, cart, 3-drink ticket,  
Hog Roast following outing, closest to pin and longest drive*

*Also available for all: 50/50, Raffle tickets for two guns AND lots of FUN*

*For Information Call Perry County Fairgrounds 740-342-3047*

**Sponsors of the event:**

LE Oil Inc.  
Altheirs Oil Inc  
Randy Moore Oil  
North Valley Bank  
Seimer Distributing  
Roberts-Winegardner Funeral Home  
Snider Flautt Lumber  
Leckrone Sanitation

**Perry County Dental Group**

Berardie Partners  
Refuel  
Sign Worx  
K&D BBQ  
Tom Spohn  
The Pizza Place  
Clouse Family Farm  
Ridenour Auto Group  
Coconis Furniture  
General OilField Services  
Jerry Spohn  
Shelly Company  
Huffman Bowers  
Kinsel Sports

**Buckle Down 4-H Club**

New Lexington Eagles  
Southern Ridge Riders & More 4-H Club  
Blue Ribbon Riders 4-H Club  
Thompson Insurance  
Feeder Creek Vet Services  
Clark Foundation  
Lambs Dry Cleaning  
Eclips Trailers  
John Reichley Family

# 2015 ATV PULLING RULES

**“One of the largest ATV pulls in the Country!”**

**\*\* ALL DRIVERS MUST ATTEND DRIVERS' MEETING \*\***

## **Classes**

Class 1 - 0-400 cc pipe only stock/ 27-12 uncut ATV tire/ 1100 lbs  
Class 2 - 0-500 cc super stock/ 27-12 uncut ATV tire/ 1100 lbs  
Class 3 - 0-600 cc super stock/ 27-12 uncut ATV tire/ 1100 lbs  
Class 4 - 0-700 cc pipe only stock/ 27-12 uncut ATV tire/ 1100 lbs  
Class 5 - 0-700 cc modified 2WD/ any 27-12 tire/ 1000 lbs  
Class 6 - 0-? Open/ any tire/ ATV or motorcycle related motor/ 1200 lbs  
Class 7 - 0-? Powder puff/ any 27-12 tire/ 1100 lbs  
Class 8 - 0-? Unlimited open 2 WD/ any motor/ any tire/ 1200 lbs  
Class 9 - 0-700 cc super stock/ any 27-12 tire/ 1100 lbs  
Class 10 - 0-800 cc super stock/ any 27-12 tire/ 1100 lbs  
Class 11 - 0-1000 cc pipe only stock/ any uncut 27-12 ATV tire/ 1100 lbs  
Class 12 - UTV / any uncut ATV tire/ no added weight

## **Pipe only stocks rules:**

ATV must be stock. No internal or external engine changes. May add aftermarket exhaust pipe. Stock hitch, no trailer balls. 27-12 or smaller uncut ATV tires. No suspension changes. Sport ATV's without factory low range may add hitch and change gearing to compete.

## **Super stock ATV tire rules:**

ATV must have factory plastic and stock wheelbase. Any internal or external engine modifications, no turbos, alcohol, or nitrous. Factory hitch. Any uncut 27-12 or smaller ATV tires. May change suspension, but ATV's with lift kits must retain factory hitch height.

## **Super stock class 9 & 10 rules:**

## **Open rules:**

Must have ATV or motorcycle related engine. Any tire. ANYTHING GOES.

## **Unlimited open rules:**

Must be rear wheel drive only. Must fit on 8ft x 5ft scale platform, weigh 1200 lbs. or less, 12 in. hitch. ANY ENGINE.

## **UTV rules:**

No added weight. If it is classified as a UTV you can pull. Uncut ATV tires only.

Anything not covered in rules will be decided by the judges

Questions? Call (740) 721-8028

## **ATV sponsors:**

Treadway Honda  
Artex Oil

Rival Motorsports  
Outdoor Adventures

Smock's Performance  
Performance Training Solutions

***For more information, Call Curt Smith ~ 740-721-8028***

**STIHL®****UNDERWOOD'S HARDWARE**

104 SOMERSET SQ. P.O. BOX 69

SOMERSET, OHIO 43783

ph. 740.743.1350 fax 740.743.1390

underwood1922@sbcglobal.net



Chuck Underwood

**MOONSHINE  
FESTIVAL***New Straitsville, Ohio**Memorial Day  
Weekend***Enjoy the  
Fair!****K & R Landscape  
Construction**

- Computer Landscape Design
- Raised Planter Beds
- Retaining Walls
- Patios & Walks
- Steps & Landings
- Gardens Structure & Decks
- Water Features

**Wood, Concrete & Natural Stone****342-1643**Kathy & Robin Pickenpaugh  
New Lexington, Ohio 43764**Winter Storage  
Perry County  
Fairgrounds****Saturday, November 7th, 2015****Removal Day: April 2nd, 2016****For Information  
Call 342-3047 or 342-7712****\$6 per foot****Antique Tractor Pull  
Saturday, 10 a.m. in the Arena****We will follow  
New Lexington FFA rules.****Chairman: John Lindsey, Jr.****More information available at  
[www.NewLexFFAAlumni.com](http://www.NewLexFFAAlumni.com)****LUDOWICI  
R O O F T I L E****WE SUPPORT THE  
JUNIOR FAIR  
LIVESTOCK SALE!****740-342-1995****FAX: 740-342-5175**

# PIONEER HYBRIDS

*Corn, Soybeans  
and Wheat*

J. Kenneth Miller  
6825 Rushcreek Rd. NW  
Somerset, OH 43783

**743-2775**



~ PIZZA ~ SANDWICHES ~ SALADS ~  
PASTA ~ SEAFOOD ~ CHICKEN ~

*Open for Lunch*  
Monday thru Sunday at 11:00 A.M.  
**Dining Room & Carry Out Service**

**"We Deliver in the  
New Lexington Area"**  
**Beer On Tap!**  
**100 W. Broadway - New Lexington**  
**342-5123**

**Thomas J. Edwards, D.D.S.**  
**Ryan L. Wheaton, D.D.S.**

**GENERAL DENTISTRY**

**740-452-1490**

*Call for appointment*

# BAIR'S Concessions, Inc.

**Featuring:**

\*Fresh Cut \* Mr. Frenchy French Fries  
\*Fresh Squeezed Lemonade & Orangeade Shake Ups  
***We Care About Your Fair!***

Brent, Nikki, Trent Bair  
LANCASTER, OH

**740-215-4171**



**Northside**  
SOMERSET PHARMACY

*An Affiliate of Genesis Healthcare System*

***Enjoy The Fair!***

James Clouse, R.Ph, Manager  
110 W. Main Street, Somerset

**743-2185 • 1-800-244-5632**

*Free City-Wide Delivery*

[www.northsideRx.com](http://www.northsideRx.com)

**Compliments of:**



***Peoples National Bank***  
***"Committed To The Community"***

NOW WITH 5 LOCATIONS TO SERVE YOU

**Junction City  
Branch**

106 E. Main St.  
Junction City

**987-5111**

**New Lexington  
Branch**

375 Lincoln Park Dr.  
New Lexington

**342-5111**

**Peoples  
National Bank**

110 N. Main  
New Lexington

**987-5111**

**Thornville  
Branch**

14806 Zion Rd.

**242-5111**

**Roseville  
Branch**

55 N. Main Street  
Roseville

**697-7352**

**YOUR LOCALLY-OWNED  
LOCALLY-CONTROLLED BANK**

Member  
**FDIC**



**Enjoy the Fair!**  
**Dr. Jeffrey Haggengjos**

**Brittney Valentine N.P.**  
**John Tedrow, P.A.-C.**  
**&**  
**Staff**

**401 Lincoln Park Drive**  
**P.O. Box 229**  
**New Lexington**

**342-5107**



# SPOHN

## EXCAVATING, INC.

### Residential & Commercial

- Limestone • Gravel
- Septic Systems • Basements
- Sewers • Excavating • Driveways
- Demolition • Bulldozing
- Complete Site Development
- Land Clearing
- Topsoil • Fill Dirt Services • Ponds

**740-987-3879**

**Cell: 740-605-6264**

4285 St. Rt. 668 S. • Junction City, Ohio 43748

**Good Luck Junior Fair Exhibitors!**



**Shrivers**

**Health Mart.**  
PHARMACY

## SHRIVERS PHARMACY

510 North Main St.  
New Lexington, OH

**(740) 342-5133**

[shriverspharmacy.com](http://shriverspharmacy.com)

120 S. Buckeye  
Crooksville, OH

**(740) 982-3081**



We know that formal events come with a lot of expense, so we want to make your tuxedo rental as affordable as possible.

Come see us for your prom or wedding tux today!

On your Big Day, Trust the  
**Tux Professionals!**

- Large Selection of Tuxes Available
- Newest Fashions

- Best Prices
- Perfect Fit

**Lamb's Cleaners**

148 W. Broadway • New Lexington

**342-1064**

Little Things Mean a Lot!

## Quality Monument Service, Inc.

430 Swigart St. New Lexington, Ohio 43764

**740-342-4225**



STEP SOFTLY AN ANGEL LIES HERE...



**ALSO**  
**Community Gardens Cemetery**

5080 St. Rt. 13 N. E. • New Lexington

The Spirit of  
Community  
is *you.*



*Tried and True.*

[www.thecombank.com](http://www.thecombank.com)

**JUNIOR FAIR DIVISION  
PERRY COUNTY JUNIOR FAIR  
GENERAL RULES, REGULATIONS AND POLICIES**

1. All Perry County Fair health regulations and the Ohio Livestock Inspection and Health Regulations as listed elsewhere in this book, must be obeyed. The Official Fair Veterinarian will have the final decision regarding compliance.
2. No Junior Fair participant may exhibit in more than one Junior Fair unless they are a member of 4-H in one county and FFA in another. In this situation, they must exhibit different projects. Example: market beef in one county and market swine in another county.
3. Any youth that has been banned from exhibiting at another county, independent and/or State Fair can not exhibit at the Perry County Fair until their sentence has been served.
4. The same project (still and/or livestock ) CAN NOT be entered for more than one youth organization.
5. All exhibitors must comply with all rules, regulations and policies established by the Perry County Fair Board. In case of doubt, check with the Perry County Fair Board Secretary, Perry County Fair Livestock Chairman, and/or the Perry County Extension Agent.
6. Exhibitors must turn in a legible and completed DUNF form for each market animal.
7. All exhibitors, spectators, and parents must limit comments to the judge. Only questions that seek constructive critique will be allowed. Any individual whose comments for the judge (before, during, or after the fair) that disputes the judge's decision or seeks to discredit the judge in any way may direct those questions to the department chairperson or other Fair Board member who then will address or contact the judge. The decision of the judge is final. No exhibitor shall engage in unsportsmanship like or disorderly conduct.
8. All exhibits shown at the Perry County Fair must be a bona fide project of the exhibitor for the current year.
9. To be eligible to exhibit, the exhibitor must not have passed his or her 19th birthday as of January 1 of the year exhibiting.
10. No entry fee will be charged for exhibit entries in the Junior Fair, but all exhibitors must purchase a Junior Fair Exhibitor Wrist Band.
11. ALL LIVESTOCK PROJECTS AND NON-4-H STILL PROJECTS MUST BE IN PLACE BY 8:00 P.M. SUNDAY, THE DAY PRIOR TO THE FAIR, UNLESS OTHERWISE STATED UNDER EACH DEPARTMENT HEADING.
12. **NON-SALE LIVESTOCK ANIMALS** will be released on Friday between 9 p.m. and midnight; and Saturday between 6 a.m. and 9 a.m. If they are not removed by 9 a.m., they must remain until immediately after their portion of the livestock sale is completed. Any non-sale swine may leave the fairgrounds Thursday between 8 and 10 a.m. Horse projects will be released Friday between 9 a.m. and noon; and Saturday between 9 a.m. and noon. All other exhibits must remain until 10 a.m. Sunday. Violation of this rule will result in forfeiture of any premiums won by the exhibitor and may cause to be banned from the fair.
  - a. Livestock exhibits properly entered in the Ohio State Fair may be released from the Perry County Fair 24 hour prior to arrival deadline at Ohio State Fair. Proof of entry to the State Fair that includes a parental signature must be made to the Fair Board Secretary who will notify the appropriate department chairpersons.
  - b. The Fairboard recommends the quarantine of any animal for 30 days after leaving the fairgrounds.
13. The same 4-H educational exhibit **CANNOT** be used from a previous year.
14. All entries must be made on official entry forms and channeled through the organization advisor or leader of the exhibitor's organization. The advisor or leader will then Submit all entries for his or her organization, specifying each project to be exhibited by each member. The department, class, name of project and member's name and address must be clearly stated. The Organization's name and Advisor's name(s) must be on the entry form.
15. The number of entries per exhibitor will be limited to two entries per class unless stated otherwise under the department heading.
16. All pre-fair entries for the Junior Fair should be turned in no later than July 1.
17. The chairman of each department or their designee will assign each exhibitor an exhibit space appropriate for such exhibit. The space designated will be final. Exhibitors may not switch exhibit space without prior authorization.
18. Each individual exhibitor shall show his or her own animal(s) in the show ring, unless he or she is unable to do so because of sickness, requirement to show two animals at one time, or because of an animal becoming unruly and unsafe for the individual to show it. Approval for additional reasons must be secured from the Senior Fair Board prior to the fair. In such circumstances, the exhibitor shall arrange for another member of their Perry County organization to show the animal. Where this can not be done, the exhibitor, organization advisor, department chairman and the judge shall determine who shall show the animal. In all cases, the exhibitor is responsible for arranging a showman and the showman must be within Junior Fair age. Failure to do so will mean forfeiting all premium monies, and other benefits that he might otherwise be entitled to.
19. Precautionary measures shall be taken to prevent injury to or theft of exhibits, but the management will not be responsible for loss of or damage to exhibits, exhibitors, or any person at the Fair that may occur.

20. All Junior Fair Premiums will be "A" Ribbon and \$3.00; "B" Ribbon and \$2.00; and "C" Ribbon and \$1.00. These premiums include funds as appropriated by the Ohio State Department of Agriculture for Junior Fair Awards. Should these funds not be available, premiums may be reduced accordingly. Please note: All projects must be exhibited at the fair to receive premiums, ribbons and trophies. Only awards approved by the Fair Board will be presented at the Fair.

**21. Junior Fair exhibitors may pick up their premium money at the Secretary's Office Friday between the hours of 11:00 a.m. and 7:00 p.m. and Saturday between 11 a.m. and 7:00 p.m. Premiums not picked up by 7:00 p.m. Saturday will be forfeited.**

22. The Senior Fair Board reserves the right and privilege to interpret all rules, regulations and policies.

23. Failure to comply with or abide by these rules, regulations and policies shall be cause for forfeiting all premiums and awards and the privilege to exhibit the following year at the Perry County Fair.

If premiums and awards have been received before the violation, they shall be returned to the Fair Board Secretary.

24. Only projects listed under the various department headings will be eligible to show at the Perry County Junior Fair unless otherwise approved by the Perry County Fair Board.

25. Coliseum lights will be turned off at 12:00 midnight during the fair. No one is permitted in the Coliseum between the hours of 12:00 midnight and 6:00 a.m. except the adults on watch.

**RULES, REGULATIONS AND  
POLICIES OF THE PERRY COUNTY  
JUNIOR FAIR LIVESTOCK DIVISION**

In addition to the General Rules, Regulations and Policies of the Perry County Junior Fair, the following apply to livestock exhibits and/or exhibitors who must be a current member of a Perry County 4-H Club or student of a Vocational Agriculture Department.

1. All health regulations, as listed elsewhere in this book, must be obeyed. The Official Fair Veterinarian will have the final decision regarding compliance.
2. A certified veterinarian or representative will check all animals requiring health papers (i.e. purchased out of state) when the animals are brought to their designated tag in dates. Health papers must accompany the animals requiring them to receive ear tags and to show.
3. Exhibitors may NOT unload the animals until the veterinarian has performed inspection of both animals and health papers.
4. Recognized dairy breeds are: Brown Swiss, Guernsey, Holstein, Ayrshire, and Jersey.
5. Recognized beef breeds are: Angus, Hereford, Simmental, other Beef Purebreds, and Beef Crossbreds. NO dairy crossbreds are permitted.
6. Recognized sheep breeds are: Cheviot, Columbia, Corriedale, Dorset, Hampshire, Lincoln Merino, Montadale, Oxford, Rambouillet, Shropshire, Southdown, Suffolk and Western-type crossbred.
7. Recognized swine breeds are: Berkshire, Chester White, Duroc, Hampshire, Landrace, OIC, Poland China, Spotted Poland China, Tamworth and Yorkshire.
8. No sexually intact male animals of the beef, dairy feeder, horse, swine, or goat breeds are permitted for exhibition. Market steers, dairy feeders, goats, lambs, and swine must be castrated by their designated tag in dates.
9. Market animals must be beef steers or heifers, dairy feeder steers, swine barrows or gilts, ewe lambs or wethers, goat does or wethers. Each species will be shown in weight classes regardless of breed or sex.
10. All naturally horned cattle must be de-horned by their designated tag-in dates and be healed by fair to be eligible for show or sale.
11. No animal shown in the breeding class may be shown in the market class.
12. All animals in each class will be judged on the quality basis and given a grade "A," "B" or "C" by the judge. Junior Fair premiums will be "A", \$3.; "B", \$2.; And "C", \$1.
13. Each animal will be judged as it compares with the standard of the breed and not one animal against another.
14. Champions and reserve champions for each breed will be chosen from the top two animals of each class.
15. Grand Champion and Reserve Champion trophies if available will be awarded to all breeds as listed under the respective departments in this premium book.
16. The trophies will be presented to the winners at the time of judging.
17. Market swine, goats, beef, dairy feeders and lambs will be weighed at 8:00 a.m. Monday. It is the exhibitor's responsibility to make sure the appropriate animal(s) get weighed in.
18. No sick, diseased or unthrifty livestock, poultry or rabbits may be presented for exhibit. All animals must comply with the regulations established by the Division of Animal Industry, Ohio Department of Agriculture, regarding Inspection and Health certificates for animals being exhibited at State, county and Independent fairs. Their regulations are published elsewhere in this book.
19. The Perry County Fair Board will provide pens or tie-stalls. The exhibitor must provide all bedding.
20. Each individual exhibitor shall be solely responsible for the feed, care, grooming, fitting for show, and management of his or her animals during the entire fair.
21. All Junior Fair animals (except horses) must be legally owned by (as evidenced by bill of sale or registration papers) by the exhibitor or their immediate family.

Exhibitor and family attest to the sold custody and control of the animal since the animal's birth or the date the animal was purchased on or before each department's designated ownership/possession date.

a) Includes all showing rights  
b) Under their complete possession, continual daily care and feeding by the designated dates listed under each department heading.

c) Registration papers or ownership documents (i.e. bill of sale) may be checked at the fair.

d) Ownership of an animal shall be considered lost if the animal has been consigned or sold even if the animal is bought back by the exhibitor.

22. An exhibitor may receive assistance in the care, grooming, and preparation of their livestock entered in the Junior livestock show, provided that the assistance shall be limited to the explanation or minimal demonstration by family members, advisors, vocational agriculture instructors, or members of the exhibitors' 4-H Club, FFA chapter, or youth organization.

a) Family members shall be interpreted as: mother, step-mother, father, step-father, sibling, step-sibling, aunt, uncle, grandparents - by marriage or by law.

23. Pre-Approval Non-Residential Housing: All animals shall be housed at the member's legal and permanent residence. Any junior fair livestock exhibitor must obtain permission from the Senior Fair Board, if housing is not available at said residence. Official forms are available through the OSU-4-H Extension Office and/or Vocational Agriculture Instructor. A completed form should be submitted to each Senior Fair Board Department Head or Fair Board Secretary prior to the possession date listed under each Department Heading. Market Beef and Dairy Feeder housing forms must be given to the Market Beef and Dairy Feeder department chairperson at their respective weigh-in dates, and all other livestock should be turned into the Senior Fair board Secretary by the April Fair Board meeting.

24. NO LIVESTOCK will be permitted South of the Coliseum and steer barn, North of the Coliseum and Jr. Fair Headquarters, East of the Coliseum, and West of the Steer barn/rabbit barn/Jr. Fair Headquarters. Warnings will be indicated by posted signs. NO LIVESTOCK may be concealed from public view in camping areas, trailers, or vehicles.

25. Exhibitors that are eligible to show but attend full-time school outside our area will be permitted to exhibit and sell their project or projects provided they attend all possible 4-H (5 minimum) and/or FFA meetings and they were enrolled in a livestock project in Perry County the previous year. They must also abide by all other rules concerning exhibitors.

26. The responsibility of the Fair Veterinarian is to inspect the livestock for evidence of any contagious or infectious disease. Exhibitors may engage their own veterinarian for any usual consultation diagnosis and treatment work. Duties beyond this will be at the discretion and decision of the Fair Veterinarian and department chairman.

27. The official Fair Veterinarian may release any animal that becomes sick during the fair. To secure the release, the owner should first report to the department chairperson. If such animal is a sale animal, it cannot be removed from fairgrounds and still sell.

28. All market animals must meet weight standards to be eligible for class trophies.

29. The Grand Champion and Reserve Grand Champion market goat, hog, lamb and beef must go to slaughter directly from the fairgrounds and be slaughtered.

30. At no time can any animal be concealed from public view.

31. All current Junior Fair livestock exhibitors are subject to unannounced housing visits by representatives authorized by the Senior Fair Board.

32. All animals exhibited at the Perry County Fair may have blood, urine and/or tissue samples collected at the discretion of the Senior Fair Board.

33. All Market animals must be drug free when they are weighed in. All non-market animals must be drug free when they arrive on the fairgrounds.

### GENERAL LIVESTOCK SHOWMANSHIP GUIDELINES

1. Showmanship entries should also be made on the official Junior Fair entry form.  
2. Age divisions are as of January 1, current year.

3. Contestants must be regularly enrolled in one of the recognized youth organizations.

4. Contestants must show the animal in one of the Junior Fair livestock classes and must be the bona fide owner of the animal he or she is showing. The same animal must be used for the entire contest.

5. Preparation for showing must be done by the exhibitor. An exhibitor may receive assistance in the care, grooming, and preparation of their livestock entered in the Junior Livestock show, provided that the assistance shall be limited to the explanation or minimal demonstration by family members, advisors, vocational agriculture instructors, or members of the exhibitors' 4-H Club, FFA chapter, or youth organization.

Fitting 50 percent and showing 50 percent.

a. Fitting includes:

- Soundness, condition, quality, and in case of beef animals, sheep, swine, firmness and uniformity of covering.
- Cleanliness of hide, hair, hoofs, and horns.
- General appearance of animal for breed standards.

b. Showing includes:

- Appearance of exhibitor and equipment used to show the animal.
- Ability to properly pose the animal.
- Exhibitor must demonstrate ability to move his animal around the ring as directed by the judge.

6. It is highly desirable for dairy showmen to wear white shirts and pants.

7. Previous class winners are ineligible to participate in that particular class, but are permitted to move up to the next age level of competition.

NOTE: Senior winners can return to that division after waiting out one year, unless this is their last year of eligibility.

8. First year swine, sheep, goat, and rabbit exhibitors 8-11 years old should show in their respective Novice classes, and cannot show in both Novice and Junior.

### MISTREATMENT, TAMPERING, MISREPRESENTATION, ETC.

1. Mistreatment of animal and poor showmanship conduct will not be tolerated and will be handled by the appropriate Department Chairperson, Senior Fair Board Livestock Committee, and Senior Fair Board Directors.

2. Only Dawn, Ivory, Woolite, and water may be placed on an animal while on the fairgrounds. (For cleaning purposes)

3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

4. Papers for animals requiring a certificate of veterinary inspection must be issued prior to July 1.

5. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.

6. Any artificial means of removing, by cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue; remedying the physical defects or conformation and degree of firmness of exhibition animals such as lifting and filling under the skin, by administration of fluids or air internally or externally by a liquid, solid, or gaseous state; the use of sting, artificial addition of heels, tail/heads, switches, polls, etc.; altering the natural color of an animal; or attempts to disrupt or change normal dental development shall be considered fraud and deception.

7. The use of any inhumane artificial stimulation on an animal will not be permitted. Excessively beating, using hot shots, placing ice in the rectum are examples of inhumane artificial stimulation.

8. All animals giving evidence of such mistreatment will be barred from competition at the Perry County Fair.

9. Should fraud or deception be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

10. In all livestock, rabbit and poultry classes, these regulations will be in full force and effect.

### TESTING FOR DRUGS

The Perry County Fair Board shall have the right to require places 1 through 5 in each class of animals, or any other suspected animal, to be subject to examination and tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

### RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: the Senior Fair Board member in charge of that committee will question the exhibitor and/or parties involved. If it is felt a violation has occurred, the Senior Fair Board member in charge of the department will call a meeting of the Livestock Committee. The Livestock Committee will make a recommendation to the Board or Directors or present the issue to the entire Board of Directors.

If the issue is presented to the Board of Directors, all parties involved will be notified of a hearing date with all parties having the right to present their case. Upon hearing the case, the Perry County Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Perry County Fair Board of Directors that rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing at the Perry County Fair. After one year of being barred from showing, the exhibitor and/or the exhibitor's family may request a review. The Perry County Fair Management may request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation.

### PROTESTS AND APPEALS

Protests must be made in writing, signed by party or parties making protests, and filed with the appropriate Senior Fair Department Chairman. \$50.00 must be submitted with the written protest. This money will be returned to the party making the protest IF the protest is upheld. If it is not, the Senior Fair Board may retain the fee. The chairman will review the protest with the department committee and other people designated by the committee. All protests will be considered at a time set by the Board of the Perry County Fair and all parties will be notified.

### RULES, REGULATIONS AND POLICIES OF THE PERRY COUNTY JUNIOR FAIR LIVESTOCK SALE

1. Eligible Junior Fair market animals may be sold in the JUNIOR FAIR LIVESTOCK SALE ON Saturday.

2. All animals to be sold must be listed with the sale committee by Thursday, 10:00 p.m. Special listing cards will be available for pick-up at the Jr. Fair Office, and a drop box for the cards will be at the same location. **Animals not listed by the designated time will NOT be included in the sale.** This time deadline has been established due to the fact that the sale bill must be made out in advance.

3. The Grand Champion and Reserve Grand Champion of all live market livestock species and the Carcass Contests must sell. Each Junior Fair exhibitor of market animals shall sell no more than one (1) lot of animals. Anyone violating this rule will not be permitted to show market animals eligible for the sale the following year. The exceptions will be that if one exhibitor has two or more Grand or Reserve Grand Champions; or an exhibitor can sell one lot and one eligible carcass; or an exhibitor can sell up to one lot, one eligible carcass, AND a scramble calf.

4. Minimum and maximum weights for live sale animals are:

- Steers - 950 pounds minimum to 1,500 pounds maximum.
- Dairy Feeders - 400 to 650 pounds
- Market Sheep - 90 pounds minimum
- Market Swine - 220 pounds minimum to 290 pounds maximum
- Rabbits - 3 to 5 pounds each
- Chickens - Broilers - 3 to 5 pounds each
- Roasters - over 5 pounds and up to and including 7 pounds each
- Goats - 60 pounds minimum

5. Steers, sheep, swine and goats will sell on their show weights. Rabbits and chickens will sell by the lot.

Animals not shown or disqualified for any reason CAN NOT sell.

6. Selling deductions will be:

- All Grand Champions and Reserve Grand Champions - 6%
- All other dairy, beef, sheep and swine, including Class and Division Weight

Winners - 4 1/2%

All non-champion rabbit, chickens and goats - 4 1/2%

7. Sale animals will be released at the conclusion of their respective species. It is the responsibility of the seller to care for and feed his animals at the buyer's risk until the animal is loaded for shipment or until midnight Saturday; whichever occurs first, thereafter the buyer assumes full responsibility.

8. There will be a meeting of all sellers on Saturday, 8:30 a.m. on the Coliseum bleachers.

9. Exhibitors with market steers sold in the livestock sale must leave a suitable rope halter on steer after sale.

10. All sale checks will be mailed directly to the seller's home within one month of the sale committee receiving payment from the buyer.

11. The Senior Fair Board Livestock Committee, Junior Fair Livestock and Sale Committee reserves the right to interpret all rules and has the authority to handle any and all details, problems or matters relating to the livestock show and/or sale. These committees also have the right to rule on all questions not covered by those rules published. No individual member of that committee is legally liable for the majority ruling. All rules listed, for the interests of the Junior Fair, will be enforced, suspended, or added to by these committees, with the Senior Fair Board having the final authorization.

12. All exhibitors must agree to the above rules before competing in the Junior Fair Market Livestock Show and Sale.

The Perry County Junior Fair Livestock Sale Committee members are: John Russell, Julie Stenson, Ericka Ryan, Joey Shafer, Mike Skinner, Laura Skinner, Jessica Rockey, Ted Wiseman, Rod Stoltz, John Shafer, Jim Poorman, Tom Russell, Roger Davis, Rick Wilson, Dan Shaw, Bruce Forgrave, John Ulmer, Eric Forgrave, Rob Brokaw, Adam Finck.

#### AGRONOMY, HORTICULTURE, FLORICULTURE & FORESTRY DIVISION RULES, REGULATIONS AND POLICIES OF THE PERRY COUNTY JUNIOR FAIR

1. All exhibits must be a bona fide project of the exhibitor for the current year.

2. All exhibits must be registered with the department chairman and accompanied with a tag indicating the crop variety, department number and class number. This must be done before placing the exhibit on display.

3. All exhibits must be displayed in or on the type of container specified. The container must be furnished by the exhibitor except for paper plates for vegetables, which will be furnished by the fair board.

4. To properly evaluate vegetables, crops, etc. as to their worth, it is necessary to set a standard of excellence. This standard is prepared by experts who describe the characteristics of the ideal or top quality crop of each type. Crops and plants are compared to these standards, or ideals. Those exhibits most nearly resembling the ideal are awarded top prizes while those less like the standard top prizes while those less like the standard are rated lower, and possibly disqualified. Those characteristics to be considered in grading exhibits in this department are:

- (A) Size of specimens;
- (B) Freedom from blemishes and defects of specimens;
- (C) Stage of maturity of specimens;

(D) Color of specimens;

(E) Arrangement of specimens in the container;

(F) Proper number or quantities on display.

5. Each exhibitor is limited to one entry per class. Display cards must be properly filled out. Interview judging will be done with projects on Sunday before the start of the fair. See department for schedule.

**Exhibits must remain in place until Noon Sunday.**

6. Interview judging will be done with projects on Sunday (before the start of the fair). See Department for Schedule.

7. Exhibitors will be allowed only enough exhibit space to satisfy the needs for the entry made on or before the deadline for making entries.

#### DEPARTMENT NO. 19 JUNIOR BEEF BREEDING CATTLE

Co-chairmen --

Tom Spohn and Roger Davis

Ownership/Possession Date: May 1

**Judging Wednesday AFTER Open Class Steer Show, Coliseum**

#### AGE CLASSIFICATION:

Jr. Calf -- Dropped January 1 through April 30 of current year.

Sr. Calf-- Dropped September 1 through December 31 of previous year.

Summer Yearling -- Dropped May 1 through August 31 of previous year.

Jr. Yearling - Dropped January 1 through April 30 of previous year.

Sr. Yearling -- Dropped September 1 through December 31 two years prior.

Two-year old and older -- Dropped two years prior to September 1 of current year.

**Class 1:** Angus Jr. Heifer Calf

**Class 2:** Angus Sr. Heifer Calf

**Class 3:** Angus Summer Yearling Heifer

**Class 4:** Angus Jr. Yearling Heifer

**Class 5:** Angus Sr. Yearling Heifer

**Class 6:** Angus 2 year old or older

**Class 7:** Hereford Jr. Heifer Calf

**Class 8:** Hereford Sr. Heifer Calf

**Class 9:** Hereford Summer Yearling Heifer

**Class 10:** Hereford Jr. Yearling Heifer

**Class 11:** Hereford Sr. Yearling Heifer

**Class 12:** Hereford 2 year old or older

**Class 13:** Simmental Jr. Heifer Calf

**Class 14:** Simmental Sr. Heifer Calf

**Class 15:** Simmental Summer Yearling Heifer

**Class 16:** Simmental Jr. Yearling Heifer

**Class 17:** Simmental Sr. Yearling Heifer

**Class 18:** Simmental 2 year old or older

**Class 19:** Purebred Jr. Heifer Calf

**Class 20:** Purebred Sr. Heifer Calf

**Class 21:** Purebred Summer Yearling Heifer

**Class 22:** Purebred Jr. Yearling Heifer

**Class 23:** Purebred Sr. Yearling Heifer

**Class 24:** Purebred 2 year old or older

**Class 25:** Crossbred Jr. Heifer Calf

**Class 26:** Crossbred Sr. Heifer Calf

**Class 27:** Crossbred Summer Yearling Heifer

**Class 28:** Crossbred Jr. Yearling Heifer

**Class 29:** Crossbred Sr. Yearling Heifer

**Class 30:** Crossbred 2 years old or older

**Class 31:** Feeder Calf born on or after Jan. 1 of current year. All breeds and either sex accepted.

#### DEPARTMENT NO. 20 JUNIOR MARKET BEEF SHOW

**Chairmen Tom Spohn & John Reichley; Heather Foster**

Ownership/Possession Date: December 1 of previous year

Tagging/Weigh In Date: Third Saturday in December of previous year

**Judging: Thursday 7:00 p.m., Coliseum**

#### **RULES:**

1. All cattle (steers and/or heifers) for the Fair (maximum of three) must have been on feed and ear tagged by the designated Saturday in December. This however, does not constitute fair entry. Tags must be in ears upon arrival at fairgrounds.

2. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance of Junior Fair Exhibitors.

3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

4. All cattle must have been born after January 1 of the previous show year.

5. No more than two cattle per exhibitor to be shown in this show.

6. An exhibitor with two cattle of the same weight class may show both in that class

and be awarded premiums for both entries.

7. All cattle must weigh a minimum of 950 lbs. to a maximum of 1,500 lbs. to sell.
8. Cattle will be weighed at 8:00 a.m. Monday morning of the Fair to determine the specific weight classes and sale weight. The exhibitor is responsible for the feed and care of his/her project throughout the fair.
9. Cattle exhibitors will be permitted to sell only one live cow, unless both cows are the Grand and Reserve Grand Champion OR 1 cattle is a calf scramble animal.
11. Cattle will be divided into six weight classes.
12. The Grand Champion and Reserve Grand Champion market beef cattle will go from the sale directly to slaughter.
13. The use of misters and grooming chutes in the cattle barn is not permitted.
14. Recognized beef breeds are: Angus, Hereford, Simmental, other Purebreds and crossbreds. **Must be a beef breed, no Dairy crossed cattle are permitted.**

**Class 1:** Senior Beef Showmanship (15-18 years)

**Class 2:** Intermediate Beef Showmanship (12-14 years)

**Class 3:** Junior Beef Showmanship (8-11 years)

**Class 4:** Single Market Beef)

#### DEPARTMENT NO. 21

##### JUNIOR BEEF CARCASS CONTEST

**Chairmen John Reichley & Ted Wiseman, Heather Foster, Tom Spohn**

Ownership/Possession Date: December 1 of previous year

Tagging/Weigh In Date: Third Saturday in December of previous year

**Judging: Monday, Noon, Coliseum**

#### RULES:

1. Rules listed in Jr. Steer Show Department also apply unless changed below.
  2. Only steers that were tagged, weighed and examined are eligible for this contest. Tags must be in ears upon arrival at fairgrounds.
  3. Exhibitors are limited to one entry.
  4. Steers must weigh between 950 - 1,500 pounds and be eligible.
  5. The live evaluation will be done at 12:00 Noon. The top 10 steers will be selected to go to slaughter. A \$35.00 entry fee will be collected from those exhibitors whose animals do go on to slaughter.
  6. If the animal(s) remain on the fairgrounds Monday night, the exhibitor is responsible to feed and care for his/her project.
  7. An exhibitor can sell both a live steer and a carcass steer. This must be properly declared by 10:00 p.m. Thursday of the fair.
  8. Carcass steers must grade at least Select, and also less than 4.0 yield grade to be eligible to sell.
  9. Exhibitors who have an animal selected to be slaughtered must have a parent sign a paper acknowledging that they understood rule number 8 and will assume full responsibility for a disqualified carcass.
  10. The Beef Carcass Champion and Reserve Champion must be sold at the Junior Fair Livestock Sale.
  11. Member and/or family member must be present at slaughtering house during carcass evaluation on Thursday of the fair at the announced time and events.
  12. Results, which will be announced at the live steer show Thursday night will be, based 100% on carcass evaluation.
- Class 1:** Single Carcass Steer

#### DEPARTMENT NO. 22

##### CALF SCRAMBLE CONTEST

**JULIE STENSON CHAIRMAN & JAMIE SNIDER CO-CHAIRMAN**

Ownership/Possession Date: Fair Week

Tagging/Weigh In Date: Third Saturday in December

**Judging: Thursday**

#### CONTEST QUALIFICATIONS:

1. MUST BE BETWEEN 14 AND 17 YEARS OF AGE, MUST BE 14, BUT NOT 18, BY OR ON JANUARY 1 OF THE CURRENT YEAR AND ALSO HAVE AT LEAST ONE YEAR OF 4-H OR FFA ELIGIBILITY REMAINING.
2. Completed applications must be postmarked by Wednesday, May 14 and mailed to Senior Fair Board Director, Julie Stenson, 4075 Wilson Rd, Somerset, OH 43783.
3. Be interested in feeding cattle.
4. Must be able to feed and care for the calf for one year.
5. Must be reliable and trustworthy.
6. Now carrying a 4-H or FFA project.
7. Must have a least on year of large animal experience (beef, dairy feeder, swine, sheep, goat, horse).
8. Previous winners of calves are not eligible to participate, unless the participant's calf should happen to die prior to the fair the following year.
9. Applicant and guardian will assume all financial responsibility for feed and health care of the calf.
10. In the event there are a high number of applications received, the Calf Scramble Committee reserves the right to require an essay to narrow the number of participants.
11. After all minors' releases and applications have been checked (applications must be properly signed by contestants, parents, 4-H advisors/FFA instructors), the Calf Scramble Committee will notify each one of their acceptance, where and when

to meet, and the date they will participate in the calf scramble.

#### CALF SCRAMBLE RULES:

1. EACH CONTESTANT MUST HAVE A DOCTOR'S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE CALF SCRAMBLE.
2. Contestants must furnish their own SAFETY HELMETS WITH FACE GUARDS, CHIN STRAPS and MOUTH PIECES, which must be approved by the judges. No shoes with cleats can be worn. Long pants or jeans must be worn. The committee suggests wearing heavy boots and long sleeve shirts, jerseys will be provided.
3. Tract will be wet down prior to the start of the contest.
4. Contestants and calves will be placed in the arena as directed by the arena director.
5. Contestants will take a rope halter into the arena. The halter cannot be used as a lariat. The halter must be placed on the head of the calf in the approved manner with the lead coming of the calves left side and under the calves chin. Rope halters will be provided.
6. At no time will the participant be permitted to tie the rope to or around their body.
7. If a contestant has hold of a calf, no other participants will be allowed to touch the calf until it breaks away, staying back at least 10 feet.
8. If two or more participants catch the same calf, that calf will be turned loose.
9. Contestants' will secure and properly halter the calf and lead it into the winner's circle without help.
10. A winner will be indicated by the referee once all four of the calves hooves are in the circle.
11. If a calf breaks away while being led to the winner's circle, it is a free calf. If another participant captures the free calf, the halter must be removed and replaced with their own halter. If the original participant recaptures the calf, it is a valid possession and may proceed to the winner's circle.
12. The referee will not tolerate undue roughness.
13. Poor sportsmanship automatically disqualifies any contestant.
14. The Calf Scramble will be referred by a group of not less than six referees selected by the committee at large.
15. Contestants will not be permitted to hold a calf down or lead the calf by putting fingers in its nose or applying pressure as a bull ring.
16. If at any time a calf/calves breaks out of the arena, all unsecured calves must be started over.
17. The referee's decision will be final.
18. If you are a winner of a scramble calf, you agree to take possession of your animal on or before Tuesday, July 22, 2014 from the location which it is being housed. You are responsible for transporting your animal.
19. The calves obtained in the scramble must be shown at the Perry County Fair the following year.
  - a. Under the present policies of the Calf Scramble Committee and Perry County Senior Fair Board, the animal that you capture in the calf scramble must be a project the following year.
  - b. The calf caught must be carried as a regular project in 4-H or FFA and shown by the participant at the Perry County Fair the following year.
  - c. There will be a separate class exclusive to calf scramble participants.
  - d. The Champion and Reserve Champion Scramble Calves of the scramble class will be eligible to compete for overall Grand Champion and Reserve Champion Market Beef
  - e. All scramble calves must sell at the Junior Livestock Sale
  - f. If the participant chooses not to exhibit and sell the scramble calf the following year at the Perry County Fair, they must reimburse the Perry County Senior Fair Board \$800.00 (approximate market price of the calf at the time of the scramble).
  - g. Calf Scramble winners will be eligible to sell up to three items through the livestock sale. These items can include a life lot, an eligible carcass, AND a scramble calf.
  - h. In the event that the animal dies after the Calf Scramble while still under the care of the Calf Scramble Committee, the Calf Scramble Committee and the Perry County Senior Fair Board will not be held responsible.
  - i. In the event that the animal dies while in the care of the 4-H or FFA member, the 4-H or FFA member or parent/guardian must contact the Committee Chairperson, Julie Stenson at 740-684-1622. The fair vet will be sent to inspect the animal. After the vet performs their evaluation, it will be determined if the \$800.00 fee will be waived. The Calf Scramble Committee and the Perry County Senior Fair Board will not be held responsible.
  - j. The committee in charge reserves the right to check on the animal's housing and care following the Calf Scramble and prior to the 2015 Perry County Fair. If it is determined that the animal has not been properly cared for, the animal may be removed from the care of the exhibitor.
  - k. The committee in charge reserves the right to disqualify any Calf Scramble winner from participating the showing of their animal if, in the committee's view point, the calf has not been properly cared for, fed, or handled.
20. If an accepted participant decides not to participate in the 2014 Calf Scramble, they must reimburse the Senior Fair Board \$100 for costs incurred.
21. All complaints must be submitted in writing, accompanied by a \$100.00 bond.

**DEPARTMENT NO. 23  
JUNIOR DAIRY CATTLE**

**Co-Chairman**  
**John Reichley and Mike Skinner**  
Ownership/Possession Date: May 1  
**Judging: Thursday, 2:00 p.m., Coliseum**

**RULES:**

1. An Adult Dairy Showmanship class for anyone 18 years old or older and not showing dairy may be held at the conclusion of the Junior Dairy Show. All adults welcome to participate.
2. Dairy cows in production are to be brought to the fairgrounds on Thursday evening by 11:00 p.m. and can leave the grounds Friday afternoon after the dairy show.
3. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors
4. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
- Class 1:** Senior Dairy Showmanship (8-13 years)
- Class 2:** Junior Dairy Showmanship (14-18 years)
- Class 3:** Junior Heifer Calf, born on after March 1 of current fair year
- Class 4:** Intermediate Heifer Calf, born December 1 through February of current fair year
- Class 5:** Senior Heifer Calf, born September through November of previous year
- Class 6:** Junior Yearling Heifer, born May 1 through August 31 of previous year
- Class 7:** Intermediate Yearling Heifer, born January 1 through April 30 of previous year
- Class 8:** Senior Yearling Heifer, born September 1 through December 31 two years prior
- Class 9:** Two-year-old female, born three years prior, through August 31 two years prior
- Class 10:** Cow, born on or before August 31 three years prior

**DEPARTMENT NO. 24  
JUNIOR DAIRY FEEDERS**

**Chairmen John Reichley & Tom Spohn**  
Ownership/Possession Date: March 1 of current fair year  
Tagging/Weigh In Date: First Saturday in March of current fair year  
**Judging: Thursday, 2:00 p.m., Coliseum**

**RULES:**

1. Only dairy feeders that were tagged weighed, and examined on the tag/weigh in date are eligible for the contest. Tags must be in ears upon arrival at fairgrounds. A maximum of two dairy feeders may be shown at the fair.
2. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Dairy feeders must be born on or after December 1 of previous year and weigh between 400-650 pounds at time of fair to sell in sale. Weigh-in will be Monday at 8:00 a.m.
5. Dairy feeders **MUST** be from one of the following Dairy Breeds: Brown Swiss, Guernsey, Holstein, Ayrshire or Jersey. Dairy/Beef Crosses are not permitted.
6. Dairy feeders will be divided into 10 (ten) weight classes.
7. All dairy feeders must be vaccinated with a product containing Bovine rhinotracheitis, parainfluenza (PI3), virus diarrhea (BVD), respiratory syncytial virus (BRVS), Pastuerella multocida, and Mannheimia haemolytica; plus a product containing Clostridium chauvoei-septicum-novyi-haemolyticum-sordellit-tetaniperfringens types C & D bacterin toxoid in accordance with manufacturer guidelines. Vaccines must be administered by a veterinarian. Proof of vaccine administration must be submitted to the OSU-Extension Office. Dairy Feeder projects without vaccine documentation risk being denied the right to show!
- Class 1:** Senior Dairy Feeder Showmanship (15-18 years)
- Class 2:** Intermediate Dairy Feeder Showmanship (12-14 years)
- Class 3:** Junior Dairy Feeder Showmanship (8-11 Years)
- Class 4:** Novice Dairy Feeder Showmanship (8-11 years)
- Class 5:** Single Dairy Feeder

**DEPARTMENT NO. 25  
JUNIOR SWINE**

**Chairmen John Russell, Dan Mattis**  
**Roger Davis, Mike Skinner**  
Ownership/Possession Date: May 1 of current year

Tagging Date: May 1-10

**Judging: Tuesday, 9:00 a.m., Coliseum (Showmanship)**  
**Judging: Wednesday, 9:00 a.m., Coliseum (Live Show)**

**RULES:**

1. All Jr. Fair swine must be in their pens on the fairgrounds no later than 8:00 p.m. Sunday.
2. Only Dawn, Ivory, Woolite and water may be placed on an animal while on the fairgrounds. (For cleaning purposes).
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Breeds will be shown together.
5. An exhibitor **MAY NOT** show the same animal in both breeding and market classes.
6. Single market hogs must weigh at least 220 lbs. and not more than 290 lbs. in order to sell.
7. Those market hogs that are over and under the weight limits will be judged for premiums, but will not be eligible for a trophy. This will be done in a separate class.
8. All market hogs must have been owned and cared for by the Junior exhibitor since May 1 of the current year.
9. All market hogs will be weighed Monday of the fair, beginning at 8:00 a.m. to determine the specific weight class and sale weight. A maximum of 2 market hogs/exhibitor (including carcass hogs) may be brought to the scales to be officially tagged. **ONLY** 1 pen/exhibitor for market and/or carcass will be allowed!
10. All market hogs **MAY** be clean clipped on the head and tail **ONLY**. All other body hair **MUST** be at least a half inch long. Animals not meeting this requirement are ineligible to place or sell, and are also ineligible to accept the packer bid. This is in accordance with Ohio Exhibition Rules.
11. The Grand Champion and Reserve Grand Champion market hogs will go from the sale directly to be slaughtered.
- Class 1:** Senior Swine Showmanship (15-18 years)
- Class 2:** Intermediate Swine Showmanship (12-14 years)
- Class 3:** Junior Swine Showmanship (9-11 years)
- Class 4:** Novice Swine Showmanship (8-11 years)
- Class 5:** Gilt farrowed January through April 30 of current fair year
- Class 6:** Gilt farrowed August 1 through December 31 or previous year
- Class 7:** Mature Sow farrowed prior to August 1 of previous year
- Class 8:** Single Market Hog

**DEPARTMENT NO. 26  
JUNIOR SWINE CARCASS CONTEST**

**Chairmen**  
**John Russell & Ted Wiseman,**  
**Rob Brokaw**  
Ownership/Possession Date: May 1 of current fair year  
Tagging Date: May 1-10  
Weigh-In: Monday, 8:00 a.m.  
**Judging: Monday, 6:00 p.m., Coliseum**

**RULES:**

1. Rules listed on Jr. Swine Department also apply, unless changed below.
2. Hogs must have been in the exhibitor's care by May 1.
3. Exhibitors are limited to one entry, which must be made by July 1 at the Extension Office.
4. Only one market hog per exhibitor may be weighed in as an entry.
5. Entries must be brought to the fairgrounds no later than 8:00 p.m. Sunday. Live hogs must be between 220-290 lbs. to be eligible for the carcass contest.
6. The Live Show will be conducted at 6:00 p.m. on Monday. The top 20 hogs from the Live Show will be slaughtered for carcass evaluation. Exhibitors whose hogs are slaughtered will be assessed a \$30.00 entry fee.
7. The remaining hogs will be released to go home or remain for the Jr. Fair Market Hog Show on Wednesday. Carcasses must have no more than 1.3" back fat, a minimum of a 4.5 sq. inch loin eye, and a minimum 29 1/2" carcass length, or they will be disqualified.
8. Any animal found to be P.S.E. (Pale, Soft, Exudative) by the Official Carcass Judge will be automatically docked 3%.
9. Exhibitors, who have an animal selected to be slaughtered, must have a parent sign a paper acknowledging that they understood rule number 7 and will assume full responsibility for a disqualified carcass.
10. The Swine Carcass Champion and Reserve Champion must be sold at the Jr. Fair Livestock Sale.
11. Any carcass animal must be turned on sale day. If you are keeping your animal, you must declare by 10 p.m. on Monday.
12. Results, which will be announced Thursday night, will be based on carcass evaluation.
- Class 1:** Single Carcass Hog

**DEPARTMENT NO. 27**

## JUNIOR SHEEP

Chairmen Dean Throckmorton, Rodney Stoltz,

Ownership/Possession Date: May 1 of current fair year

Tagging/Weigh-In Date: First Saturday in May of current fair year

Judging: Thursday, 9:00 a.m., Coliseum

### RULES:

1. All breeds will be shown together.
2. The same animal may not be shown in both breeding and market classes.
3. All market lambs must have lambed (dropped Jan. 1 through April 30 of current year.
4. All market lambs must be clean shorn.
5. Single market lambs weighing less than 90 lbs. will not be sold at the Junior Livestock Sale.
6. Market lambs must have been on feed and cared for by the Junior exhibitor since May 1 of the current year.
7. All market lambs will be weighed Monday, of the fair, to determine specific weight class and sale weight.
8. Only Dawn, Ivory, Woolite and water may be placed on an animal while on the fairgrounds. (For cleaning purpose.)
9. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
10. Classes 11, 12, and 13 are not eligible for Champion Breeding Ewe trophy.
11. The Grand Champion and Reserve Grand Champion market lambs will go from the sale directly to be slaughtered.

**Class 1:** Senior Sheep Showmanship (15-18 years)

**Class 2:** Intermediate Sheep Showmanship (12-14 years)

**Class 3:** Junior Sheep Showmanship (9-11 years)

**Class 4:** Novice Sheep Showmanship (8-11 years)

**Class 5:** Yearling Ram, born on or after August 1, two years prior and on or before September 1, of previous year

**Class 6:** Fall Ram Lamb, born after September 1, and on or before December 31 of previous year

**Class 7:** Spring Ram Lamb, born on or after January 1 of current year

**Class 8:** Yearling Ewe, born on or after August 1, two years prior and on or before September 1 of previous year

**Class 9:** Fall Ewe Lamb, born after September 1, and on or before December 31 of previous year

**Class 10:** Spring Ewe Lamb, born on or after January 1 of current year

**Class 11:** Yearling Crossbred Ewe, born on or after August 1, two years prior and on or before September 1 of previous year

**Class 12:** Fall Crossbred Ewe Lamb, born after September 1, and on or before December 31 of previous year

**Class 13:** Spring Crossbred Ewe Lamb, born on or after January 1 of current fair year

**Class 14:** Single Market Lamb - ewe or wether.

## DEPARTMENT NO. 28 JUNIOR LAMB CARCASS CONTEST

Chairmen Dean Throckmorton,  
Rob Brokaw and Rod Stoltz

Ownership/Possession Date: May 1 of current fair year

Tagging/Weigh-In Date: First Saturday in May of current fair year

Judging: Monday, 3:00 p.m., Coliseum

### RULES:

1. Rules listed on Jr. Sheep Department also apply unless changed below.
2. Lambs must be in the possession of the exhibitor by May 1 of current year.
3. Lambs must weigh at least 90 lbs. and no more than 135 lbs.
4. Exhibitors may enter one lamb and sell one lamb in the livestock sale. Lambs may not be withdrawn after live placing.
5. The top ten lambs will be selected from the live evaluation for entry in the carcass contest. The exhibitors of these lambs will be charged \$25.00 to pay the kill cost.
6. The final placing will be from the grade and yield of the carcass. Lambs must grade at least good to sell in the livestock sale.
7. Minimum standards to sell are:

Fat thickness range:

30-50 lb. Carcass ~ .10 - .25 in.

51-75 lb. carcass ~ .10 - .35 in.

Minimum Loin Eye Size: According to Weight.

Carcass Weight	Sq. In.
35-42	1.8
43-44	1.9
45-46	2.0
47-50	2.1
51-54	2.3
55-58	2.4
59-62	2.5
63-66	2.6

67-70

2.7

8. Exhibitors who have an animal selected to be slaughtered must have a parent sign a paper acknowledging that they understood rule number 6 and will assume full responsibility for the disqualified carcass.

9. The exhibitor or a member of the immediate family must be present at the carcass evaluation to receive premiums.

10. Lambs not sold in the sale must be designated by Monday following the Fair.

11. Weigh-ins will begin at 8:00 a.m. on Monday.

**Class 1:** Single Carcass Lamb

## DEPARTMENT NO. 29

### JUNIOR POULTRY

Chairman Julie Stenson

Breeding Poultry Ownership/Possession Date: May 1

Meat Poultry Ownership/Possession Date: June 15

Meat Chicken Ownership/Possession Date: June 15

Meat Turkey Ownership/Possession Date: March 1

Judging: Monday, 9:00 a.m., Coliseum

HLA Farm Feeds will donate all poultry feed.

### RULES:

1. All poultry must be brought to the fairgrounds between 4:00 and 5:30 p.m. on Sunday. **DO NOT** bring poultry entries to the fairgrounds before 4:00 p.m. on **SUNDAY**.

2. All entries must be inspected before they can be caged. Any bird found to have lice or mites, or obvious illness, will be declined entry.

3. A preliminary set of scales will be provided outside the barn to pair up the exhibitors entry prior to entering the barn.

4. Each exhibitor **MUST** clean up their cages, pans and/or floor when their animals are removed.

5. All poultry will be released prior to the start of the sale on Saturday, but **MUST** be removed no later than one hour after all poultry has sold. Please notify a committee member, should this not be possible.

6. All birds must be hatched after February 1 of the current fair year, **EXCEPT** entries in classes 9, 10 & 11. Birds may be hatched after May 1 if necessary for Classes 7 and 8 only, but must be owned by the exhibitor and be a part of his or her individual project no later than June 15 for Classes 7 and 8.

7. All poultry must be either purchased from a certified hatchery that sells Pullorum Typhoid-free chicks or the exhibitor must have the required blood testing done prior to bringing the birds to the fair. The official health papers must accompany the entries or they will not be caged. Receipts will not be acceptable!

8. An exhibitor may make only one entry in a class.

9. Definitions of Terms used:

Pullets: a female hatched since February 1 of current year.

Cockerel: A male hatched since February 1 of current year.

Broilers: must weigh 3 to 4.99 pounds.

Roasters: must weigh over 5 pounds and not more than 7 pounds.

Tom: A male turkey

Market Turkey: A commercial type turkey born between January 1 and March 1 of current year.

Animals not meeting these weight requirements will be able to show and be graded, but will not be eligible to sell.

10. Only the 1st place winners from Class 3 and 4 will compete for Grand Champion Pen of Two Meat Chickens. The appropriate 2nd place winner from Class 7 or 8 will be brought out to compete for Reserve Grand Champion Pen of Two Meat Chickens. Turkey (one Tom) Fancy. Only the first place winners from Class 7 and 8. Both Grand and Reserve Grand Champion Meat Pens must sell on Saturday.

11. The same birds cannot be used in more than one class.

12. Only Junior Fair exhibitors are allowed to handle and show birds during the show. All turkeys must be cane trained.

13. Only Dawn, Ivory, Woolite, or water may be placed on an animal while on the fairgrounds. (For cleaning purposes).

14. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

15. Showmanship classes will be first, starting with senior, intermediate, junior, and novice.

16. All animal waste must be placed in the designated area.

**Class 1:** Senior Poultry Showmanship (15-18 years)

**Class 2:** Intermediate Poultry Showmanship (12-14 years)

**Class 3:** Junior Poultry Showmanship (9-11 years)

**Class 4:** Novice Poultry Showmanship (8-11 years)

**Class 5:** Breeding Birds, state breed (pen of 2 pullets)

**Class 6:** Commercial laying types (pen of 2 pullets)

**Class 7:** Broilers (Pen of two cockerels)

**Class 8:** Roasters (Pen of two cockerels)

**Class 9:** Waterfowl (Pen of two, any combination of sex)

**Class 10:** Turkey (one Tom)

**Class 11:** Fancy Breed (Pen of two, one of each sex)

**Class 12:** Turkey (one Tom) Market  
All Turkeys must be cane trained

**DEPARTMENT NO. 30  
JUNIOR RABBITS**

**Chairman Julie Stenson**

All Rabbit Projects/Possession by May 1

**Judging: Friday, 9:00 a.m., Coliseum**

HLA Farm Feeds will donate all rabbit feed.

1. All rabbits must be brought to the fairgrounds on Sunday, between 6:00 - 8:00 p.m. for weigh-in.

**DO NOT** bring rabbit entries to the fairgrounds before 5:00 p.m. on Sunday.

2. All entries must be inspected before they can be caged. All rabbits must be presented clean and dry at check in.

3. A preliminary set of scales will be provided outside the barn to assist the exhibitor in matching up their entry for the meat rabbit class. All three rabbits must be sorted prior to bringing them into the barn. All three must be weighed at the same time. These rabbits will be the exhibitor's official entry upon entering the barn.

4. Rabbits will be examined for sex; age and ear canker and meat rabbits will be weighed at this time.

5. Each exhibitor **MUST** clean up their cages, pens and/or floor area when their animals are removed at the conclusion of the Fair.

6. All rabbits will be released prior to the start of the sale on Saturday, but **MUST** be removed no later than 6 p.m. or within one hour after all rabbits are sold. Please notify a committee member, should this not be possible to avoid penalty.

7. Never breed the doe so that she will have a litter about the time of fair, due to disease at the fair. A doe sometimes becomes nervous and excited and will deliver early. **NEVER** breed her more than 15 days ahead of fair time. A doe with an unweaned litter will not be caged.

8. Exhibitors are limited to one entry per class. **MAXIMUM OF FIVE CLASSES.**

9. Fancy class breeds include:

American Fuzzy Lop, American Sable, Angoras (English, French, Giant & Satin), Belgian Hare, Britannia Petite, Chinchilla (Standard), Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havanna, Himalayan, Jersey Wooly, Lllac, Lops (Holland, Mini, English, & French), Mini Satin, Netherland Dwarf, Polish, Sable, Silver, Rex Rhinelander, Silver Martin, Tan, Triantha.

10. Commercial class breeds include:

American, Beveren, California, Champagne D'Argent, Cinnamon, Crème D'Argent, Blanc De Hotot, New Zealand, Satin, Silver Fox, Checkered Giant, Chinchillas (American & Giant), Flemish Giant, Palomino.

11. All crossbreed rabbits must show commercial.

**12. STARTING IN 2015 ALL MEAT PEN ENTRIES: THE DOE/DOES MUST BE PART OF THE MEMBER'S PROJECT, WHICH MEANS THEY/SHE MUST BE IN YOUR POSSESSION ON OR BEFORE MAY 1. A MAXIMUM OF 6 OFFSPRINGS PER CHILD FROM ONE OR MORE DOES. MEAT PEN ENTRIES WILL BE IDENTIFIED ON A DESIGNATED DATE IN JUNE BY AN OFFICIAL TAG, TO BE HELD AT THE FAIRGROUNDS. A MAXIMUM OF SIX (6) RABBITS PER EXHIBITOR WILL BE TAGGED AND YOUR PEN OF THREE (3) ENTRY MUST BE SELECTED FROM THOSE (6). ONCE THE EXHIBITOR'S SIX (6) RABBITS ARE TAGGED IN THAT EXHIBITOR'S NAME THERE WILL BE NO TRADING ALLOWED AMONGST FAMILY MEMBERS. PURCHASED MEAT PENS WILL NO LONGER BE PERMITTED, YOUR DOE/DOES MUST BE PRESENT WITH YOUR SIX (6) RABBITS ON THE TAG IN DATE.**

13. The first and second place meat rabbits from Class 5 must sell on Saturday.

14. The same animal cannot be used in more than one class, except classes 18 and 19.

15. Showmanship classes will be first; senior (15-18), intermediate (12-14), junior (9-11), then novice (8-11, first year). All showmanship ages are as of January 1 of the current year.

16. No one other than a committee members will be allowed to assist with check-in.

**17. All animal waste must be placed in the designated dump area.**

18. Meat pen entries must come from the commercial breeds; or if crossbreed, both crosses must be from these breeds listed in commercial.

19. Only Dawn, Ivory, Woolite and water may be placed on an animal while on the fairgrounds. (for cleaning purposes).

20. Any fly spray products may be used on an animal until midnight prior to show day. **ONLY** the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

21. Age of rabbit at time of fair show date will be used for class determination.

22. No class changes will be permitted after 8:00 p.m. Sunday except at the judges discretion.

23. Breed classes are divided into Fancy or Commercial classes using ARBA Standard of Perfection.

24. Rabbit meat pens will be divided into five classes:

**Class 1:** Senior Rabbit Showmanship (15-18 years)

**Class 2:** Intermediate Rabbit Showmanship (12-14 years)

**Class 3:** Junior Rabbit Showmanship (9-11 years)

**Class 4:** Novice Rabbit Showmanship (8-11 years)

**Class 5:** Pen of Meat Rabbits (3 rabbits weighing 3 to 5 lbs each)

**Class 6:** Junior Doe - Show, under 6 months

**Class 7:** Junior Doe - Commercial, under 6 months

**Class 8:** Junior Buck - Show, under 6 months

**Class 9:** Junior Buck - Commercial, under 6 months

**Class 10:** Intermediate Doe - Show, 6-12 months

**Class 11:** Intermediate Doe - Commercial, 6-12 months

**Class 12:** Intermediate Buck - Show, 6-12 months

**Class 13:** Intermediate Buck - Commercial, 6-12 months

**Class 14:** Senior Doe - Show, over 12 months

**Class 15:** Senior Doe - Commercial, over 12 months

**Class 16:** Senior Buck - Show, over 12 months

**Class 17:** Senior Buck - Commercial, over 12 months

**Class 18:** Class winners from classes 6, 7, 10, 11, 14 & 15

**Class 19:** Class winners from 8, 9, 12, 13, 16 & 17

**DEPARTMENT NO. 31  
JUNIOR GOATS**

**Chairman Ericka Ryan**

Ownership/Possession Date: May 1 of current fair year

Tagging/Weigh In Date: First Saturday in May of current fair year

**Judging: Tuesday, 3:00 p.m., Coliseum**

**RULES:**

1. Age of animal on day of show determines class age.

2. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers.

3. No animal can show in more than one class, except that any animal shown may be shown in one of the harness/pack classes, but no additional premium will be paid.

4. In classes where there is no competition, awards shall be made by the Judge according to the merit of the animal.

5. Exhibitors may enter up to two (2) animals per class.

6. Registered or unregistered animals may be shown, but will be shown together until such time as entries warrant the need to separate the two.

7. Horned animals are allowed in all classes except classes 5-7. It is at the discretion of the exhibitor if they choose to have their animals dehorned.

8. No pronged or training colors are permitted in any class.

9. Leads are permitted in all classes, except 5-7. Leads are to be no longer than 8 inches for meat breeding does and market goats and no longer than 16 inches for specialty goats.

10. NO bucks will be permitted to show.

11. NO tack stalls permitted in the Coliseum.

12. Exhibitors **MUST** perform all grooming activities and care for their animals according to ODA 901-19-33. All exhibitors must be present, directly involved and actively participating during grooming and fitting of their animals.

13. ALL goat exhibitors for ALL goat classes must wear a white shirt, either collared polo-type or buttoned shirt. A 4-H Club shirt or FFA shirt is allowed. No sleeveless, T-shirt, or tank top shirts are permitted. Pants or knee-length or longer skirts are expected. No shorts, capris, or ripped jeans permitted. No tennis or open-toed shoes. Dairy goat exhibitors are expected to wear white pants, but it is not required.

14. Dairy goat breeds include: Alpine, Lamanacha, Nubian, Oberhasli, Nigerian Dwarf, Saanen, and Toggenburg.

15. Any dairy doe 24 months of age or over that has never freshened shall not be shown.

16. Dairy goats should have a dairy clip, be clean, and have hooves trimmed.

17. Pygmies and Angoras should be presented according to breed standards. Wethers are permitted in these three (3) classes.

18. Meat Goat Breeds include: Boer (fullblood or percentage) or similar breeds of meat goats.

19. Meat Breeding Does should be clean, hooves trimmed, and can be clipped or shown in their natural state. They must have two or four functional teats, but must be equal number on both sides of udder. Teat structure should be in accordance with ABGA guidelines.

20. Market goats (does or wethers) will be divided into ten (10) weight classes.

21. Market goats (does or wethers) must show in Class 16 and must weight at least 60 pounds to be eligible to sell. Does showing in Class 16 may NOT also show in meat breeding classes.

22. Market Goats must be slick shorn to an even length of 3/8 inch or less above the knee and hock.

23. Bracing of a market goat is permitted. This action is to prevent the forward motion of the animal. All four (4) of the animals' feet must remain on the ground. No lifting of the animal or raising a front leg will be permitted.

**SHOWMANSHIP**

**Class 1:** Senior Goat Showmanship (15-18 years)

**Class 2:** Intermediate Goat Showmanship (12-14 years)

**Class 3:** Junior Goat Showmanship (9-11 years)

**Class 4:** Novice Goat Showmanship (8-11 years)

### DAIRY DOES

**Class 5:** Kids born January 1 to April 30 of current year

**Class 6:** Yearlings born January 1 to December 31, not in milk

**Class 7:** Mature does 2 years and older, in milk

CHAMPION AND RESERVE CHAMPION DAIRY DOE will be chosen from these 3 classes. Champion will be chosen from the first places in each class. The Reserve Champion will be chosen from the remaining 2 does plus the 2nd place doe from the champion's class.

### SPECIALTY GOATS

These classes are for Angora and Pygmies, either does or wethers.

**Class 8:** Kids under 1 year of age-Born prior to April 30 of current year

**Class 9:** Yearlings-Born Jan 1 to Dec. 31 of previous year

**Class 10:** Mature-2 years and older

Grand Champion and Reserve Champion Specialty Goats will be chosen from these two classes. The champion will be chosen from the 2 first place goats. The reserve champion will be chosen from the remaining 1st place goat and the 2nd place goat from the champion's class.

### MEAT BREEDING DOES

#### Junior Meat Breeding Does

**Class 11:** Junior Meat Kids - born Feb. 1 to April 30 of current year

**Class 12:** Intermediate Meat Kids - born Dec. 1 of previous year thru Jan. 31 of current year

**Class 13:** Senior Meat Kids - born Aug 1 to Nov. 30 of previous year

Junior Meat Doe CHAMPION AND RESERVE Junior Meat Doe CHAMPION will be chosen from three classes. The Champion will be chosen from the 1st places in each class. The Reserve Champion will be chosen from the 1 remaining 1st place doe and the 2nd place goat in the Champion's class.

#### Senior Meat Breeding Does

**Class 14:** Yearling Meat Does--1 year and older

**Class 15:** Mature Meat Does--2 years and older

SENIOR MEAT DOE CHAMPION AND RESERVE SENIOR MEAT DOE CHAMPION will be chosen from these 2 classes. The Champion will be chosen from the 1st places in each class. The Reserve Champion will be chosen from the 1 remaining 1st place doe and the 2nd place goat in the Champion's class.

Best Meat Doe of Show will be chosen from the Junior Champion and the Senior Champion. Reserve Meat Doe of Show will be chosen from the remaining Champion doe and the Reserve Champion from the Best Doe of Show's class (Jr. or Sr.)

### MARKET GOATS - will be divided into 10 weight classes

**Class 16:** Market Goats may be a doe or wether kid born on or after December 1 of previous year.

Grand CHAMPION AND RESERVE Grand CHAMPION MARKET GOAT will be chosen from the weight classes. The champion will be chosen from all the weight class winners. The reserve champion will be chosen from the remaining class winners and the second place goat in the champion's weight class.

**Class 17:** Rate of gain - Initial weigh-in will be at tagging the first Saturday in May with the second weigh-in 8 a.m. Monday of the fair. Exhibitors may enter all four (4) goats tagged in, but only the two (2) brought to the fairgrounds will be considered for this competition. There will be no initial weight restrictions.

### DEPARTMENT NO. 32

#### JUNIOR HORSE AND PONY

**Chairman: Matt Plaisted**

Ownership/Possession Date: May 1

#### Judging:

**Monday - 9:00 a.m.**

**Tuesday - 9:00 a.m.**

**Wednesday - 9:00 a.m.**

**Thursday - 5:00 p.m.**

### ANIMAL/EXHIBITOR RULES:

1. Horses/ponies must be in the exhibitor's possession and under their care on or before May 1, with required identification forms submitted to the Extension Office by May 1. Leasing is permitted with the required paperwork submitted to the Extension Office by May 1.

2. If an exhibitor has a Production animal as a second project, AND if sufficient stall space is not available, the Production animal may be brought to the fairgrounds on show day and returned home after the show.

3. All horse/pony exhibitors (both 4-H & FFA) must attend at least 3 of their required meetings on horseback with an identified 4-H Horse Club.

4. All horses/ponies must have received a '5-way' vaccine (Equine Influenza, Equine Rhinopneumonitis [Equine Herpes Virus Type 1 & 2], Equine Eastern & Western Encephalomyelitis, and Tetanus Toxoid) and submit paperwork accordingly no later than June 30th of current fair year to the Senior Fair Board Office. Horse projects without vaccine documentation risk being denied the right to show.

5. Horses are over 58" in height. Ponies are 58" in height or less. If project animal is barefoot or shod at time of measuring, that is how they must be shown in PAS

and at fair.

6. January 1 of the current year will be used to determine the age of the exhibitor for class determination.

7. All Junior Fair exhibitors of a horse/pony will receive ONE grade and premium. A second grade/premium will be awarded if the exhibitor has a Production animal.

8. Horses/ponies MUST BE IN PLACE by 10:00pm Sunday. Horses/ponies are dismissed Saturday morning by 11:00 am.

9. All exhibitors must follow the Uniform Rules for 4-H Horse Shows regarding safety helmets. Exhibitors MUST wear an approved helmet at ALL TIMES while riding or driving a horse/pony.

10. Horses/ponies known to kick should have a Red Ribbon tied to tail, serving as a warning to other exhibitors.

11. The use of hoof polish, mane and tail extenders is permitted. Horse exhibitors are exempt from rules 2 and 3 under tampering.

### ARENA/STALL RULES:

1. When a 4-H club is assigned stalls in a barn, they must stay in those assigned areas. All stalls in the barns MUST be used.

2. Exhibitors are NOT permitted to spend the night in the horse barns/tents.

3. Each exhibitor is responsible for cleaning out his/her stall (barns or tents) no later than 4:00pm Saturday. Failure to do so will result in the exhibitor being ineligible to exhibit the following year.

4. An adult or advisor must be present at all times the exhibitor is in the Arena. No practicing in the Arena from midnight to 6:00am. Fair week Arena practice schedule will be posted, and should be adhered to.

5. No bareback riding in OR outside of Arena.

6. No freely running animals are allowed in the Arena or the Round Pen. Gates must be closed when animals are present.

7. Other than during show hours, animals must be led to/from the Arena and Round Pen. Mounting and dismounting must be done inside Arena.

8. On show days, the only exhibitors in Round Pen should be those 'on deck' for upcoming class. 'Assistants' are only allowed in Round Pen to lead animal and rider to Arena.

### CLASS RULES:

1. Show rules are based on the Uniform Rules for 4-H Horse Shows, unless specified by county rules and regulations.

2. High Point Awards will be given for each discipline (Western, English, Contest), as well as Walk/Trot and Overall. All classes for a discipline are included in the High Point score. Tie Breaker for each discipline will be as follows: Western - new Horsemanship Pattern, English - new Equitation pattern, Contest - timed Down & Back, Overall - new Showmanship pattern. Walk/Trot scoring includes 1 showmanship class, 1 roping class, trail in-hand, and all walk/trot classes.

3. Exhibitors will be given a 2-minute warning for a class, and will be scratched if not arriving by that time. Exhibitors should let the judge know if they require a tack change between classes.

4. Novice Showmanship is for FIRST YEAR exhibitors only. Exhibitors can be any age. If participating in this class, cannot participate in any other Western Showmanship class.

5. Only the Junior Fair exhibitor is allowed on their project animal on day of show. ONLY the exhibitor can ride a State Fair Qualified horse between PAS and the Ohio State Fair Junior Horse Show.

6. Exhibitors in Production classes must be at least 13 years of age as of January 1 of the current year. Horse must be purchased, raised, and trained as outlined in the Ohio 4-H Horse Program Production Rules.

7. Exhibitors in BEGINNER Western Reining will use Pattern A. Participants can ride in BEGINNER for maximum of two years.

8. Exhibitors can show in Walk-Trot classes for their first two years of exhibition (accommodations will be made for youth with special needs), and may show Western or English. Walk-Trot exhibitors cannot participate in ANY three-gaited classes, and may ONLY participate in Walk-Trot gymkhana classes. If gait is broken twice in these classes, result is DQ.

9. In-Hand Trail is not considered a three-gaited class.

10. Exhibitors in Trail may choose to ride English or Western, with points being awarded accordingly. Animals may ONLY be in one of the following: Trail OR In-Hand Trail.

11. Exhibitors may show in Class 36/37 or 38, not both. Exhibitors may only show in one of the following: Class 39, 40, 41, or 42.

12. Flag Racing Class - no pick, no stick, no time.

13. Exhibitors may participate in the Western Riding class without achieving the 80% Pattern Class score as recommended in the Uniform Rules Book.

14. Trophies are provided by the Senior Fair Board for first place winners in State Fair Eligible Classes. Rosettes to first five places in each class, unless stated otherwise.

15. Exhibitors must qualify to participate in Versatility, and cannot enter the class until fair week once qualifications have been met. Exhibitors must have at least two prior years of experience, place in a showmanship class AND a horsemanship/equitation class; further qualifications can be obtained from a horse advisor.

16. Exhibition Freestyle Reining will be held on Monday following judged classes. Music is due to the booth by 3:00p.m. Rules have been provided to club advisors.

17. Participation in a showmanship class is mandatory for exhibitor's first two (2) years of showing at the Perry County Fair. (Accommodations will be made for youth with special needs.)

18. Grand Champion Showmanship class consists of 6 exhibitors max. – 1st place in 4 Western Showmanship classes and 2 English Showmanship classes. Winner of this class will represent equine in the Showman of Showmen contest on Friday evening.

### MONDAY CLASSES

Class 1: Driving, Single Hitch, 2- or 4-Wheel Cart  
 Class 2: Driving Reinsmanship  
 Class 3: In-Hand Trail  
 Class 4: Trail, 14-18  
 Class 5: Trail 9-13  
 Class 6: Ground Roping  
 Class 7: Advanced Dummy Roping  
 Class 8: Hunter Hack  
 Class 9: Working Hunter Over Fences  
 Class 10: Equitation Over Fences  
 Class 11: Small Equine Hunter-in-Hand  
 Class 12: Small Equine Jumper  
 Class 13: Knock Down & Out

### TUESDAY CLASSES

Class 14: Ranch Pleasure  
 Class 15: Western Horse Showmanship, 14-18  
 Class 16: Western Horse Showmanship, 9-13  
 Class 17: Western Pony Showmanship, 14-18  
 Class 18: Western Pony Showmanship, 9-13  
 Class 19: Novice Showmanship (1st Year, W or E)  
 Class 20: Western Horsemanship, 14-18  
 Class 21: Western Horsemanship, 9-13  
 Class 22: Pony Western Horsemanship, 14-18  
 Class 23: Pony Western Horsemanship, 9-13  
 Class 24: Walk/Trot Horsemanship  
 Class 25: Western Horse Pleasure, 14-18  
 Class 26: Western Horse Pleasure, 9-13  
 Class 27: Western Pony Pleasure, all ages  
 Class 28: Walk/Trot Pleasure  
 Class 29: Ranch Pleasure  
 Class 30: Western Riding  
 Class 31: Beginner Reining (Pattern A)  
 Class 32: Advanced Reining (Pattern C)

### WEDNESDAY CLASSES

Class 33: English Showmanship, 14-18  
 Class 34: English Showmanship, 9-13  
 Class 35: Grand Champion Showmanship  
 Class 36: English Equitation, 14-18  
 Class 37: English Equitation, 9-13  
 Class 38: Easy Gaited Equitation (W or E)  
 Class 39: Easy Gaited Pleasure (W or E)  
 Class 40: Horse English Pleasure Hunt & Saddle Type, 14-18  
 Class 41: Horse English Pleasure Hunt & Saddle Type, 9-13  
 Class 42: Pony English Pleasure Hunt & Saddle Type  
 Class 43: Versatility  
 Class 44: Horse Flag Racing  
 Class 45: Pony Flag Racing  
 Class 46: Horse Texas Keyhole  
 Class 47: Pony Texas Keyhole  
 Class 48: Walk-Trot Barrel Racing  
 Class 49: Walk-Trot Pole Bending  
 Class 50: Walk-Trot Stakes Race  
 Class 51: Walk-Trot Keyhole

### THURSDAY CLASSES

Class 52: Horse Barrel Racing 14-18  
 Class 53: Horse Barrel Racing 9-13  
 Class 54: Pony Barrel Racing 14-18  
 Class 55: Pony Barrel Racing 9-13  
 Class 56: Horse Pole Bending 14-18  
 Class 57: Horse Pole Bending 9-13  
 Class 58: Pony Pole Bending 14-18  
 Class 59: Pony Pole Bending 9-13  
 Class 60: Horse Stakes Race 14-18  
 Class 61: Horse Stakes Race 9-13  
 Class 62: Pony Stakes Race 14-18  
 Class 63: Pony Stakes Race 9-13

Class 64: Horse Keyhole 14-18  
 Class 65: Horse Keyhole 9-13  
 Class 66: Pony Keyhole 14-18  
 Class 67: Pony Keyhole 9-13  
 Class 68: Horse Down & Back  
 Class 69: Pony Down & Back

### DEPARTMENT NO. 33 GRAND CHAMPION SHOWMAN

Chairman Jessica Rocky

Judging: Friday 8:00 p.m.

#### GENERAL RULES:

- Participants will be the Senior Champions of the Junior showmanship classes as listed:  
 Champion Senior Beef Showman  
 Champion Senior Dairy Showman  
 Champion Senior Dairy Feeder Showman  
 Champion Senior Swine Showman  
 Champion Senior Sheep Showman  
 Grand Champion Horse Showman  
 Champion Senior Goat Showman  
 Champion Senior Poultry Showman  
 Champion Senior Rabbit Showman
- Participants must use the animal they used in their individual showmanship classes
- Judging will be based on rules as set up under the Junior Showmanship Department.
- Contest: There will be nine judges, one for each of Swine, Beef, Dairy, Dairy Feeder, Goat, Sheep, Horses, Poultry and Rabbits. Each contestant will show his or her animal first then on signal will move to the next animal, etc. until he or she has shown each animal. The time for showing each animal will be no longer than five minutes.
- Members representing more than one species as senior champions must declare their preference before participating. Second place exhibitor in remaining species will be eligible to participate.
- Repeating horse representative from the previous year cannot participate, horse representative will be the second place recipient.
- Premiums: Grand Champion, Trophy and Blue Rosette; 2nd through 9th places to receive Rosettes.

### DEPARTMENT NO. 34 GENERAL LIVESTOCK JUDGING CONTEST

Co-Chairmen

Roger Davis, Ted Wiseman,  
and John Poorman

Friday 4:00 p.m. Coliseum

#### RULES:

- All bona fide members of any youth organization are eligible to participate.
- Teams of up to four members may be entered, with the highest three scores making up the team. All will be eligible for individual awards.
- Members may also enter as individuals, and are encouraged to do so.
- Participants may be required to place up to six rings of livestock; Beef, Sheep and Swine. Both breeding and market rings may be used.
- 4-H members who have passed their 14th birthday and have not passed their 19th birthday on January 1 of the current year will be eligible to represent Perry County at the Ohio State Fair Senior Judging contest in August. 4-H members under 14 are eligible for the Junior Contest.

### DEPARTMENT NO. 35 AGRONOMY, HORTICULTURE, FLORICULTURE AND SCHOOL PROJECTS DIVISION

Chairman Danny Fisher

Judging: Sunday, Noon-3:00 p.m.

#### RULES:

- All crops exhibited must be from a bona fide project of the exhibitor for the current year.
- All crops exhibited must be accompanied with a tag indicating crop variety.
- Interview Judging will be done with project, Sunday, based upon the exhibitor's last name:  
 A-I Noon - 1:00 p.m.  
 J-R 1:00 - 2:00 p.m.  
 S-Z 2:00 - 3:00 p.m.
- Exhibits must be properly displayed according to regulations or no ribbon or premium will be given.
- All exhibits must be displayed in or on the type of container specified. The container must be furnished by the exhibitor, except for paper plates for vegetables, that will be furnished by the fair board.

6. Crops will be judged on uniformity, size, shape, color and freedom from blemishes.
7. Each exhibitor is limited to one entry per class.
8. Each exhibitor must register at the H-Building before placing exhibit.
9. Refer to rules, regulations and policies at the beginning of the Jr. Fair Division.
10. Any exhibit displaying less than the required amount will be disqualified.
11. Winners of Classes 1-6 are eligible for the Best Crop Display, Winners of Classes 15 & 16 are eligible for Best Flower Display, and Winners of Classes 17 & 18 are eligible for Best Vegetable Display. Classes 15-18 will also receive 1st -3rd placings.

**CLASSES AND REQUIREMENTS:**

- Class 1:** Field Corn – 5 stalks, must have roots and be placed in a bucket of moist soil (FFA ONLY)
- Class 2:** Soybeans – 5 plants, must have roots and be placed in a bucket of moist soil (FFA ONLY)
- Class 3:** Wheat – 1 gallon (FFA ONLY)
- Class 4:** Oats – 1 gallon (FFA ONLY)
- Class 5:** Barley – 1 gallon (FFA ONLY)
- Class 6:** Mixed Legume Hay – 10 lbs. tied (FFA ONLY)
- Class 7:** Trees – 1st planting of 3 trees (FFA ONLY)
- Class 8:** Sweet Corn – 6 ears
- Class 9:** Potatoes – plate of 5
- Class 10:** Tomatoes – plate of 5
- Class 11:** Strawberries – 1 plant
- Class 12:** Vine Crops – 1 melon, 1 squash, or 2 cucumbers
- Class 13:** Grapes – display poster-scale model of trellis OR tools used for project
- Class 14:** Vegetables – 1 plate of the required amount from 3 of the following 4 groups:
1. Root Crops (3) – carrots, beets, potatoes, or dry onions
  2. Pod Crops (10) – green beans, lima beans, or peas
  3. Other Crops (1) – head cabbage, lettuce, cucumber, or squash
  4. Other Crops (3) – ears sweet corn, tomatoes, or peppers

**Class 15:** Cut Flower Garden Display – an artistic arrangement of at least 5, but not more than 10 blooms EACH from at least 3 different kinds of flowers. Use only flowers and foliage from the exhibitor's project, and display in a suitable container. No ribbons permitted.

**Class 16:** Container/Potted Flower Garden Display – a display of at least 3, but not more than 5 kinds of flowers/houseplants in an appropriate pot/container. Maximum space allowed for display is 18-inch square.

**Class 17:** Sweepstakes Junior (ages 8-13) – exhibitor is allotted 1-square yard of space for best arranged display of fresh garden vegetables, must display at least 4 different types of vegetables

**Class 18:** Sweepstakes Senior (ages 14-18) – exhibitor is allotted 1-square yard of space for best arranged display of fresh garden vegetables, must display at least 5 different types of vegetables

**SCHOOL PROJECTS:**

- Class 19:** Industrial & Manual Arts – (A) Metal and (B) Wood
- Class 20:** Mechanical Drawing
- Class 21:** Conservation
- Class 22:** Arts & Crafts
- Class 23:** Other Individual School Projects

**DEPARTMENT NO. 36  
AGRICULTURAL  
ENGINEERING**

**Co-Chairmen Rob Brokaw and Roger Davis**  
Judging: Sunday 2:00 p.m.

- Class 1:** Arc Welding Panel
- Class 2:** Oxy-Acetylene Panel
- Class 3:** MIG/TIG Welding Panel
- Class 4:** Demonstration Panel
- Class 5:** Farm Wood Project (small – less than 5 cu ft.)
- Class 6:** Farm Wood Project (large – more than 5 cu ft.)
- Class 7:** Farm Metal Project (large – more than 5 cu. Ft.)
- Class 8:** Farm Metal Project (small – less than 5 cu. Ft.)

**DEPARTMENT NO. 37  
EDUCATIONAL BOOTHS**  
**Chairman Chris Luzadder**  
**and Cindy Shuster**  
Judging: Monday

**INFORMATION ON BOOTHS:**

1. Booths are four feet deep and various widths and have eight feet height background of plywood.
2. Sides or partitions of the booths are plywood and exhibits may be stapled or thumb tacked in place.
3. Exhibits must be in place by 10:00 p.m. Sunday and **cannot be removed until**

**10:00 a.m. Sunday following the fair.**

**CLASS I EDUCATIONAL BOOTHS (Non 4-H)**

1. Open to any recognized youth organization in Perry County (FFA, FHA, Scouts and Churches).
2. Any youth organization group (except 4-H) who participates with a booth display and completes an official entry form will be awarded an "A" premium.  
Premiums: ~"A" Ribbon and \$15.

**CLASS II 4-H  
EDUCATIONAL BOOTHS  
GENERAL INFORMATION:**

1. All 4-H projects must be in place by 8:00pm Sunday before begins
2. Project Cards must be displayed with the 4-H project, identifying exhibitor and project title.
3. 4-H projects must be visible for the general public to see.
4. Open to Perry County 4-H Clubs for exhibiting individual 4-H projects by club members (does not include agronomy, horticulture, floriculture, or livestock projects). A display for each completed/judged 4-H project must be included.
5. Advisor must request booth with club's fair entries. Requests will be accommodated as best possible.
6. All booths will be graded by a committee of 4-H Advisors based on:  
"A" – Meets all requirements as stated in rules 1-4 above.  
"B" – Not all projects are properly displayed  
"C" – Fails to meet any requirements
7. Premium will be paid to the club based on booth grade:  
"A" - \$15,  
"B" - \$10,  
"C" - \$5.
8. All 4-H clubs with booths will have the opportunity to vote for the Top 3 booths in this class. One ballot per club will be provided; completed ballots must be returned to the Sr. Fair Board Office on Monday by 8:00 p.m. Banners will be displayed over the 1st, 2nd, and 3rd place booths; banners must be returned to the Sr. Fair Board Office at the end of the fair.

**DEPARTMENT NO. 38  
4-H CLUBS**

Chairman Jessica Rocky

**RULES AND REGULATIONS:**

1. Open to any Perry County 4-H member. Premiums will be paid for up to five (5) entries, one per class.
2. All projects must be exhibited to receive premium money and awards. Exceptions (due to complexity of project) may be granted, but only with prior approval from appropriate boards.
3. Using the same items(s) for a 4-H project AND another requirement (for example: a school assignment) is not permitted.
4. All 4-H Special Interest projects, 4-H Food and Nutrition projects and 4-H Clothing projects will be judged prior to the fair at an announced date, time and location.

**CLASS LISTINGS:**

- Class 91:** Discovering 4-H
- Class 173:** Horseless Horse
- Class 762:** Horse Nutrition
- Class 185:** Equine Reproduction & Genetics
- Class 244:** From Airedales to Zebras
- Class 245:** All Systems Go
- Class 246:** On the Cutting Edge
- Class 300:** You're The Athlete
- Class 351:** Staying Healthy
- Class 353:** First Aid in Action
- Class 357:** Alcohol & Drug Abuse
- Class 358:** The Truth About Tobacco
- Class 352:** Keeping Fit
- Class 365:** Self-determined - All
- Class 370:** One on One
- Class 371:** Club Leadership
- Class 372:** Diversity
- Class 373:** My Hands to Larger Service
- Class 374:** Teens on Board
- Class 375:** Leadership Road Trip
- Class 376:** Pantry Panic
- Class 377:** Finding Your Voice
- Class 378M:** LEADERSHIP MASTER
- Class 380:** Project Citizen 1
- Class 381:** Project Citizen 2
- Class 382:** Am I Ready for Work?
- Class 517:** Bicycle I
- Class 518:** Bicycle II
- Class 405:** The Laundry Project

**Class 406:** Clothes for High School & College  
**Class 407:** Accessories for Teens  
**Class 408:** Creative Costumes  
**Class 409:** Sew Fun  
**Class 410:** Fun with Clothes  
**Class 411:** Embellish  
**Class 412:** Sew For Others  
**Class 413:** Sundresses and Jumpers  
**Class 415:** Active Sportswear  
**Class 417:** Dress-up Outfit  
**Class 418:** Loungewear  
**Class 419:** Tops for Tweens  
**Class 420:** Outer Layers  
**Class 424:** Clothing for Middle School  
**Class 425:** Look Great for Less  
**Class 426:** Clothing for your Career  
**Class 430:** Shopping Savvy  
**Class 431M:** Clothing Master  
**Class 432M:** Sewing Master  
**Class 434:** Growing on my Own  
**Class 435:** Growing with others  
**Class 436:** Growing in Communities  
**Class 442:** Family History Treasure Hunt  
**Class 445:** Becoming Money Wise  
**Class 446:** Money Fundamentals  
**Class 447:** Money Moves  
**Class 448:** Teens On the Road to Financial Success  
**Class 459:** Let's Start Cooking  
**Class 461:** Let's Bake Quick Breads  
**Class 462:** Yeast Breads  
**Class 463:** Sports Nutrition II  
**Class 467:** You're the Chef  
**Class 469:** The Global Gourmet  
**Class 472:** Grill Master  
**Class 474:** Beyond the Grill  
**Class 475:** The Star Spangled Foods  
**Class 476:** Pathways to Culinary Success  
**Class 477:** Party Planner  
**Class 483:** Sports Nutrition 1  
**Class 484:** Snack Attack  
**Class 485:** Racing the Clock to Awesome Meals  
**Class 486:** Dashboard Dining  
**Class 487:** Fast Break for Breakfast  
**Class 490:** Science Fun with Dairy Foods  
**Class 491:** Adventures in Home Living  
**Class 492:** Cake Decorating  
**Class 493:** Science Fun with Kitchen Chemistry  
**Class 494:** Makeover My Space  
**Class 495:** Your First Home Away from Home  
**Class 496:** My Favorite Things  
**Class 497:** Scrapbooking  
**Class 498:** Quilting the Best Better  
**Class 499:** You Can Quilt  
**Class 500:** Science Fun with Physics  
**Class 501:** Rockets Away, 2-liter Bottles  
**Class 502:** Fun with Flight  
**Class 503:** Rockets Away, Estes Type  
**Class 503M:** Solid Fuel Rocketry Master  
**Class 504:** Radio Controlled Vehicles  
**Class 507:** Robotics 1-EV3  
**Class 509:** Robotics NeXT  
**Class 510:** Robotics NeXT 2  
**Class 512M:** Robotics Master  
**Class 527:** Magic of Electricity  
**Class 528:** Investigating Electricity  
**Class 529:** Wired for Power  
**Class 530:** Entering Electronics  
**Class 531:** Science Fun with Electricity  
**Class 540:** Rope  
**Class 541:** Crank It Up  
**Class 542:** Warm It Up  
**Class 543:** Tune it Up  
**Class 548:** Lawn Care  
**Class 555:** ATV Safety  
**Class 556:** Measuring Up Level 1  
**Class 557:** Making the Cut Level 2  
**Class 558:** Nailing It Together Level 3  
**Class 559:** Finishing it Up Level 4

**Class 560M:** Woodworking Master  
**Class 573:** Arcs and Sparks  
**Class 584:** Focus on Photography  
**Class 585:** Controlling the Image  
**Class 586:** Mastering Photography  
**Class 587:** Writing & Reporting for Teens  
**Class 588:** Creative Writing  
**Class 589M:** Photography Master  
**Class 592:** Get Started in Art  
**Class 596:** Play the Role  
**Class 597:** Become a Puppeteer  
**Class 598:** Set the Stage  
**Class 611:** Let's Explore the Outdoors 1  
**Class 621:** Ohio Birds  
**Class 622:** Trapping Muskrats in Ohio  
**Class 623:** Fishing for the Beginner  
**Class 624:** Fishing for the Intermediate  
**Class 215:** Guinea Pigs  
**Class 220:** Small Animals  
**Class 227:** Pet Rabbit  
**Class 620:** Why Trees Matter  
**Class 630:** Safe Use of Guns  
**Class 631:** Basic Archery  
**Class 644:** Exploring our Insect World I  
**Class 670:** Canning & Freezing  
**Class 750:** Shooting Sports - Rifle  
**Class 751:** Shooting Sports - Archery  
**Class 752:** Shooting Sports - Shotgun  
**Class 753:** Shooting Sports - Pistol  
**Class 754:** Shooting Sports - Hunting and Wildlife  
**Class 755:** Shooting Sports - Muzzle Loading  
**Class 756:** Living History  
**Class 201:** Dogs - All  
**Class 216:** Cat I  
**Class 217:** Cat II  
**Class 218:** Cat III  
**Class 379:** Get in the Act  
**Class 551:** Tractor I  
**Class 552:** Tractor II  
**Class 553:** Tractor III  
**Class 554:** Tractor IV  
**Class 641:** Beekeeping  
**Class 148:** Other 4-H Projects

#### 4-H Special Awards

**Best of Show - Foods, Clothing, Home Environment, Engineering, Communication, Conservation, Health, Family Life, and Shooting Sports: Trophy**

#### DEPARTMENT NO. 39

#### FAMILY AND CONSUMER SCIENCES

**Chairpersons Taundra Householder, Chris Luzadder**

Judging: Monday 10:00 a.m.

All students enrolled, or who have been enrolled in Family and Consumer Science classes at any school in Perry County are eligible to exhibit projects at the Fair. Entries should be made with the Family and Consumer Science teacher at the school, but can be mailed to Mrs. Sally Smith, 2303 Twp. Road 126 NE, New Lexington, Ohio 43764.

There is a limit of three (3) entries in this department. A food item must have a recipe and an explanation of the item(s). All projects must be brought to the Homemaking Building on the fairgrounds on Sunday before the start of the fair, between 10:00 a.m. and 3:00 p.m. Judging will take place on that day. Projects must be on display during the entire week and can be picked up between 10:00 a.m. and 2:00 p.m. on the Sunday, following the closing of the fair. Junior Fair passes may be purchased at the time projects are accepted for exhibition.

**Class 1:** Shorts, Tops  
**Class 2:** Jumpers, Skirts, or Pants  
**Class 3:** School Clothes  
**Class 4:** Active Sports  
**Class 5:** Sleep Wear  
**Class 6:** Dresses  
**Class 7:** Accessories  
**Class 8:** Home Canned Foods (1 Jar)  
**Class 9:** Jelly, Jam or Preserves  
**Class 10:** Candy (3)  
**Class 11:** Cupcakes (3)  
**Class 12:** Bread and Rolls (3)  
**Class 13:** Pies (1 whole pie)  
**Class 14:** Cookies (3)

- Class 15:** Cake (one whole cake)
- Class 16:** Home Furnishings
- Class 17:** Child Care
- Class 18:** Child's garment
- Class 19:** Stuffed animals
- Class 20:** Quilts and wall hangings
- Class 21:** Other individual projects

**There will be three Best of Show Awards given.  
Each will include \$25.00 & Trophy.**

**DEPARTMENT NO. 40  
GIRL SCOUTS**

Girl Scouts exhibiting projects at the fair must complete the necessary forms (available from troop leaders) prior to July 1st. Cash voucher cards must be turned into Larry or Judy Weaver or the fairboard secretary before July 1st.

Each exhibitor and their parent must sign a completed entry form and return with the cash voucher card. Each girl may enter three (3) projects for which they will receive a grade, ribbon, and premium money. All projects must have a project card attached to them. All projects are to be at the fairground Saturday (prior to the fair) between the hours of 9:00am and noon.

1. First Aid
2. Pet Care
3. Cooking
4. Safety
5. Sewing
6. Needlepoint
7. Photography
8. Mobiles
9. Ceramics
10. Puppetry
11. Sketching
12. Painting
13. Outdoor Crafts
14. Knot Boards
15. Outdoor Projects (Birdfeeders, Whitting)
16. Nature Collections
17. Gardening
18. Wildlife
19. Music
20. Writing
21. Sand Art
22. Collections
23. Misc.
24. Wood
25. Metal
26. Folk Lore
27. Indian Lore
28. Weather
29. Essay
30. Leather
31. Astronomy
32. Electronics
33. Genealogy
34. Yarn Art
35. Finger Painting
36. Jewelry
37. Computer
38. Camping
39. Sports

**All projects are to be picked up between  
10:00 a.m. to 2:00 p.m. Sunday after the fair.**

**DEPARTMENT NO. 41  
BOY SCOUT AND CUB SCOUT  
Chairman Larry Weaver**

All scouts exhibiting projects at the fair must complete the necessary forms (available from den and troop leaders) prior to July 1. Cash vouchers and entry forms must be turned into Fair Board Office or Larry Weaver at 987-6075 before July 1. All Cub and Boy Scout projects should be brought to the Fairgrounds between the hours of 1:00 p.m. and 4:00 p.m. on Saturday, in order to be judged. All projects must have a project card attached to them. Each exhibitor and their parent must sign a completed entry form. Forms are available from Den and Troop Leaders. Each boy may enter three (3) projects for which they will receive a grade, ribbon and premium money. Essay reports must be written by scouts and signed by Scout and Leader, to receive a grade and premium.

**PERRY COUNTY FAIR**

**CUB SCOUT AND BOY SCOUT  
CATEGORIES**

- Class 1:** Animals
- Class 2:** Aquatics
- Class 3:** Art
- Class 4:** Astronomy
- Class 5:** Basketry
- Class 6:** Bird Feeder
- Class 7:** Bird House
- Class 8:** Camping
- Class 9:** Ceramics
- Class 10:** Chemistry
- Class 11:** Citizenship-Community, Nation & World
- Class 12:** Communications
- Class 13:** Computers
- Class 14:** Conservation
- Class 15:** Cooking
- Class 16:** Dioramas
- Class 17:** Drums
- Class 18:** Electronics
- Class 19:** Essay
- Class 20:** Family Life
- Class 21:** Field Sports
- Class 22:** Finger Printing
- Class 23:** Fire Safety
- Class 24:** First Aid
- Class 25:** Flag
- Class 26:** Folk Lore
- Class 27:** Forestry
- Class 28:** Gardening
- Class 29:** Genealogy
- Class 30:** Hobbies and Collections
- Class 31:** Indian Lore
- Class 32:** Knots-Knot Board
- Class 33:** Law
- Class 34:** Leather
- Class 35:** Machines
- Class 36:** Metals
- Class 37:** Misc.
- Class 38:** Model-Stand
- Class 39:** Music
- Class 40:** Native
- Class 41:** Oceanography
- Class 42:** Outdoor Activities
- Class 43:** Painting
- Class 44:** Paper
- Class 45:** Personal Fitness
- Class 46:** Personal Management
- Class 47:** Pets
- Class 48:** Photography
- Class 49:** Pine Wood Derby Car
- Class 50:** Plastics
- Class 51:** Raingutter Regatta
- Class 52:** Recipe Holder
- Class 53:** Religion
- Class 54:** Rope
- Class 55:** Scout Craft
- Class 56:** Soap Carving
- Class 57:** Space Derby
- Class 58:** Tin Punch
- Class 59:** Tool Box
- Class 60:** Tie Dye
- Class 61:** Weather
- Class 62:** Wilderness Survivor
- Class 63:** Wood
- Class 64:** Wood Games
- Class 65:** Wood Toys
- Class 66:** Writing

**DEPARTMENT NO. 42  
JUNIOR FAIR ART  
Chairman Peg Snider**

**All projects are to be picked up between  
10:00 a.m. to 2:00 p.m. Sunday after the fair.**

The Junior Fair Art Show is open to any school student in Perry County who is currently taking or has completed an art class in the past year. No entry previously

exhibited is eligible. The entry MUST be the work of the exhibitor and MUST have been completed within the past year. The entries MUST be properly framed, matted or mounted, and ready to hang on peg board hooks. Accepted entries will be judged on Monday and will be released on Sunday between noon - 6 p.m. All entries must be submitted to the fairgrounds Homemaking building on the Saturday before the fair opens, from noon to 6 p.m., and a note from the student's art teacher to show that they took art. The exhibitor must purchase a Junior Fair Exhibitor's armband for \$1.00, which can also be used at the gates for admission. No more than 3 entries will be permitted per student. Each Class (1-14) will be divided into a Junior Class (Grades 6, 7, & 8) and a Senior Class (Grades 9, 10, 11, & 12).

**Class 1:** Oil Painting

**Class 2:** Acrylic Painting

**Class 3:** Tempera Painting

**Class 4:** Watercolor Painting

**Class 5:** Montage Painting

**Class 6:** Pencil Drawing

**Class 7:** Charcoal Drawing

**Class 8:** Pen and Ink Drawing

**Class 9:** Pastel/Chalk Drawing

**Class 10:** Crayon Drawing

**Class 11:** Montage Drawing

**Class 12:** Miscellaneous

**Class 13:** Magic Marker

**Class 14:** Colored Pencil

Premiums paid to exhibitor: ~

1st-- \$3

2nd-- \$2

3rd-- \$1

### OHIO EXHIBITION RULES

#### 1. Laws of Ohio Pertaining to Agricultural Societies

#### 901-5-13 Health Requirements for Animals Exhibited on the Fairgrounds

##### (A) Each society shall:

(1) Have at their annual fair, and at any other livestock exhibition which is sponsored by or is under the control of the society, an official Veterinarian who has been approved by the director of agriculture for such service.

(2) Submit to the director for his consideration, the name and address of the veterinarian whom the society proposes to appoint, not less than twenty days before the opening of the fair;

(3) Certify the appointment of an approved veterinarian to the director not less than ten days before the opening day of the fair.

(4) Through the official veterinarian enforce the laws of Ohio and the regulations of the department of agriculture, which pertain to livestock exhibited at county and independent fairs.

##### (B) Each official Veterinarian shall:

(1) Enforce the laws of Ohio and the regulations of the Department of Agriculture according to the recommendations of the division of animal industry of the department.

(2) Inspect the livestock, and any required health certificates for evidence of any contagious or infectious diseases;

(3) Carry out any recommendations of the division of animal industry to protect the health of the livestock exhibited at the fair;

(4) Report to the division of animal industry any refusal or failure on the part of any exhibitor or of the society to observe or comply with any law or regulation governing the movement or exhibition of livestock.

(5) At the close of the fair, make any official report required by the department.

#### Section 901.70

##### (Livestock Definitions)

As used in sections 901.70 to 9901.76 of the Revised Code:

(A) "Exhibition" means any of the following:

(1) A show or sale of livestock at a fair or elsewhere that is sponsored by or under the control of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code;

(2) A show or sale of livestock at the Ohio State Fair;

(3) A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that is assembled for any length of time;

(4) A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that includes livestock with origins outside Ohio;

(5) Any show or sale of livestock at a fair or elsewhere that is specified by rule of the director of agriculture adopted under section 901.72 of the Revised Code.

(B) "Livestock" means any animal generally used for food or in the production of food, including cattle, sheep, goats, rabbits, poultry, swine, and any other animal included by the director by rules adopted under section 901.72 of the Revised Code.

(C) "Sponsor" means

(1) A county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised code;

(2) The Ohio State Fair;

(3) Any other public or private entity sponsoring an exhibition. Section 901.71 (Livestock Advisory Committee)

(A) There is hereby created the advisory committee on livestock exhibitions consisting of not more than twenty members, as follows:

(1) The director of agriculture, or the director's designee, who may be the chief of the division of fairs;

(2) The state veterinarian, or the state veterinarian's designee;

(3) A representative of the Ohio Cattlemen's Association, the Ohio Purebred Dairy Cattle Association, the Ohio Pork Producers Council, the Ohio Poultry Association, the Ohio Sheep Improvement Association, the Ohio Fair Managers Association, the Ohio Farm Bureau Federation, the Ohio Farmers Union, the Ohio Department of Education's Agricultural Education Service, the Ohio State University Extension, the National Farmers Organization, and the Ohio State Grange, or their designees. Each of these members shall be chosen by the organization the member represents.

(4) The chairperson of the Ohio expositions commission, or the chairperson's designee;

(5) Three persons who shall be appointed by the director, each of whom shall serve as a member of a board of directors of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code. Of the initial appointments made by the director, one shall be for a term ending on December 31, of the current year one shall be for a term ending on December 31, of the next year after the current one and one shall be for a term ending on December 31, of two years past the current year.

Following the completion of the initial terms of the appointments made by the director, each term of office shall be three years, commencing on the first day of January and ending on the thirty-first day of December. A member appointed by the director shall hold office from the date of the member's appointment until the end of the term for which the member was appointed. Vacancies shall be filled in the same manner as the original appointment. Any member appointed to fill a vacancy occurring prior to the expiration of the term for which the member's predecessor was appointed shall hold office for the remainder of the unexpired term. Any member shall continue in office subsequent to the expiration days of the member's term until the member's successor takes office or until a period of ninety days has elapsed, which ever occurs first.

Members may be removed from the committee only for misfeasance, malfeasance, or nonfeasance. A vacancy on the committee shall not impair the right of the other members to exercise all of the functions of the committee. A simple majority constitutes a quorum for the conduct of business of the committee. On request, each member shall be reimbursed for the actual and necessary expenses incurred in the discharge of the member's duties as a committee member.

(B) The committee shall be considered a part of the department of agriculture for the administrative purposes required by this section, including the payment of expenses authorized to each member of the committee under this section. The director or the director's designee shall serve as chairperson of the committee. The director shall designate an employee or official of the department to act as the secretary of the committee. The secretary shall keep the minutes of the committee's meetings and a permanent journal of all meetings, proceedings, findings, determinations and recommendations of the committee, including an itemized statement of the expenses allowed to each member of the committee under this section. The committee may request from the director, and the director shall provide, meeting space, assistance, services and information to enable the committee to carry out its duties.

(C) The director may provide mediation, dispute resolution, and arbitration services in any dispute involving an alleged violation of a rule adopted under division (A) of this section from which the sponsor could have exempted itself under division (B) of this section, but chose not to.

(D) Nothing in this section or in section 901.73 or 901.74 of the Revised

Code precludes any sponsor from doing any of the following:

(1) Adopting rules or written policies for the governance and administration of its own exhibition, including, without limitation the adoption of any rule by reference to a rule adopted by other public or private agencies;

(2) Adopting rules or written policies providing for appeals regarding alleged violations of rules or written policies adopted by the sponsor;

(3) Taking any disciplinary action established in the rules or written policies adopted by the sponsor in connection with violations of the sponsor's rules or written policies for the governance and administration of its exhibition. Any such disciplinary action taken by the director under section 901.74 of the Revised Code.

(4) Establishing by rule or written policy criteria and procedures for the reinstatement of any person disqualified from participation in the sponsor's exhibition by a disciplinary action taken by the sponsor and for deciding requests for reinstatements submitted under those rules.

#### Section 901.73 (Inspection and Investigation of Livestock)

(A) (1) The director of agriculture may inspect and investigate any matter involving livestock that is not present at an exhibition, but is registered or entered in an exhibition, or raised with the apparent intent of being so registered or entered, when the director reasonably suspects any of the following:

(a) There has been a violation of section 901.76 or 2925.04 of the Revised Code or a rule adopted under section 901.72 of the Revised Code.

(b) The livestock's health, safety, or welfare may be threatened

(c) The livestock constitutes a threat to or may adversely affect food safety.

(2) The director may conduct random inspections and investigations regarding any matter involving livestock present at an exhibition.

(3) With the consent of the property owner and the livestock owner, the director or the director's designee may enter at all reasonable times any premises, facility, pen, yard, vehicle, or means of conveyance for the purpose of sampling and testing livestock registered or entered in an exhibition or raised with the apparent intent of being so registered or entered. If the director or his designee is denied access to any premises, facility, pen, yard, vehicle, or means of conveyance by the property owner or to livestock by the livestock owner, and if the director reasonably suspects that food safety or the health, safety, or welfare of livestock is threatened, the director may apply to a court of competent jurisdiction in the county where the premises, facility, pen, yard, vehicle, means of conveyance, or livestock are located for a search warrant authorizing access to the premises, facility, pen, yard, vehicle, means of conveyance, or livestock for the purposes of this section. The court shall issue the search warrant for the purposes requested if there is probable cause to believe that livestock is involved that is registered or entered, and that food safety or the health, safety, or welfare of livestock is threatened. The finding of probable cause may be based on hearsay, provided there is a substantial basis for believing that the source of the hearsay is credible and that there is a factual basis for the information furnished.

The director may designate employees of the department of agriculture, employees of the United States Department of Agriculture, licensed veterinarians or employees or students of an approved accredited veterinary school or college to perform the inspecting, sampling, and testing. The director may contract with laboratories, universities, or other persons or institutions, both public and private, to perform the livestock testing.

(B) While the director or the director's designee is sampling or testing the livestock, the owner or custodian of the livestock shall render assistance in accordance with sections 941.05 and 941.08 of the Revised Code. Any person who refuses to cooperate with the director or the director's designee in the inspection, sampling, and testing of livestock may be prohibited by the director acting under section 901.74 of the Revised Code from participating in any exhibition.

(C) A person may register, enter, or exhibit at an exhibition only livestock owned by that person for the length of time specified by rule of the director or sponsor, unless one of the following applies:

(1) The livestock owner suffers from a recognized physical handicap that prevents the owner from showing the livestock;

(2) The sponsor provides written permission to someone other than the livestock owner to register, enter, or exhibit the livestock;

(3) A rule of the director provides that this division shall now apply to an exhibition

#### **Section 901.74 (Disciplinary Actions for Livestock Exhibitors)**

(A) Any person involved in any activity in connection with exhibiting livestock at an exhibition or with raising livestock with the apparent intent that the livestock eventually is to be entered into an exhibition is subject to disciplinary action by the department of agriculture for any of the following reasons:

(1) The person has been convicted of or pleaded guilty to a violation of section 901.76 or 2925.04 of the Revised Code, or has been found by the director of agriculture to have tampered with or sabotaged an animal;

(2) The director reasonably suspects that the person's conduct in regard to raising or exhibiting the livestock threatens, endangers, or adversely affects food safety or the health, safety, or welfare of livestock;

(3) The person has refused to cooperate with the director or the director's designee in the inspection, sampling, and resting of livestock under section 901.73 of the Revised Code, unless the person withheld consent to the inspection, sampling, and testing and no search warrant was issued;

(4) The person has violated a rule adopted by the director under section 901.72 of the Revised Code from which the sponsor of the exhibition at which the violation occurred could have exempted itself under that section, but chose not to.

(B) If one or more of the grounds for disciplinary action listed in division (A)(1), (2), or (3) of this section exist, the director, upon the director's own initiative, may conduct an adjudication in accordance with Chapter 119 of the Revised Code. Disciplinary action imposed under this section by the director may include disqualifying the person, the person's family members of the person's household, or any other person associated with the activity resulting in the disciplinary action from participating in any class or with any species of livestock in any current or future exhibition.

(C) The director, in accordance with Chapter 119 of the Revised Code, may adopt rules establishing the criteria and procedures for the reinstatement of any

person disqualified from participation in an exhibition as a result of disciplinary action taken by the director under this section. Any person disqualified by disciplinary action of the director may file a written request with the director to seek reinstatement after the period of disqualification ends or at any other time established by rule. Upon the written request of the person seeking the reinstatement, the director shall conduct an adjudication in accordance with Chapter 119 of the Revised Code.

#### **Section 901.75 (Exhibiting Qualified Livestock)**

No person shall exhibit livestock owned or raised by another person if the person owning or raising the livestock has been disqualified by the director of agriculture under section 901.74 or the Revised Code or has been disqualified from exhibiting livestock by any court having jurisdiction.

#### **Section 901.76 (Livestock Tampering)**

(A) No person shall tamper with any livestock.

(B) No person shall sabotage any livestock exhibited in an exhibition.

(C) In addition to the penalties established in section 901.99 of the Revised Code, whoever violates division (A) or

(B) of this section is subject to disciplinary action by the director of agriculture under section 901.74 of the Revised Code.

(D) This section does not apply to either of the following:

(1) Any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes during the course of a valid veterinarian-client-patient relationship;

(2) Accepted grooming, commercial or medical practices as defined by rule of the director adopted under section 901.72 of the Revised Code.

(E) As used in this section:

(1) "Tamper" means any of the following:

(a) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated as defined in division (A), (B), (C), (D), (E), (H), (I), or (J) of section 3715.59 of the Revised Code;

(b) The injection, use or administration of any drug that is prohibited under any federal law or law of this state, or any drug that is used in any manner that is not authorized under any federal law or law of this state. Whenever the commissioner of the United States Food and Drug Administration or the Secretary of the United States Department of Agriculture, pursuant to the A Federal Food, Drug and Cosmetic Act, 52 Stat. 1040 (1938), 21 U.S.C.A. 301, as amended, or the federal "A Virus-Serum-Toxin Act", 52 Stat. 832 (1913), 21 U.S.C.A. 151, as amended, approves, disapproves, or modifies the conditions of the approved use of a drug, the approval, disapproval, or modification automatically is effective for the purposes of division (E)(1)(b) of this section, unless the director, in accordance with Chapter 119, of the Revised Code, adopts a rule to alter for the purposes of that division the action taken by the commissioner or secretary. The director may adopt such a rule if the director considers it to be necessary or appropriate for the protection of food safety or the health, safety, or welfare of livestock or to prevent the use of a drug for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, or condition of livestock. No such rule shall authorize the use of any drug the use of which is prohibited by, or authorize the use of any drug in a manner not authorized by, the commissioner or secretary under either of those acts.

(c) The injection, or other internal or external administration of any product or material, whether gas, solid, or liquid, to livestock for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, condition, or age of the livestock or making the livestock appear more sound than it actually is;

(d) The use or administration, for cosmetic purposes, of steroids, growth stimulants, or internal artificial filling, including paraffin, silicone injection, or any other substance;

(e) The use or administration of any drug or feed additive affecting the central nervous system of the livestock;

(f) The use or administration of diuretics for cosmetic purposes;

(g) The surgical manipulation or removal of tissue so as to change, transform, or enhance the true conformation or configuration of the livestock;

(2) "Sabotage" means intentionally tampering with any livestock belonging to or owned by another person that has been registered, entered in, or exhibited in any exhibition, or raised with the apparent intent of being entered in an exhibition.

#### **Section 901.99 (Livestock Tampering Penalties)**

(A) Whoever violates section 901.51 or the Revised Code is guilty of a misdemeanor of the fourth degree.

(B) Whoever violates section 901.75 or division (C) of section 901.73 of the Revised Code is guilty of a misdemeanor of the first degree.

(C) Whoever violates division (A) of section 901.76 of the Revised Code is guilty of a felony of the fourth degree on a first offense. On each subsequent offense, the offender is guilty of a felony of the third degree.

(D) Whoever violates division (B) of section 901.76 of the Revised Code is guilty of a felony of the third degree.

## II. INSPECTION AND HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO 901:1-18-01 Chapter's Application

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### 901:1-18-02 Definitions

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711 of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of Veterinary Inspection" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal and Plant Health Inspection Service, Veterinary Services.

(C) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal and Plant Health Inspection Service, Veterinary Services.

(D) "Licensed and Accredited Veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Agricultural Research Service, to be an accredited veterinarian.

(E) "Residue" means poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6 or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine Tuberculosis.

### 901:1-18-03 Exhibitions: Sanitation, Inspection and Records

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the Certificate of veterinary inspection of each animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address if the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal, which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgement of the department, cleaning and disinfecting will serve no purpose. By way of example only, cleaning and disinfecting will generally serve no purpose in a newly constructed building that has never been occupied.

### 901:1-18-04 Exhibitors

(A) No person shall present for exhibition or exhibit an animal, which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture immediately removes the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and Department of Agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

### 901:1-18-05 Poultry and Fowl Fowl

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(2) Originate directly from a flock which has had a negative test for Pullorum/fowl Typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for Pullorum/fowl Typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(A) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

### 901:1-18-06 Cattle

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited free state or zone, or a modified accredited advanced state or zone;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test with thirty days of the opening date of the exhibition unless; they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free her or class free state or area zone are not required to be brucellosis tested.

### SHEEP AND GOAT EXHIBITION REQUIREMENTS

#### From The Ohio Department Of Agriculture 2-21-02

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.

2. CVI must be signed by the owner and the veterinarian attesting to the following statement: The sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie.®

3. Show no evidence of infectious or contagious disease.

4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program)

5. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

B. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales

1. Official USDA sheep/goat identification in the form of an approved tag or tattoo

2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

C. A Exhibition means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.

- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows

D. Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):

1. Must have an approved veterinarian  
2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.

3. The approved veterinarian is required to:

- Examine CVI when required; and
- Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
- Inspect livestock daily.

4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. (see (F) below)

E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:

- Name and address of the seller, telephone number if available; and
- Name and address of the buyer, telephone number if available; and
- Official identification when required as indicated in part A and B of these requirements; and
- Date of sale.

#### **901:1-18-07 Goats**

(A) Goats moved within Ohio for exhibition:

The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease..

(B) Goats imported into Ohio for exhibition:

- Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection, "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - Originate from a tuberculosis accredited free her as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

#### **901:1-18-08 Horses, Mules and Ponies**

(A) Horses, mules and ponies moved within Ohio for exhibition:

- If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the closing date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

- Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (F)(6) of rule 901:1-17-01 of the Administrative code; and
- If the animal twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within six months of the opening date of the exhibition; and
- Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### **901:1-18-09 Sheep**

(A) Sheep moved within Ohio for exhibition:

- The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901: 1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

- Must have a certificate of veterinary inspection issued within ninety days preceding the exhibition opening date; and
  - The animal presented or exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - A new import requirement will be added in this paragraph upon the effective date (May 2001) of the rule.
- Please contact the exhibit sponsor for the updated version of this rule.

#### **901:1-18-10 Swine**

(A) Swine moved within Ohio for exhibition:

- Must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition days; and
- Must be negative to an official Pseudorabies test within forty-five days of the exhibition opening date unless:
  - They originate immediately and directly from a Pseudorabies qualified herd; or
  - Are suckling pigs accompanying a negative dam; or
  - They originate from a county which sixty days prior to the exhibition opening date had no Pseudorabies quarantined herds and are entered in a terminal show exhibition where there are no breeding swine present and all swine are delivered for immediate slaughter; or
  - They originate from a Pseudorabies vaccinated herd and meet the following conditions:
    - The herd has had a negative monitored test within twelve months; and
    - The swine presented for show are negative to Pseudorabies differential test.
  - Are exempted by a written permit issued by the department.

(f) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal, ascertain that the animal has been tested and classed "negative" to an official test for Pseudorabies within forty-five days immediately preceding the closing date of the exhibition.

(B) Swine imported into Ohio for exhibition:

- Must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and
  - Be negative to an official Pseudorabies test within forty-five days of the exhibition opening date unless:
    - They originate immediately and directly from a Pseudorabies qualified herd; or
    - Are exempted by a written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing:
- Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
  - Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - Be negative to an official Pseudorabies test within thirty days of the exhibition opening date unless:
    - They originate immediately and directly from a Pseudorabies qualified herd and have not been previously exhibited this show season;
    - Are exempt by a written permit issued by the department.
  - Be exempt from the immediate slaughter requirement of paragraph (A)(2)(c) of this rule.

#### **901-19-01 Definitions.**

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.  
(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(J) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(K) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(L) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(M) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(N) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(O) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(P) "Grand champion" means the highest placing livestock entry of a show.

(Q) "Household" means the permanent residence address of the exhibitor.

(R) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(S) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(T) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.

(U) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(V) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(W) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(X) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Y) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

(Z) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(AA) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(BB) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(CC) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.

(DD) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.

(EE) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(FF) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(GG) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(HH) "Reserve grand champion" means the second highest placing livestock entry of a show.

(II) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(JJ) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(KK) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

(LL) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(MM) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(5) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(NN) "Unlawful substance" means any of the following:

(1) Any drug prohibited by division (E)(1)(b) of section 901.76 or section 2925.04 of the Revised Code; or

(2) A substance which is not normally found in or does not naturally occur in livestock; or

(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or

(4) Any drug required to be listed, but which is not listed on a drug use notification form; or

(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(OO) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(PP) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

R.C. 119.032 review dates: 03/17/2011 and 03/17/2016

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.70

Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 5/1/97, 6/1/98, 5/31/01, 2/15/03, 2/17/2006

### 901-19-02 Types of shows; slaughter

This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows: market beef steer, market hog, market lamb, market dairy steer and veal calf unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair.

(C) All livestock that participate in a terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a mean establishment either licensed by the department or granted inspection by the United States Department of Agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

(1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,

(2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter or to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminary determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be

condemned in accordance with the mean inspection requirements.

### 901-19-03 Auction sales at terminal or partial terminal shows

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented or slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor, or if the exhibitor is not the owner, in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

### 901-19-04 Prohibited Practices

This is a mandatory rule.

No person shall:

(A) Administer a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

- (1) By or under the supervision and direction of a veterinarian; and,
- (2) Only in accordance with label direction; and,
- (3) In conjunction with a valid veterinarian-client-patient relationship; and,
- (4) For a valid medical purpose; and,
- (5) In compliance with the drug use notification form requirements under rule 901-19-06 of the Administrative Code.

(B) Administer an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian; and
- (2) Only in accordance with label directions; and,
- (3) Only for a valid medical purpose; and,
- (4) In compliance with the drug use notification form requirements under rule 901-19-06 of the Administrative Code.

(C) Administer either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

- (1) by or under the supervision and direction of a veterinarian; and,
- (2) Only in accordance with the extra label directions provided by the veterinarian; and,
- (3) In conjunction with a valid veterinarian-client-patient relationship; and,
- (4) For a valid medical purpose; and,
- (5) In compliance with the drug use notification form requirements under rule 901-19-06 of the Administrative Code; and,

(6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and is reported on the drug use notification form.

(D) Show any livestock, which contains an unlawful substance; a drug in an amount that exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed.

(E) Show any livestock, which has been subjected to unacceptable practices.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains an unlawful substance; a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed.

(G) Exhibit an animal that has been tranquilized.

(H) Make a false statement on a drug use notification form.

(I) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.

(J) Castration for exhibition:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds;
- (3) Sheep over seventy-five pounds.

(K) Any natural occurrence or surgical process which results in testicular or accessory reproductive tissue remaining in the body of exhibition livestock except rabbits and poultry.

### 901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) The sponsor of an exhibition shall, prior to the start of an exhibition, establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) If Chapter 901-19 of the Administrative Code (Ohio livestock tampering exhibition rules) for the upcoming show season are available prior to the sponsor's printing deadline, the sponsor may elect to include the entire text of these rules within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition, "the exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74

Prior Effective Dates: 6-23-96; 5-1-97; 3-19-99; 3-25-00; 2-15-03

### 901-19-06 Drug use notification.

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating goats exhibited in a junior livestock show at a fair.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If at any time after the drug use notification form is filed the information on the form regarding drug use changes or if a drug is subsequently administered, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74

Prior Effective Dates: 7-6-95 (Emer.); 10-4-95; 6-23-96; 5-1-97; 6-1-98; 3-19-99; 3-25-00; 2-15-03

#### **901-19-07 Quality Assurance**

This is a mandatory rule. Sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University extension and FFA, or agricultural commodity organizations, or, at the option of Ohio State University extension, annually pass a test administered by or under the supervision of Ohio State University extension before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show.

#### **901-19-09 Drug residues in non-terminal show animals.**

This is a mandatory rule.

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship; and,

(2) The drug is administered or used only in accordance with label directions or the prescription; and,

(3) The drug is administered or used only for medical purposes; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule shall not be used for human consumption.

R.C. 119.032 review dates: 04/03/2012 and 04/03/2017

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.76

Prior Effective Dates: 06/23/96, 03/19/99, 03/19/04

#### **901-19-10 Testing requirements and test results.**

This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the Ohio department of agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.73

Prior Effective Dates: 6/23/96, 5/1/97

#### **901-19-11 Humane treatment of livestock.**

This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74, 901.76

Prior Effective Dates: 7/6/95, 10/4/95, 6/1/98

#### **901-19-12 Acceptable practices.**

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

(A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;

(B) Hoof trimming;

(C) Cosmetic dehorning in market class livestock;

(D) Using collodion as a teat sealant, but for no longer than eighteen hours;

(E) Adding molasses or other sweeteners to feed to encourage consumption;

(F) Properly administered and approved growth implants;

(G) Castration;

(H) Beak trimming;

(I) Dehorning;

(J) Tattooing;

(K) Hot or freeze branding;

(L) Humane ringing;

(M) Tail docking;

(N) Ear notching;

(O) Ear tagging;

(P) Shearing;

(Q) Drenching of lambs for a medical condition at an exhibition when diagnosed by a licensed veterinarian;

(R) Acceptable surgery, including clamps, bands and chemical castration.

(S) Application of ice, ice packs, cold packs or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

R.C. 119.032 review dates: 04/03/2012 and 04/03/2017

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.76

Prior Effective Dates: 06/01/78, 07/06/95 (Emer.), 10/04/95, 06/23/96, 05/01/97, 06/01/98, 03/25/00, 05/31/01

#### **901-19-13 Unacceptable practices.**

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of section 313.2 of the United States code of federal regulations;

(B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;

(C) Plugging of teats;

(D) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

(E) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

(F) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

(G) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.

(H) Drenching of lambs at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

R.C. 119.032 review dates: 04/03/2012 and 04/03/2017

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74

Prior Effective Dates: 07/06/95 (Emer.), 10/04/95, 05/01/96, 05/01/97, 06/01/98, 05/31/01

#### **901-19-19 Absolute Liability**

This is a mandatory rule.

(A) Both the exhibitor and the owner of livestock are the absolute insurers of the condition of livestock and therefore absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be the absolute insurer of the condition of livestock and therefore absolutely liable to discipline under Rule 901-19-21 of the Administrative code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

#### **901-19-20 Mandatory Disqualification**

This is a mandatory rule.

(A) Exhibition livestock shall be disqualified from an exhibition if:

- (1) The withdrawal time has not elapsed at the time of show, and the show is a partial terminal or terminal show;
  - (2) The livestock has been subjected to any of the unacceptable practices listed in rule 901-19-13 of the Administrative Code;
  - (3) The livestock contains an unlawful substance;
  - (4) The livestock contains a drug in an amount which exceeds the tolerance level or, a safe level if one has been established by the United States Food and Drug Administration, notwithstanding the fact the drug was administered in accordance with the requirements of paragraph (A), (B), or (C) or rule 901-19-04 of the Administrative code;
  - (5) The livestock cannot be slaughtered or consigned to a licensed livestock facility because it contains an unlawful substance; or,
  - (6) Food or food products from the livestock contain an unlawful substance unless the livestock are in compliance with paragraphs (A)(2) to (A)(4) of rule 901-19-09 of the Administrative Code.
- (B) Disqualification under paragraphs (A)(1) to (A)(6) of this rule is in addition to any discipline that may be imposed by the director or a sponsor under rule 901-19-21 of the Administrative Code.

#### 901-19-21 Disciplinary Action

This is a mandatory rule.

- (A) Whenever a person violates a provision of sections 901.70 to 901.76 inclusive, or 2925.04 of the Revised Code or any provision of this chapter, the director or a sponsor may invoke any of the following disciplinary actions against the person, the person's family, and the person's household:
- (1) Disqualification from any exhibition;
  - (2) Disqualification of the exhibition livestock from any exhibition;
  - (3) Continuing education;
  - (4) Public advertisement;
  - (5) Probation;
  - (6) Reprimand;
  - (7) Forfeiture or return of awards, prizes, premiums and proceeds.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Neither the director nor the sponsor shall incur any liability for any disciplinary action invoked.
- (D) Disqualification includes forfeiture of all awards, prizes, premiums, and proceeds from the show or class at which the violation occurred.

#### 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or minimal demonstration provided by the following:
- (1) Family members;
  - (2) Household members;
  - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitors club or county;
  - (4) Vocational agriculture instructors;
  - (5) County extension agents;
  - (6) Department representatives;
  - (7) Veterinarians;
  - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations;
  - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (b) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Assistance shall be limited to explanation and minimal demonstration.

#### 901-19-32 Breed shows or classes

In breed shows or classes, the rules of the breed association shall constitute accepted grooming practices for that breed's show or class, unless otherwise modified by a mandatory rule.

#### 901-19-33 Prohibited grooming practices

- The following grooming practices are prohibited in market classes and non-breed shows or classes:
- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
  - (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
  - (C) Pigmented grooming aides or materials.

(D) Slick clipping or body shaving of market hogs except on the ears and tails.

#### 901-19-34 Outstanding market project competition

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, and a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a County Extension Office.

#### 901-19-35 Recognition of disciplinary actions

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76, inclusive, or 2925.04 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76, inclusive, or 2925.04 of the Revised code shall be prohibited from participating in any exhibition for a minimum period of three years.

#### 901-19-38 False, deceptive or unacceptable practices.

This is an optional rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
- (1) Cattle over eight months of age;
  - (2) Swine over seventy-five pounds; or
  - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.
- R.C. 119.032 review dates: 08/13/2010 and 08/13/2015  
 Promulgated Under: 119.03  
 Statutory Authority: 901.72  
 Rule Amplifies: 901.72  
 Prior Effective Dates: 6/1/98

#### 901-19-39 Ownership requirements.

- (A) No person shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the person has owned the livestock for not less than the length of time listed:
- (1) Market steers – 150 days;
  - (2) Market dairy steers – 150 days;
  - (3) Market hogs – 60 days;
  - (4) Market lambs – 60 days;
  - (5) Market goats – 60 days;
  - (6) Veal calves – 60 days, and;
  - (7) Market poultry – within five days of hatch including all individual participants in a cooperative.
- (B) No person shall register, enter or exhibit livestock in a junior breeding livestock exhibition unless the person has owned the livestock for not less than sixty days or, if the livestock is registered, the livestock has been registered in the person's name for not less than sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.
- R.C. 119.032 review dates: 03/17/2011 and 03/17/2016  
 Promulgated Under: 119.03  
 Statutory Authority: 901.72  
 Rule Amplifies: 901.74  
 Prior Effective Dates: 4/1/03, 5/31/01, 2/17/2006

#### 901-19-40 Meetings of the advisory committee on livestock exhibitions.

- (A) Board meetings
- A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
- (B) Notice of meetings
- (1) Regular meetings: Notice of all of the advisory board's regularly

scheduled meetings, including date, starting time and location shall be sent to the committee members by mail seven days prior to the meeting, and will be posted on the Ohio department of agriculture's web site and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website.

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be

discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health

division at (614) 728-6220.

Effective: 12/01/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.73, 901.74, 901.76

Prior Effective

Dates:

7/6/95,

10/4/95,

6/23/96,

5/1/97,

6/1/98,

8/25/03,

12/14/09



## Bope-Thomas Funeral Home

**John Bope, Director**  
"Personal Service"

Guaranteed Pre-Need Funeral Arrangements & Monuments

203 S. Columbus Street  
P.O. Box 188, Somerset, Ohio

**Phone: 740-743-1652**

[www.bopethomasfuneralhome.com](http://www.bopethomasfuneralhome.com)



Buyers of  
Standing Timber  
& Logs

ENVIROMENTALLY SOUND  
LOGGING PRACTICE

RUSSELL (MICK) HOWDYSELL-Buyer

Bus. 740/342-3051 FAX  
740/342-5405

2126 St. Rt. 93 S.E. • New Lexington, Ohio 43764

**Dr. Ericka  
Ryan**  
Accepting  
Goat and  
Sheep  
Clients

*Congratulations!*  
*The Best County Fair*  
*In The State*  
**THE PERRY  
COUNTY  
DEMOCRATIC  
PARTY**

Visit Our Booth At the Fair

# OGDEN

INSURANCE  
AGENCY INC.

123 S. Main St.  
New Lexington, Ohio

**342-3163**

*Good Luck  
To All  
Jr. Fair  
Exhibitors*  
**County  
Commissioner  
Ed Keister**

*See You At  
The  
Perry County  
Fair!*  
**Perry County  
REPUBLICAN  
PARTY**

# Randy V. Moore

PETROLEUM DISTRIBUTION LLC

P. O. Box 208  
New Lexington, Ohio 43764

**740-342-1875 ♦ 1-800-648-2951**

*ENJOY THE FAIR*  
**Thornville Family  
Medical Center, Inc.**

*Dr. Larry I. Cowan Dr. Shelby Raiser*  
41 Foster Drive Box 281 • Thornville, Ohio 43076

**740-246-6361**

New Hours: Mon & Tues 9:00-7:00 Wed. Thur., Fri. 9:00-4:00

**ACCEPTING NEW PATIENTS**

Staff: Brenda, Davon, Jessica, Cherrie, Christina, Rita, Teresa, Katy, Rachael, Katie



*To advance business, civic & cultural  
welfare of our county & to promote  
our county as a desirable & attractive  
place to live, work and visit.*

121 S. Main St., New Lexington  
740-342-3547 (office) or 740-281-7672 (cell)  
pcccofc@yahoo.com  
[www.perrycountyohiochamber.com](http://www.perrycountyohiochamber.com)



## PERRY COUNTY DENTAL GROUP, INC.

R. Gray Hagy, D.M.D.  
Lawrence E. Nash, D.M.D.  
~ Laura Nash Hagy, D.M.D.  
~ Julia A. Jenks D.M.D.  
~ Joshua W. Gaddis, D.D.S.

257 EAST JEFFERSON STREET  
NEW LEXINGTON, OHIO 43764

(740) 342-4156

(800) 822-4156

We help take  
care of what  
matters to you.

**CENTURY**  
NATIONAL BANK

DIVISION OF THE PARK NATIONAL BANK

740.342.4103

CenturyNationalBank.com



# Altheirs Oil Inc.

P.O. Box 415 • Corning, Ohio 43730

Office: 740-347-4335

**MEALS YOU CAN  
SHARE  
AFTER 4 PM**

OR

4 CHEESEBURGERS OR  
4 McCHICKEN® SANDWICHES  
AND 4 SMALL FRIES FOR **\$5.99**

**McDonald's**  
i'm lovin' it

590 Carroll Street,  
New Lexington

©2014 McDonald's. Price and participation may vary.  
Available 4pm to 11pm. Columbus and Central OH McDonald's.

Compliments of  
***Kent  
Cannon***  
Perry County Engineer

From Rocks to Roads,  
We've Got You Covered!

limestone - sand & gravel - asphalt paving - ready mix concrete

**Proud Supporter  
Perry County Fair!**

The Shelly Company Corporate Office  
80 Park Drive Thornville, Ohio 43076  
Phone: 740.248.8315



shellyco.com

**THE  
shelly  
COMPANY**



South Zanesville Office

Julie Paxton, VP/CLO

Shelly Axline, Branch Manager

2775 Maysville Pike

Zanesville, OH 43701

740-450-2265

Corning Office

Christy Murphy, Branch Manager

112 North Valley Street

Corning, OH 43758

740-962-4266



VISIT US AT  
**www.nvboh.com**

**Supporting the 2015  
Perry County Fair!**

## In Appreciation of the Perry County Fair

### New Lexington FFA

Learning To Do  
Doing To Learn  
Earning To Live  
Living To Serve

A Golden  
Past

A Brighter  
Future



**740-342-2050**

**FAX: 740-342-4498**

For All Your Oil Field & Excavating Needs

**Steve L. Altier**

**960 S. Main St.  
New Lexington, Ohio 43764**

Trucking  
Dozing  
Brine Hauling  
Septic Installation  
Backhoe Service  
Land Clearing  
Stone Hauling

## SAYRE & MCMILLAN

Real Estate

235 W. Broadway  
New Lexington  
Broker, Kathy McMillan

• RESIDENTIAL •  
COMMERCIAL  
• FARMS • APPRAISING

**342-1553**

## Perry County Tribune

Local news is our specialty.

invites you to  
visit our website  
for all your  
Perry County  
Fair results

**www.perrydaily.com**



## PERRY COUNTY FARM BUREAU

**Good luck to all  
Junior Fair Exhibitors**

For membership information, call

**1-800-992-3276**

**perry@ofbf.org**

## Vision Source

DOCTORS OF OPTOMETRY  
ROBERT J. DITTOE, O.D.  
JOHN A. MANARD, O.D.

391 Lincoln Park Drive  
New Lexington, OH 43764

**(740) 342-1784**

**1-877-708-5171**

**visionsource-drdittoe.com**

## THE WEDNESDAY SALE MUSKINGUM LIVESTOCK AUCTION

944 MALINDA STREET,  
ZANESVILLE, OHIO 43701

**CATTLE  
HOGS LAMBS**

**Dennis Ruff, MANAGER**

BUSINESS: 452-9984

SALE STARTS: 9:00 A.M.

RESIDENCE: 962-3612

CELL: 819-5120



## FRIENDLY BREMEN BANKING CENTER

A member of the VCNB financial family

**www.vintoncountybank.com**

**Open an account online today!**

- Online Banking
- Mobile Banking
- Online Bill Pay
- Electronic Statements
- Popmoney®
- Mobile Deposit\*
- Online CD Specials
- Loan Pre-Qualification

\*Transaction and data rates may apply.

**800.542.5004**

**Bremen**

119 W. Main St.

**Lancaster**

521 E. Main St.  
1971 W. Fair Ave.

**Pataskala**

700 Corylus Dr.

The VCNB financial family includes:

- Canal Banking Center • Franklin County Banking Center • Friendly Bremen Banking Center
- Hocking Hills Banking Center • Pickaway County Banking Center
- Ross County Banking Center • Salt Creek Banking Center • Vinton County National Bank



Facebook.com/VintonCountyBank



Member FDIC



**STAR  
ENGINEERING  
INC.**

701 Madison St, New Lexington  
Phone (740) 342-3514  
**www.staengineering.com**

A long-time proud  
sponsor of the  
Perry County Fair

## McBee Jewelry & Hallmark Cards & Gifts

106 South Main Street  
New Lexington, OH 43764

**740-342-3287**

**Dan & Monica Saunders,  
Owners**

THANKS FOR 33 YEARS  
OF PATRONAGE

# Truck and Tractor Pulls

## PERRY COUNTY FAIRGROUNDS, NEW LEXINGTON



SPONSORED BY NEW LEXINGTON FFA  
AND FFA ALUMNI



2 SLEDS FOR  
ANTIQUE TRACTORS!



May 23rd

June 13th

July 25th (Fair Pull)

August 15th

\*September 19th\*

ADMISSION  
IS JUST \$5

KIDS 10 AND YOUNGER  
FREE WITH ADULT!

BIGGER payouts in Work  
Stock, 2.5 and 2.6 Diesel!

### Morning Classes

5000, 6000 lb. Pure Farm  
3500, 4500, 5500, 6500, 7500 lb.  
Checked  
3500, 4500, 5500, 6500 lb. Unchecked  
6000 lb. Naturally Aspirated  
(Pull Order Light to Heavy)

### Evening Classes

6200 lb. Stock Gas Truck  
8000 lb. Work Stock Diesel  
7800 lb. 2.5 Diesel  
8000 lb. 2.6 Diesel  
9000 lb. Turbo Tractor 5mph, 8mph  
12,500 lb. Farm Stock Tractor 5mph, 8mph

Scales Open at 9 a.m.

Antique Tractors 10 a.m.

Trucks 5 p.m.

**WWW.NEWLEXFFAALUMNI.COM**

Call John Lindsey at 740-607-1034 or Pat Smith at 740-342-1831

Not Responsible for Lost, Stolen or Damaged Items or Accidents! Alcoholic Beverages Prohibited!



Like us on  
**Facebook**

All proceeds benefit New Lexington FFA students through college and event scholarships, transportation to FFA events and contests, and shop supplies; the FFA Alumni; and reinvested into our pulls.

\*September 19th is the 3rd Annual Perry County Pull Off. See website for list of classes, payouts, rules and more.\* Admission is \$8 in advance, \$10 at the gate. Advance tickets available at New Lexington FFA truck and tractor pulls.\*

*A Special Thanks*  
To Our  
*Outstanding Market Exhibitor*  
*Award Sponsors*

Beef Perry County Cattlemen's & Cattlewomen's Association

Dairy Feeder Perry County 4-H Committee

Goats All Around Boer'd Goats

Poultry The Community Bank

Rabbit Aces Up 4-H Club & Tag Team Boers

Sheep Hard Luck Acres Farms-John Shafer

Swine Forgrave Autobody

EST. 1863 | **usbank**

SOMERSET, OH • 740-743-1313

**THE TOY STORE**

14615 State Rt 13 NW  
Thornville, Ohio 43076

**(740) 246-4796**

**Polaristhetoystore.com**

**Ranger**

**POLARIS**

**ATVs**

Owner Frank Correll

Compliments of.....

**Tina M.  
Boyer**

Common Pleas  
Court Judge

**CARPENTER'S**

**Fresh Meat  
Market**

103 S. Columbus St  
Somerset, Ohio

**740-743-1339**

Hours: Mon-Sat 8 a.m. to 9 p.m. Sunday 9 a.m. to 7 p.m.

**DR. MIKE  
CLOUSE, JR.  
DDS**

114 W. Main St.  
Somerset, Ohio 43783

**740-743-2343**

Compliments of

**Reichley  
Family Farms**  
John Reichley

2930 Twp Rd. 70  
Somerset

**740-743-1212**

Cell

**740-684-1201**

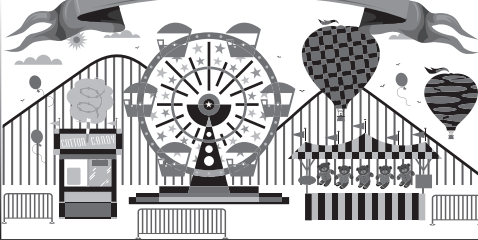
**ME**

**IBI  
GROUP**

GLOBAL INTELLIGENCE.  
LOCAL KNOWLEDGE.

5085 Tile Plant Road  
New Lexington, OH 43764  
740-342-6695  
[www.ibigroup.com](http://www.ibigroup.com)

*Enjoy the Fair!*



**D & D**

**Dumptruck Service, Etc.**

Limestone River Gravel Fill Dirt



Complete dozer and track hoe work.

Dean Throckmorton, Jr. - Owner  
4124 Twp. Rd. 235 SW • Junction City, OH 43748  
Home Phone: 740-569-4775 • Cell Phone: 740-215-9962  
Email: [throckmorton.frog@gmail.com](mailto:throckmorton.frog@gmail.com)

# BOZICH FOOD SERVICE

*is proud to present at the*  
**Perry County Fair**  
The Italian Eatery - featuring...

**Stromboli**

*A freshly made dough wrapped in  
various meats & cheeses... baked & served  
with warm pizza sauce on the side.*

1292 Bantam Ridge  
Wintersville, OH 43953

AL & KIM BOZICH  
(740) 266-3120

**342-4175**



**Yesterday, Today, Tomorrow  
Your Financial Solutions**

Mortgage, Home Equity, Installment & Commercial Loans  
Business & Personal Deposits

<b>740.743.1349</b> <b>Somerset Office</b> 100 E. Main St.	<b>740.467.2565</b> <b>Millersport Office</b> 12101 E. Lancaster St.	<b>740.928.2266</b> <b>Hebron Office</b> 202 Commodore Ct.
--	--	--

[www.commodorebank.com](http://www.commodorebank.com)

Member  
FDIC


**Hardy**

Rick & Carol Stoughton  
6700 Bohemian Rd.  
Corning, OH 43730

Outside Wood Furnaces for  
Heating Homes & Hot Water

# 394-2206

SALES • SERVICE  
INSTALLATION

[www.hardyohio.com](http://www.hardyohio.com)

# HANNAH BROS.

Furniture - Appliances - Floor Coverings

SHAWNEE, OHIO 43782

# 1-800-686-4642

# 740-394-2457

# Siemer Distributing Co., Inc.

1400 Commerce Drive - New Lexington  
*Serving Ohio's Wholesale Needs For Over 40 Years!*

**\* Fresh Beef & Pork \* Deli Meats & Cheeses**  
**\* Fresh/Frozen Seafood \* Fresh/Frozen Poultry**  
**\* Manufacturers and Distributors of**  
**Crystal Pure Buckeye Ice.**

**Now serving Perry County's retail needs.**  
Come visit our new retail store at 1400 Commerce Drive—over 1,300 items in stock. Retail convenience at wholesale prices!



# SIEMER MEAT MARKET

*We are proud  
sponsors of the  
Perry County Fair!*

**Phone 342-3230**

**STORE HOURS**  
MON-FRI 9-5  
SAT 9-2

*Have Fun At the Fair!*

# JOSEPH A. FLAUTT

**PERRY COUNTY PROSECUTOR**

Paid For by Joseph Flautt P.O. Box 527 Somerset, OH 43783



**Join in the celebration at the  
2015 Perry County Fair!**



**Rides included!** **\$8.00** **Rides included!**  
Gate Admission Per Person

Holders of  
Membership,  
Season or Junior  
Fair Exhibitor  
Tickets may  
purchase a ride-  
pass for \$6.00  
which will entitle  
them to ride all  
mechanical rides  
for the day.

THANK YOU  
FOR  
CELEBRATING  
WITH US!



Children under two  
will not be charged  
at the gate—they  
may ride all  
mechanical rides by  
purchasing a \$6.00  
daily ride-pass.

**RIDES OPEN  
AT 12:00PM**

**MONDAY -  
SATURDAY**

ENTER TO WIN AT  
[batesamusement.com/disney](http://batesamusement.com/disney)  
f #batesamusement

# Good Luck to All Junior Fair Exhibitors!



*Ride in our cars!*  
**RIDENOUR**  
AUTO GROUP

Ridenour Auto Group  
500 W Broadway, New Lexington  
[www.ridenourauto.com](http://www.ridenourauto.com)  
740-342-5146



## Enjoy The Fair!

Melissa (Leasa)  
Walters

Perry County Treasurer

## Enjoy the Fair!

Compliments of...  
Timothy J. Wollenberg

*Perry County  
Clerk of Courts*

FOR THE BEST  
IN AUTO PARTS  
Call 342-1949  
**Huddle Auto  
Parts, Inc.**

128 North Main Street  
New Lexington, Ohio 43764

**NAPA REPLACEMENT  
PARTS**



See you at the  
**Perry County Fair**

Perry County Recorder  
- Jackie Hoover

**McLAIN, HILL, RUGG & ASSOCIATES, INC**  
Certified Public Accountants

### 5 Locations To Serve You...

**New Lexington:** 395 Lincoln Park Drive  
Phone: 342-3512 • 1-800-322-7600

**Logan:** 1389 W. Hunter St.  
Phone: 385-6888 • 1-800-767-5581

**Zanesville:** 601 Underwood St. P.O. Box 61  
Phone: 453-0371 • 1-800-624-9026

**Lancaster:** 137 S. Broad St.  
Phone: 687-6313 • 1-800-872-5066

**Newark:** 33 W. Main St.; Suit 202  
Phone: 740-349-0771



## Perry County Community Club

wishes everyone a safe and enjoyable fair!

**Toys for Tots Auction**  
**Saturday, November 7, 2015**  
**6:00 p.m. at St. Rose PCC**

**Sponsors of and Events hosted:**  
Annual Toys for Tots Auction, Christmas Parade, Easter Egg Hunt, Golf Tournament,  
Jr. Fair Livestock Sale/Trophy Sponsor, Junction City Fireman's Ball

**342-4142**

**Snider-Flaunt**  
**LUMBER Inc.**

**Do it  
Best**

**Everything In Building...  
For Every Need...**

- LUMBER & BUILDING MATERIALS
- NATUREWOOD TREATED LUMBER & DECK MATERIALS
- PLYWOOD & ROOFING MATERIALS
- HOME PLANNING SERVICE • MILLWORK

— ALSO —

**COMPLETE LINE OF HARDWARE, PLUMBING & ELECTRICAL SUPPLIES**

**342-1963**

MON-FRI 7:30 A.M. - 5 P.M.  
SAT 7:30 A.M. - NOON

www.sflumber.doitbest.com  
**131 W. JEFFERSON - NEW LEXINGTON**

**Join us for the fun at the  
~2015~**

## Perry County Fair!

While you're here, you can enjoy our  
Delicious Chopped Sirloin Sandwich,

or

Grilled Chicken Sandwich

Either way – you can't go wrong.

**"SANDWICH MASTERS"**  
**TOP SHELF**  
**CONCESSIONS LLC**

*A proud sponsor of the  
Perry County Fair for over 25 years!*

# PERRY COUNTY FAIR 2015 ENTRY FORM

\* SENIOR FAIR (Use separate form to enter both Junior and Senior Fair) \* JUNIOR FAIR  
Entries Due July 1<sup>st</sup>

## Senior Fair:

Mail To:  
Perry County Fair  
Sally Rambo  
5445 St. Rt. 37E  
P.O. Box 189  
New Lexington, Ohio 43764

## Junior Fair:

Return to Advisor or Mail To:  
Perry County Extension Office  
104 South Columbus St.  
Somerset, Ohio 43783

Department No. Fee (Sr. Fair)	Class	Description/Breed	Entry

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Membership Number \_\_\_\_\_ OR Season Ticket Number \_\_\_\_\_

Club \_\_\_\_\_ Advisor \_\_\_\_\_

\*Stalls Needed (Jr.) \_\_\_\_\_ (Sr.) \_\_\_\_\_ \*Pens Needed (Jr.) \_\_\_\_\_ (Sr.) \_\_\_\_\_ ( \* Number of Animals)

\* DO NOT make double requests for same animals entered in both Junior and Senior Fair.

The Perry County Fair will take every precaution in its power for the safe preservation of livestock and articles on exhibition, after their arrival and arrangement on the ground, but it is hereby agreed and understood by the above signed owner/exhibitor that all animals and articles are brought onto the Fairgrounds at the owner's/exhibitor's risk. The Perry County Agricultural Society, its employees, officers, directors, and agents will not be responsible for any damage to exhibits or livestock by fire, water, disease, windstorm, any act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to persons or property; nor for any errors or omissions in the Premium Book. I have read and understood this and I agree to abide by this waiver of responsibility and the Constitution and By-Laws of the Perry County Agricultural Society and the rules of the Department(s) wish to enter, as printed in the Premium Book. MEMBERSHIP TICKETS WILL BE SOLD PRIOR TO THE FAIR.

Signed \_\_\_\_\_ (Exhibitor)  
Parent or Guardian \_\_\_\_\_

(Required for all minors)

The Perry County Fair Board, the Junior Fair Board, the committees and all others who work so hard to make the fair a success would like to take this opportunity to encourage each and every person in Perry County to attend and participate in the fair. Use the forms provided to enter your animals, your cakes, or your tractor and truck. Buy your membership tickets now at the Senior Fair Board Office, or by calling 342-3047 or 342-3353. Membership tickets will be sold prior to the fair.

## MEMBERSHIP TICKETS BY MAIL

Membership tickets are available to all residents of Perry County for \$20.00. This ticket is required to enter projects in the fair, allows the purchaser admission to the fair for all six days and gives voting privileges in the Perry County Agricultural Society. To order by mail, fill out the following form and return to Sally Rambo, 2681 St. Rt. 345, New Lexington, Ohio 43764.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

# NITRO DEMOLITION DERBY 2015 OFFICIAL ENTRY FORM

## NO CAR TO ENTER FAIRGROUNDS BEFORE 2 P.M.

(Check one or both boxes) REGULAR CAR \_\_\_\_\_ MINI-CAR \_\_\_\_\_

Make of car \_\_\_\_\_ Body Style \_\_\_\_\_ Yr. \_\_\_\_\_ Car # \_\_\_\_\_

Show date \_\_\_\_\_ Location \_\_\_\_\_

Mail To: NITRO DEMOLITION DERBY C/O \_\_\_\_\_

Please print Driver's Name \_\_\_\_\_

Please print Driver's Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Age \_\_\_\_\_

I have read the rules and accept the decision of the judges as final. I elect to use the track in its condition on the day of the show. In order to be permitted in all restricted areas, I hereby indemnify and hold harmless the promoter-sponsor and anyone associated with the show from all claims from any cause whatsoever. I agree to read and sign the liability release sheet, and to have my car at the show at least one hour before show time or I will be ineligible to participate in the show.

Date \_\_\_\_\_ Signed (only by driver) \_\_\_\_\_

TO PRE REGISTER YOUR ENTRY, PHONE TOLL-FREE 1-888-303-8552. Give all the above information or fill out the above entry.

## Entries Limited To:

Regular Car: First 60 Cars

Mini-Car: First 25 Cars

## Prize Money:

Regular Car: \$1,000

Mini-Car: Determined by the number of cars.

ENTRY FEE: \$25 PER  
CAR

Driver pit pass is free all other  
pit passes \$5



**Tuesday, July 21, 2015  
at The Perry County Fair**

**Are you ready to RACE???**

**Classes available for riders of all ages**

**Bikes & Quads**

**SIGN UP 3:00 PRACTICE 6:30 RACE 7:30**

**\$25 per class for Youth & Amateur**

**\$30 Pro Class 100% Payback**

**Any Rider with a Military ID races FREE**

 **Thank you for your service** 

**No AMA or District Membership Cards Required**

**Fast Traxx Merchandise will be for sale at**

**Rider Registration**

**Classes Include:**

**50 01 50 4-6 50 7-8 65 7-11 65 Extra 85 Nov Mini Jr Mini Sr  
Mini Extra Supermini Pit Bike Girls Schoolboy 1 & 2 14-24 30+  
40+ 50+ 58+ Womens 122-250 A B C Open A B C 250 B 2&4 Stk  
4 Stk Hvy B 4 Stk Lgt B/C Open Youth ATV 4-10 & 11-15 Girls ATV  
Pit ATV ATV Womens ATV A B C ATV Youth Production 13-15  
ATV 30+ 40+ 50+ & ATV Utility**

**Be sure to like us on facebook**

**For more info 740-767-3740**



**INTERNATIONAL  
PROFESSIONAL  
ASSOCIATION**



# BROKEN HORN RODEO

PRESENTS

# WORLD CHAMPIONSHIP RODEO



## SCHEDULE OF EVENTS

### OPENING:

Presentation of Flags, Prayer, National Anthem, Grand Entry of Contestants.

### EVENTS:

Bareback Riding, Steer Wrestling, Contract Act, Saddle Bronc Riding, Tie Down Roping

### INTERMISSION:

Stick Horse Races for the Kids (5 & Under) (6 to 9)

### EVENTS:

Barrel Racing, Team Roping, Contract Act, Bull Riding

### CLOSING:

Tribute to the Armed Forces, Presentation of Flags done by the Cowboys and Cowgirls, final presentation of the American Flag.

Perry County Fair  
New Lexington, Ohio

Date: July 24<sup>th</sup>, 2015  
Time: 7:30 pm

CALL IN DATE FOR ENTRY:

July 14<sup>th</sup>, 2015

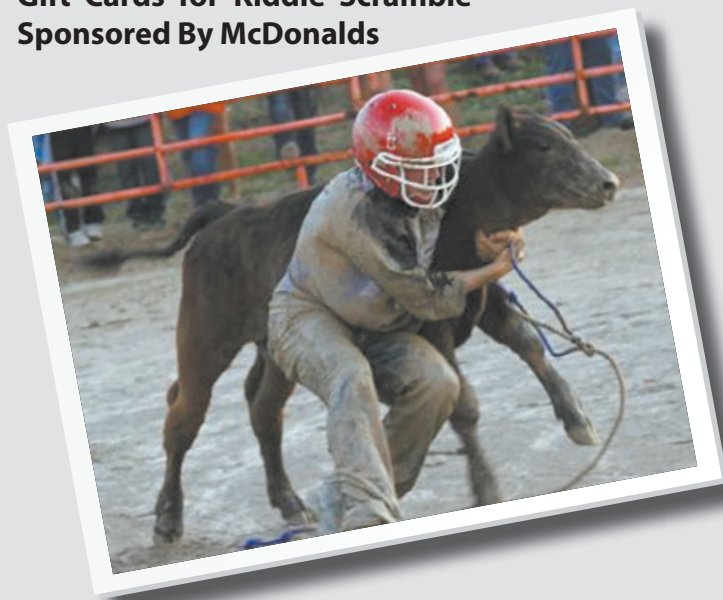
800-639-9002 • 11 am - 7 pm CST

Locals and Permit Holders Accepted,  
Must call in to enter.

# 2015 Perry County Kiddie Calf Scramble

*Friday, July 24, 2015*

**Gift Cards for Kiddie Scramble  
Sponsored By McDonalds**



\* All children between the ages of 8 and 13 as of January 1st of the current year (not required to live in Perry County or be enrolled in 4-H) must sign up on Friday of the Fair between the hours of 9 a.m. and 4:30 p.m. in the Junior Fair Board Office to participate in the Kiddie Calf Scramble. (Late sign-ups cannot be accepted.)

\* At the time of sign-up, the child must be accompanied by a parent or legal guardian to sign a waiver.

\* At the time of the Kiddie Scramble, the kids will enter the ring with a few small calves, remove a tag from the calf, and run to the center of the ring to win a cash prize.

\* Kids will be divided into age groups.

## *Calf Scramble Sponsors*

*Thank you Caleb Miller and Ben Petre  
for providing calves for the Kiddie Calf Scramble;*

*Thank you to all of our 2015 Sponsors*

Rick Wyer Memorial Youth Fund,

Allen & Dora Metzger Family Farm, Poorman Farms LLC,

Shaw Ag. Equipment, Masterson's Veterinary Clinics, H.L.A. Farm Feed

# Perry County District Library

*Presents*

## **Matt Jergens** **Comedy Juggling**

### **& MORE!**



**Perry County  
Fairgrounds Pavilion  
Tuesday, July 21  
5:00 p.m.**

***FREE with Fair Admission***

**Full of comedy & excitement, this is a  
MUST SEE interactive show! Afterwards,  
Matt will hold a FREE workshop for kids to  
learn how to juggle, spin plates, and do  
other fantastic tricks. Great for all ages!**



Perry County District Library • [www.pcdl.org](http://www.pcdl.org)



**Good  
Luck To  
All!**

**New Lexington  
Aerie #2070**

FRATERNAL ORDER OF EAGLES

129 N. Main Street ~ New Lexington, OH

**Enjoy Our  
Perry County Fair!**

Compliments of

**MASTERSON'S VET  
CLINICS, INC.**

**Dr. Rhonda Masterson DVM**

**Dr. Steve Sawchuk DVM**

**Dr. Jessica Williamson DVM**

**Dr. Renee Buell DVM**

**Dr. Sandy Hern DVM**

**Dr. Tiffany Lane DVM**

**Serving Perry County better  
with two locations!!**

**300 North Drive • Somerset  
2000 St Rt. 13 • New Lexington**

**743-1426**



**BRIDGESTONE Firestone COOPER TIRE**

**GOODYEAR KELLY TIRE**

**NEWLON**  
TIRE, INC.

**530 CARROLL ST. • 740-342-3536**

**www.NewlonTire.com** 

**The Junction City  
American Legion Post #376**

is proud to support the  
2014 Perry County Fair

**Good Luck To All  
Participants!**



# *Buckeye Lake Moose Lodge #2434*



*8985 Blackbird Lane  
Thornville, Ohio  
740.246.6711*

*Supporting Our Community*

Compliments of...

# *J.E. Humphrey Funeral Home*

*1949-2015*

*"Serving the area  
for 66 years"*

P.O. Box 313  
118 West Walnut St. Shawnee, Ohio

**740-394-2626**



**is offering Refuse & Roll-off Services to areas  
where your service has been sold.**

*We are a family owned business with 52 years of service.  
We are located at 7616 Twp. Rd. 257 in Shawnee*



We are dedicated to customer service with reasonable, affordable rates  
and no hidden fees.

Please call our office at 740-394-2032 for pricing for residential and  
commercial services. You can also call The Perry County Health Department  
for our rating.

**Check our website at [www.leckronesanitation.com](http://www.leckronesanitation.com)**

You can also email us for information at  
[leckrone1@sbcglobal.net](mailto:leckrone1@sbcglobal.net).



# **American Legion**

**Post #58**

**107 E. Gay St**

**P.O. Box 552**

**Somerset, Ohio 43783**

**For God  
and Country**

# FEEDER CREEK



VETERINARY  
SERVICES, INC.

12575 Lancaster St., Millersport, Ohio 43046

467-2949 or 1-800-451-2746

## Schmelzer Plugging

214 Purvis Ave.  
Bremen, OH 43107

(740) 215-3275



**Daily Fun  
for All  
Ages!**

HOURS  
9:00 TO 6:00  
Monday-Friday  
9:00 to 2:00  
Saturday

**Dave's  
FEED & SEED** **CLOSED  
SUNDAYS**



PHONE  
740-343-0201  
FAX 740-343-0212



**See You at The Fair!**

**Drew  
Cannon**  
Perry County Auditor

Paid for by Drew Cannon Auditor – Drew Cannon Treasurer

# New Lexington American Legion



**John Tague Post #188**  
**is proud to join all the other**  
**supporters of the**  
**Perry County Fair 2014!**



**Boley's**

**Tractor – Equipment Repair and Welding LLC**

**Tractor Repairs**

- Small repairs to major overhauls
- Ag equipment repairs

**Welding**

- Ag equipment
- Rim Repair
- Trailer repair, etc.

**Gary Boley – Owner**

5210 Marietta Rd. • New Lexington, OH 43764

**740-342-4733**

## **DON'T FORGET** **Perry County Gun Bash**

**September 12, 2015**

**Opens at Noon**

Free Food • Big Prizes • Lots of Fun  
Live Music

Drawings Every 5 Minutes from 2 to 8 p.m.

**Buy your Gun Bash Tickets during the Fair**  
**in the Office \$50**

The Perry County Agricultural Society and the New Lexington F.F.A. Proudly Present:

# 2015 Perry County Pull Off

## 3rd Annual Truck and Tractor Pull

**Huge  
Guaranteed  
Payouts!**



**Featuring the  
Central Ohio Truck  
Pull Circuit!**



### COTPC Points Classes:

7800 lb. 2.5 Diesel Trucks  
7800 3.0 Diesel Trucks  
6500 lb. Pro Street Gas  
6350 lb. Modified 4x4  
8000 lb. 2.6 Diesel Truck



### Also Featuring Local Favorite Classes:

Hot Semi Trucks  
9000 lb. Pro Stock Tractors  
13,000 lb. 3000 RPM Tractors  
13,000 lb. Farm Tractors

**SEPTEMBER 19TH 4:00 P.M.**

Perry County Fairgrounds      New Lexington, OH

**Antique Tractors at 9 a.m. featuring 100% Payback!**

Antique Tractors limited to 3 hooks per tractor, \$10 entry fee.

[www.NewLexFFAAlumni.com](http://www.NewLexFFAAlumni.com)

**John Lindsey 740-607-1034**

**John Reichley 740-684-1201**



Admission is \$8 in advance, \$10 at the gate. Advance tickets available at New Lex FFA Pulls. **Kids 10 and younger free with an adult!**

# 14<sup>th</sup> Annual Perry County

# GUN BASH

**GUN BASH  
GRAND PRIZES**

**\$25,000**

**POLARIS  
R.Z.R.**

**& \$5,000**

**CASH**



and many other sponsors

**ATM available.**

**Starting at 2:00 - Drawings Every 5 Minutes**

**OVER \$200,000 IN PRIZES WILL BE GIVEN AWAY**

**SATURDAY, SEPT. 12, 2015**

**12:00PM-8:00PM**

**at the Perry County Fairgrounds \* New Lexington, OH**

## **NEED TICKETS?**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

# of Tickets \_\_\_\_\_ @ \$50 Each

Visa/Mastercard# \_\_\_\_\_ Exp. \_\_\_\_\_

**Make Checks payable to: Perry County Gun Bash**

Gun Bash • P.O. Box 189 • New Lexington, Ohio 43764  
5445 State Route 37 W, New Lexington

The Perry County Gun Bash is **not just a gun show**, and **not just a raffle!** It's the original event of its kind in our area! Not only are there over **70 prizes** in the main drawing, but as a ticket holder, you also have the **following benefits:**

- All the free food you can eat
  - \$1.00 beer
  - Live entertainment
  - View national sporting events on our big-screen TVs
  - Inspect all our outdoor sporting goods displays
  - The chance to win at dozens more raffles for guns and cash during the day
  - All advertised prizes will be awarded!
- Casino (Black Jack & Texas Hold-em), Floor Raffle & Tickets Sold on Show Floor**  
Sponsorships packets are available.

### **Rules:**

- Bring your ID - it will be checked!  
No Exceptions
- You must be at least 18 years of age to purchase tickets and enter this event
- You must be at least 21 years of age to purchase alcoholic beverages
- Ticket must be presented for admission to the gate
- You need not be present to win

**In order to be eligible  
to win a firearm, you must:**

- present the winning ticket
- be at least 18 years of age and must be 21 years of age for handguns.
- be eligible to legally own a firearm according to all federal and state firearms laws

**Eligible prize listings may be viewed on  
the website.**

Prizes must be claimed within 30 days of notification,  
or be forfeited.

Winners of prizes must pay applicable taxes and fees.

ALL PROCEEDS FROM THIS EVENT BENEFIT THE PERRY COUNTY  
AGRICULTURAL SOCIETY, A 501 (C)(3) CHARITABLE ORGANIZATION

**[www.perrygunbash.com](http://www.perrygunbash.com)**

*Guns May Be Substituted Based on Availability*

**THIS & MORE FUN FOR JUST \$50!**

**Phone 342-3047 or 342-1485**